

*Members of the public wishing to speak during Public Comment or on Items of Business must register with the County Clerk prior to the beginning of the meeting.*

## AGENDA

### BOARD OF FRANKLIN COUNTY COMMISSIONERS Wednesday, March 4, 2026 | 8:30 a.m.

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#### TO BE HELD IN THE ANNEX COMMISSION CHAMBERS

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A. ROLL CALL:

☐ WAYMIRE   ☐ HARRIS   ☐ MEADOR   ☐ DICKINSON  
☐ STOTTLEMIRE

B. PLEDGE OF ALLEGIANCE

C. INVOCATION

D. CORRESPONDENCE & ORGANIZATIONAL BUSINESS

E. PUBLIC COMMENT:

A citizen desiring to speak on an item not on the agenda may do so at this time. Discussion is limited to five minutes and the Commission will not take action or discuss items at this time. Discussion should be limited to matters of County Commission business and public comment is not permitted in regard to personnel matters or on pending legal matters. Items introduced under '**Public Comment**' may become agenda items at a later date.

F. CONSENT AGENDA:

Items listed on the '**Consent Agenda**' are considered routine and shall be enacted by one motion of the Board of Commissioners with no separate discussion. If separate discussion is desired by a member of the Governing Body, that item may be removed from the '**Consent Agenda**' and placed on the regular agenda '**Items of Business.**'

1. Consider And Approve Claim Vouchers And Tax Change Orders.
2. Consider And Approve Payroll For The Pay Period Of January 21, 2026 To February 20, 2026.
3. Consider And Approve Franklin County Commission Meeting Minutes For February 25, 2026.
4. Consider And Approve Franklin County Commission Study Session Minutes For March 2, 2026.

5. Consider And Approve The Bid For The 2026 Chip Seal Project To Vance Brothers, Inc. In The Amount Of \$1,190,189.75 For The CM-L Chip Option.

Documents:

[2026 bid tabulation chip seal.pdf](#)  
[2026 chip seal bid-apac.pdf](#)  
[2026 chip seal bid-vance brothers.pdf](#)  
[2026 chip seal map - corrected.pdf](#)

6. Consider And Approve Awarding The Bid For The 2026 Painted Pavement Marking Project To Straight-Line Striping, Inc. In The Amount Of \$56,585.90.

Documents:

[2026 painted pavement bid.pdf](#)  
[2026 painted pavement map - corrected.pdf](#)

#### **G. ITEMS OF BUSINESS:**

1. Consider For Approval A New MOU Between FCDC And The County For 2026. Paul Bean, Franklin County Development Council Director.

Documents:

[fcdc mou agenda cover sheet.pdf](#)  
[20260203\\_economic development agreement\\_fcdc.pdf](#)

2. Consider For Approval The FY2027 Adult Comprehensive Plan Grant Application. Dustin Browning, Community Corrections Director.

Documents:

[agenda cover sheet - fy27 adult comp plan grant application.pdf](#)  
[fy27 adult comp plan application.pdf](#)  
[fy27 adult comprehensive plan signatory approval form.pdf](#)

3. Consider For Approval The FY2027 Juvenile Comprehensive Plan Grant Application. Dustin Browning, Community Corrections Director.

Documents:

[agenda cover sheet - fy27 juvenile comp plan grant application.pdf](#)  
[fy27 juvenile comp plan application.pdf](#)  
[fy27 juvenile comprehensive plan signatory approval form.pdf](#)

4. Consider For Approval The County Spring Clean-Up Days On Friday April 24th And Saturday, April 25th, 2026. Peg Pearson, Solid Waste Superintendent.

Documents:



[spring clean-up agenda cover sheet.pdf](#)  
[freeottawaltr2026.pdf](#)  
[freewestsideltr2026.pdf](#)  
[freeeastideltr2026.pdf](#)

5. Acceptance Of Dedications For The Final Plat Of Smith-Bell Acres.  
Nathan Boyd, Planning & Building Director.

Documents:

[03042026\\_2512-0025\\_smith-bell acres.pdf](#)

6. Consider The Approval Of Rezoning Application #2509-0055 (Collins) To  
Rezone Approximately 3.00 Acres From The R-E, Residential Estate  
District To The R-3A, Single Family Residential Three Acre District.  
Nathan Boyd, Planning & Building Director.

