

Members of the public wishing to speak during Public Comment or on Items of Business must register with the County Clerk prior to the beginning of the meeting.

AGENDA

BOARD OF FRANKLIN COUNTY COMMISSIONERS Wednesday, March 4, 2026 | 8:30 a.m.

TO BE HELD IN THE ANNEX COMMISSION CHAMBERS

A. ROLL CALL:

- WAYMIRE HARRIS MEADOR DICKINSON
 STOTTLEMIRE

B. PLEDGE OF ALLEGIANCE

C. INVOCATION

D. CORRESPONDENCE & ORGANIZATIONAL BUSINESS

E. PUBLIC COMMENT:

A citizen desiring to speak on an item not on the agenda may do so at this time. Discussion is limited to five minutes and the Commission will not take action or discuss items at this time. Discussion should be limited to matters of County Commission business and public comment is not permitted in regard to personnel matters or on pending legal matters. Items introduced under '**Public Comment**' may become agenda items at a later date.

F. CONSENT AGENDA:

Items listed on the '**Consent Agenda**' are considered routine and shall be enacted by one motion of the Board of Commissioners with no separate discussion. If separate discussion is desired by a member of the Governing Body, that item may be removed from the '**Consent Agenda**' and placed on the regular agenda '**Items of Business.**'

1. Consider And Approve Claim Vouchers And Tax Change Orders.
2. Consider And Approve Payroll For The Pay Period Of January 21, 2026 To February 20, 2026.
3. Consider And Approve Franklin County Commission Meeting Minutes For February 25, 2026.
4. Consider And Approve Franklin County Commission Study Session Minutes For March 2, 2026.

5. Consider And Approve The Bid For The 2026 Chip Seal Project To Vance Brothers, Inc. In The Amount Of \$1,190,189.75 For The CM-L Chip Option.

Documents:

[2026 bid tabulation chip seal.pdf](#)
[2026 chip seal bid-apac.pdf](#)
[2026 chip seal bid-vance brothers.pdf](#)
[2026 chip seal map - corrected.pdf](#)

6. Consider And Approve Awarding The Bid For The 2026 Painted Pavement Marking Project To Straight-Line Striping, Inc. In The Amount Of \$56,585.90.

Documents:

[2026 painted pavement bid.pdf](#)
[2026 painted pavement map - corrected.pdf](#)

G. ITEMS OF BUSINESS:

1. Consider For Approval A New MOU Between FCDC And The County For 2026. Paul Bean, Franklin County Development Council Director.

Documents:

[fcdc mou agenda cover sheet.pdf](#)
[20260203_economic development agreement_fcdc.pdf](#)

2. Consider For Approval The FY2027 Adult Comprehensive Plan Grant Application. Dustin Browning, Community Corrections Director.

Documents:

[agenda cover sheet - fy27 adult comp plan grant application.pdf](#)
[fy27 adult comp plan application.pdf](#)
[fy27 adult comprehensive plan signatory approval form.pdf](#)

3. Consider For Approval The FY2027 Juvenile Comprehensive Plan Grant Application. Dustin Browning, Community Corrections Director.

Documents:

[agenda cover sheet - fy27 juvenile comp plan grant application.pdf](#)
[fy27 juvenile comp plan application.pdf](#)
[fy27 juvenile comprehensive plan signatory approval form.pdf](#)

4. Consider For Approval The County Spring Clean-Up Days On Friday April 24th And Saturday, April 25th, 2026. Peg Pearson, Solid Waste Superintendent.

Documents:

[spring clean-up agenda cover sheet.pdf](#)
[freeottawaltr2026.pdf](#)
[freewestsideltr2026.pdf](#)
[freeeastideltr2026.pdf](#)

5. Acceptance Of Dedications For The Final Plat Of Smith-Bell Acres.
Nathan Boyd, Planning & Building Director.

Documents:

[03042026_2512-0025_smith-bell acres.pdf](#)

6. Consider The Approval Of Rezoning Application #2509-0055 (Collins) To Rezone Approximately 3.00 Acres From The R-E, Residential Estate District To The R-3A, Single Family Residential Three Acre District.
Nathan Boyd, Planning & Building Director.

Documents:

[03042026_2509-0055_collins.pdf](#)

H. **STAFF REPORTS**

I. **COMMISSIONER COMMENTS AND BOARD REPORTS**

J. **CONSIDER A MOTION FOR ADJOURNMENT**

K. **INFORMATION AND ANNOUNCEMENTS:**

1. Upcoming Events:

March 11 - Commission Meeting at 8:30 AM

March 16 - Commission Study Session at 8:30 AM

March 18 - Commission Meeting at 8:30 AM

March 25 - Commission Meeting at 8:30 AM