Documents:

[03042026\\_2509-0055\\_collins.pdf](#)

#### **H. STAFF REPORTS**

#### **I. COMMISSIONER COMMENTS AND BOARD REPORTS**

#### **J. CONSIDER A MOTION FOR ADJOURNMENT**

#### **K. INFORMATION AND ANNOUNCEMENTS:**

1. Upcoming Events:

**March 11 - Commission Meeting at 8:30 AM**  
**March 16 - Commission Study Session at 8:30 AM**  
**March 18 - Commission Meeting at 8:30 AM**  
**March 25 - Commission Meeting at 8:30 AM**

BID TABULATION  
2026 CHIP SEAL PROJECT  
2026 PAINTED PAVEMENT PROJECT

| 2026 Chip Seal Project        |              |              |
|-------------------------------|--------------|--------------|
| Firm Name                     | CM-L         | CM-K         |
| APAC - Kansas - Inc.          | 1,490,892.70 | 1,167,000.80 |
| Vance Brothers                | 1,190,189.75 | 1,008,506.60 |
|                               |              |              |
|                               |              |              |
|                               |              |              |
|                               |              |              |
|                               |              |              |
|                               |              |              |
|                               |              |              |
|                               |              |              |
| 2026 Painted Pavement Marking |              |              |
| Firm Name                     | Yellow       | White        |
| Straight-Line Striping        | 20,085.70    | 36,520.00    |

total 56,585.90



# Franklin

COUNTY KANSAS

EST. 1855

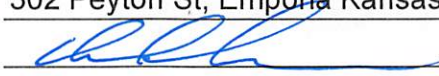
**Colt Waymire** | District 1  
**Rod Harris** | District 2  
**Sabrina Meador** | District 3  
**Ianne Dickinson** | District 4  
**Don Stottlemire** | District 5

## 2026 CHIP SEAL PROJECT BID SHEET

| BID ITEM                     | UNITS          | APPROX.<br>QUANTITY | UNIT<br>PRICE | AMOUNT          |
|------------------------------|----------------|---------------------|---------------|-----------------|
| *Cover Material (CM-L)       | Cubic<br>Yards | 4,550               | \$ 126.11 -   | \$573,800.50    |
| Emulsified Asphalt (CRS-1H)  | Gals           | 233,425             | \$ 2.40 -     | \$ 560,220.00   |
| Traffic Control              | L.S.           | 1                   | \$60,141.80   | \$ 60,141.80    |
| Manipulation (Asphalt Seal)  | Sta.           | 2,090               | \$ 120.04 -   | \$250,883.60    |
| Mobilization                 | L.S.           | 1                   | \$25,334.00   | \$ 25,334.00-   |
| Temp. Raised Pavement Marker | Each           | 660                 | \$31.08 -     | \$20,512.80 -   |
|                              |                |                     | Total:        | \$1,490,892.70- |

| BID ITEM                      | UNITS | APPROX<br>QUANTITY | UNIT<br>PRICE | AMOUNT          |
|-------------------------------|-------|--------------------|---------------|-----------------|
| *Cover Material (CMK)(Washed) | Tons  | 7,350              | \$ 38.06 -    | \$ 279,741.00-  |
| Emulsified Asphalt (RS-1H)    | Gals  | 223,980            | \$2.40 -      | \$ 537,552.00 - |
| Traffic Control               | L.S.  | 1                  | \$60,141.80   | \$60,141.80 -   |
| Manipulation (Asphalt Seal)   | Sta.  | 2,090              | \$117.18 -    | \$244,906.20 -  |
| Mobilization                  | L.S.  | 1                  | \$24,147.00-  | \$24,147.00 -   |
| Temp. Raised Pavement Marker  | Each  | 660                | \$31.08 -     | \$ 20,512.80 -  |
|                               |       |                    | Total:        | \$1,167,000.80  |

Company Name: Apac Kansas, Inc., Shears Division  
Company Address: 302 Peyton St, Emporia Kansas 66801

Company Representative:   
David W Duncan

Type or Print

Signature: 

Company Phone Number: 620-342-2047

\*Franklin County reserves the right to purchase the cover material directly.



# Franklin

COUNTY KANSAS

EST. 1855

**Colt Waymire** | District 1  
**Rod Harris** | District 2  
**Sabrina Meador** | District 3  
**Ianne Dickinson** | District 4  
**Don Stottlemire** | District 5

## 2026 CHIP SEAL PROJECT BID SHEET

| BID ITEM                     | UNITS       | APPROX. QUANTITY | UNIT PRICE                      | AMOUNT                             |
|------------------------------|-------------|------------------|---------------------------------|------------------------------------|
| *Cover Material (CM-L)       | Cubic Yards | 4,550            | \$ <u>64<sup>25</sup></u> -     | \$ <u>292,337<sup>50</sup></u> -   |
| Emulsified Asphalt (CRS-1H)  | Gals        | 233,425          | \$ <u>2<sup>17</sup></u> -      | \$ <u>506,532<sup>25</sup></u> -   |
| Traffic Control              | L.S.        | 1                | \$ <u>85,000<sup>00</sup></u> - | \$ <u>85,000<sup>00</sup></u> -    |
| Manipulation (Asphalt Seal)  | Sta.        | 2,090            | \$ <u>104<sup>00</sup></u> -    | \$ <u>217,360<sup>00</sup></u> -   |
| Mobilization                 | L.S.        | 1                | \$ <u>85,000<sup>00</sup></u> - | \$ <u>85,000<sup>00</sup></u> -    |
| Temp. Raised Pavement Marker | Each        | 660              | \$ <u>6<sup>00</sup></u> -      | \$ <u>3,960<sup>00</sup></u> -     |
| Total:                       |             |                  |                                 | \$ <u>1,190,189<sup>75</sup></u> - |

| BID ITEM                      | UNITS | APPROX QUANTITY | UNIT PRICE                      | AMOUNT                             |
|-------------------------------|-------|-----------------|---------------------------------|------------------------------------|
| *Cover Material (CMK)(Washed) | Tons  | 7,350           | \$ <u>17<sup>50</sup></u> -     | \$ <u>128,625<sup>00</sup></u> -   |
| Emulsified Asphalt (RS-1H)    | Gals  | 223,980         | \$ <u>1<sup>92</sup></u> -      | \$ <u>430,041<sup>60</sup></u> -   |
| Traffic Control               | L.S.  | 1               | \$ <u>85,000<sup>00</sup></u> - | \$ <u>85,000<sup>00</sup></u> -    |
| Manipulation (Asphalt Seal)   | Sta.  | 2,090           | \$ <u>132<sup>00</sup></u> -    | \$ <u>275,880<sup>00</sup></u> -   |
| Mobilization                  | L.S.  | 1               | \$ <u>85,000<sup>00</sup></u> - | \$ <u>85,000<sup>00</sup></u> -    |
| Temp. Raised Pavement Marker  | Each  | 660             | \$ <u>6<sup>00</sup></u> -      | \$ <u>3,960<sup>00</sup></u> -     |
| Total:                        |       |                 |                                 | \$ <u>1,008,506<sup>60</sup></u> - |

Company Name:

Company Address:

Company Representative:

Signature:

Company Phone Number:

Vance Brothers, LLC

5201 Brighton Ave

Kansas City, MO 64130

Shawn Beest

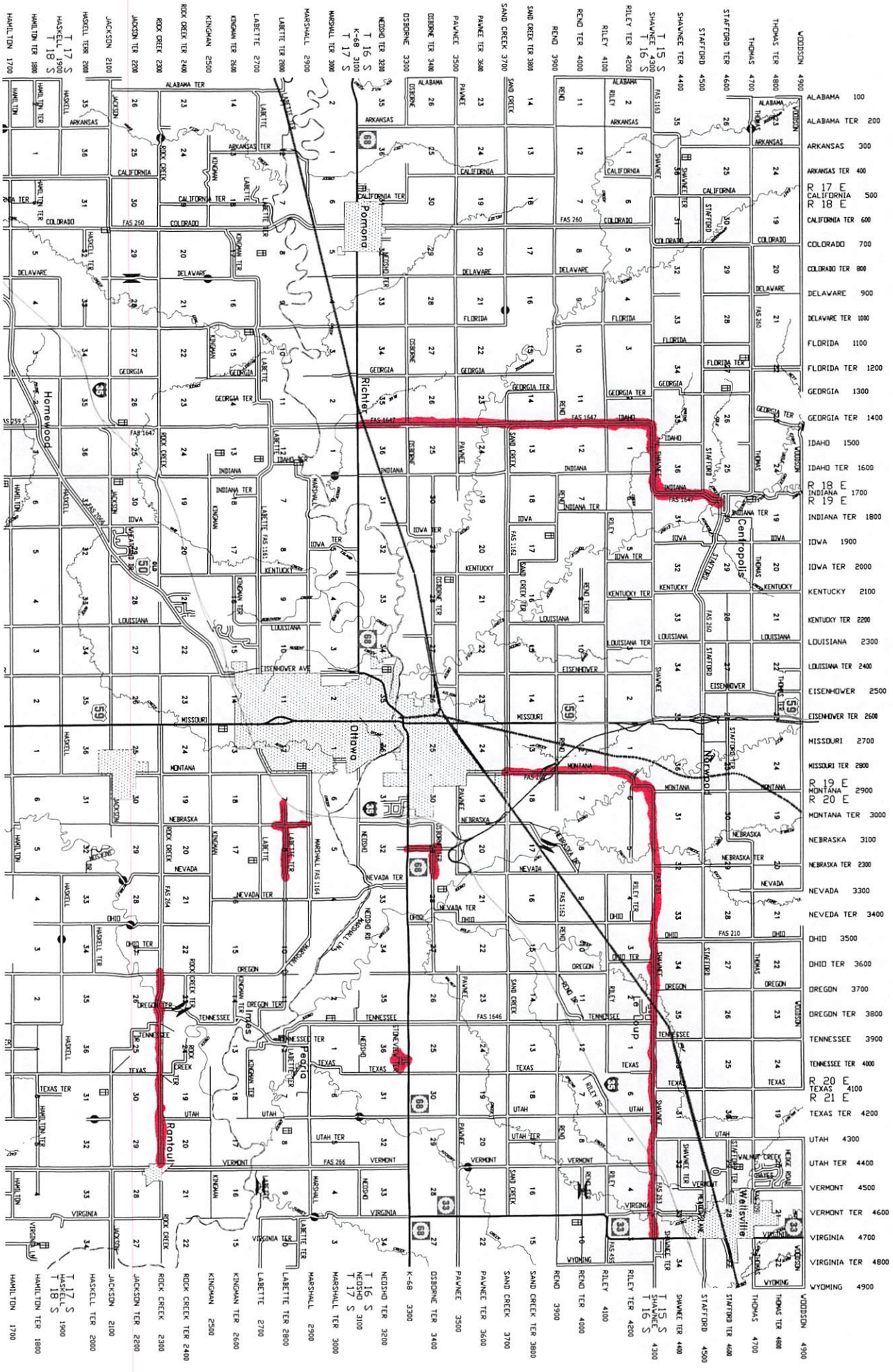
Type or Print Vice President

[Signature]  
816-922-8021

\*Franklin County reserves the right to purchase the cover material directly.

VANCE BROTHERS, LLC  
CORPORATE SEAL  
MISSOURI

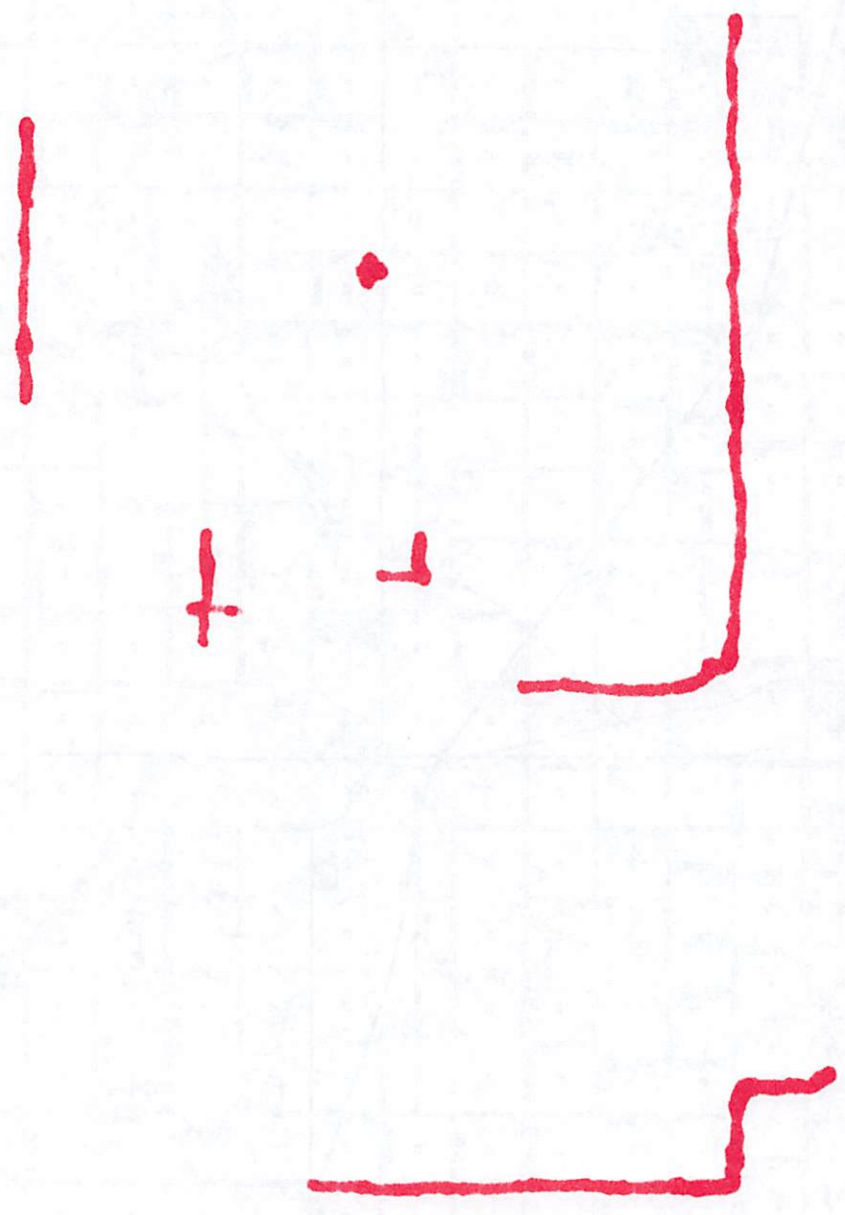




Map See! Placement 2026

26th November 1952

9.10.1952





**Franklin**

COUNTY KANSAS

EST. 1855

|                 |            |
|-----------------|------------|
| Colt Waymire    | District 1 |
| Rod Harris      | District 2 |
| Sabrina Meador  | District 3 |
| Ianne Dickinson | District 4 |
| Don Stottlemire | District 5 |

## 2026 PAINTED PAVEMENT MARKING PROJECT BID SHEET

|                                        |                                                     |
|----------------------------------------|-----------------------------------------------------|
| Pavement Marking (Paint) (Yellow) (4") | 35.3 Miles @ \$ <u>569.00</u> = \$ <u>20,085.70</u> |
| Pavement Marking (Paint) (White) (4")  | 70.6 Miles @ \$ <u>517.00</u> = \$ <u>36,500.20</u> |
| Mobilization                           | Lump Sum \$ <u>56,585.90</u>                        |

Company Name:

Straight-Line Striping Inc.

Company Address:

3543 Farmstead Rd.

Grand Island, NE 68801

Company Representative:

Casey Clausen, President

Type or Print

Signature:

Company Phone Number:

308-390-2824

1. The following information  
is being furnished to you  
for your information only.  
It is not to be used for  
any other purpose.



THIS INFORMATION IS BEING FURNISHED TO YOU FOR YOUR INFORMATION ONLY.

IT IS NOT TO BE USED FOR ANY OTHER PURPOSE.

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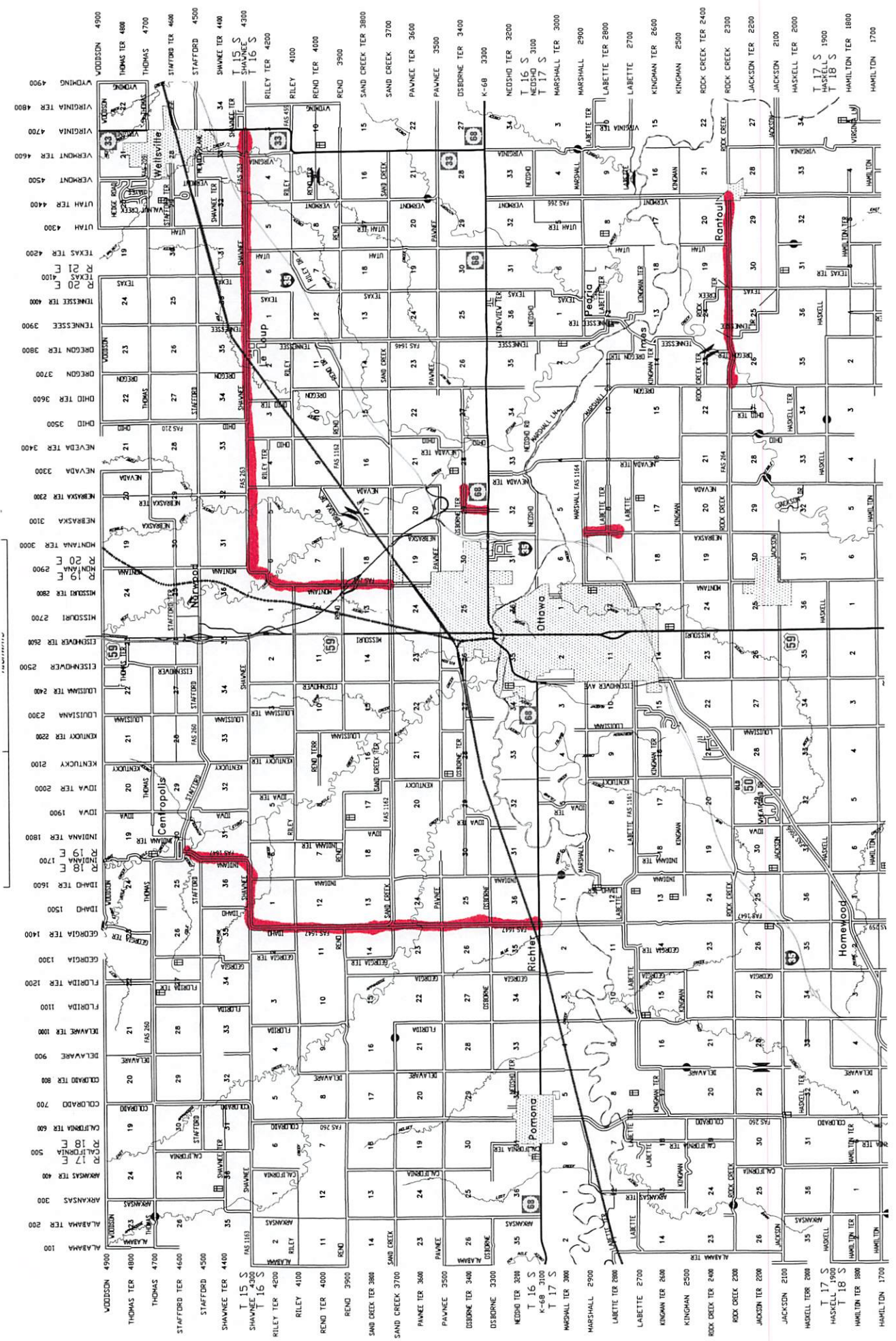
IT IS NOT TO BE USED FOR ANY OTHER PURPOSE.

IT IS NOT TO BE USED FOR ANY OTHER PURPOSE.

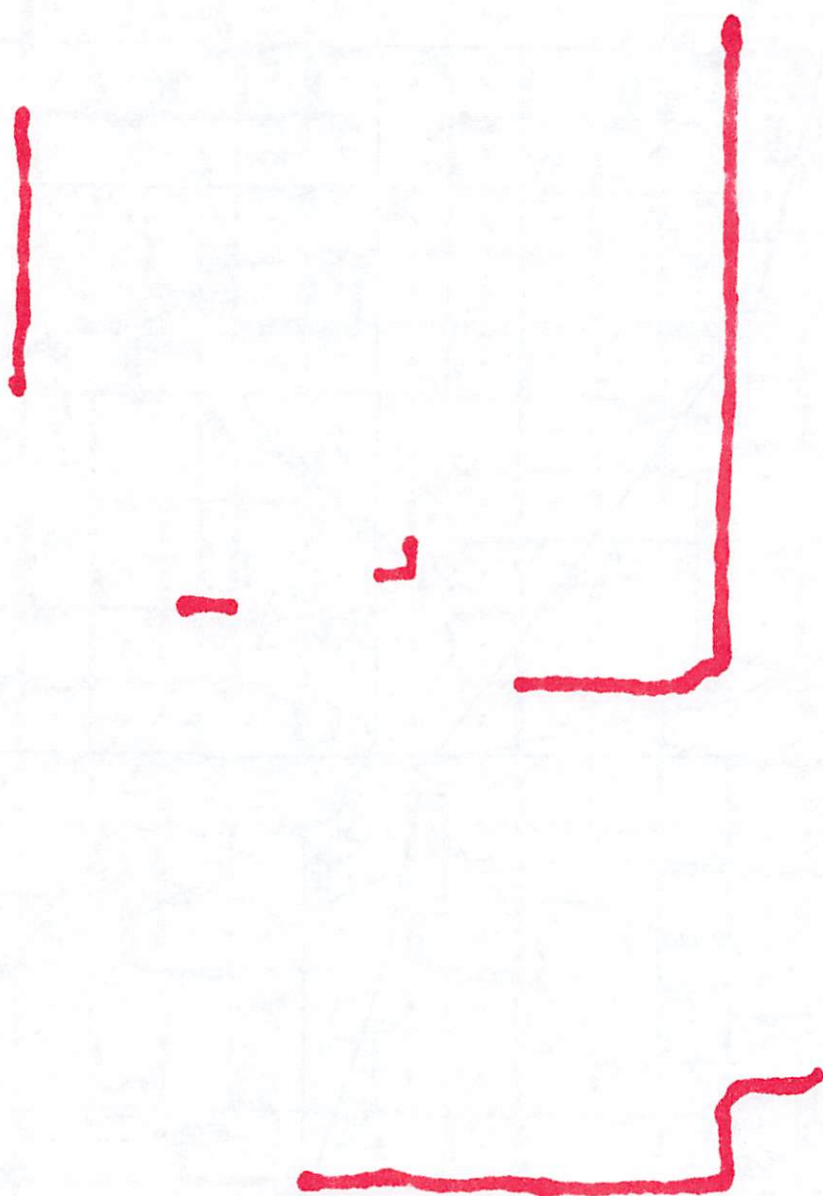
IT IS NOT TO BE USED FOR ANY OTHER PURPOSE.



2026 Painted Pavement



15. 10. 1950 360





**Franklin**  
COUNTY KANSAS  
— ] EST. 1855 [ —

## Agenda Cover Sheet

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To: Franklin County Board of County Commissioners  
From: Paul Bean  
Department: FCDC  
Date: March 4, 2026

### **Agenda Item Narrative**

Consider for approval a new MOU between FCDC and the County for 2026.

### **Background**

The original MOU agreement was between the County, FCDC, and the City of Ottawa. Due to funding changes for 2026 we need a new MOU that is just between the County and FCDC.

The FCDC board has approved the new MOU. We are grateful for the County's support. FCDC could not continue without it.

### **Specific Action Requested**

An affirmative motion in support of this item would read as follows:

"I make a motion to approve the new MOU between FCDC and the County for 2026."

### **Attachments**

MOU

# Economic Development Agreement

This Agreement is entered into by and between Franklin County, Kansas, hereinafter called "County" and the Franklin County Development Council, hereinafter called "FCDC" for the calendar year of 2026.

**PURPOSE:** The County agrees that in the interest of expanding the economic base of Franklin County, Kansas, they wish to employ FCDC, a third-party entity, to conduct the following economic development activities in their interest:

- a. Coordinate community resources to aid in the retention and expansion of existing industrial and commercial businesses in Franklin County.
- b. Actively recruit new industrial business and housing development to Franklin County.
- c. Support the development of housing, commercial businesses, and industrial property within the County's jurisdiction.
- d. Serve as an advisor to the County for their role in economic development activity.
- e. Serve as a conduit for relevant economic data to the County, and FCDC development partners.
- f. Conduct other community development activities within Franklin County as appropriate.

**ADDITIONAL RESPONSIBILITIES:** The following additional duties are required by the County as a mechanism for maintaining a funding relationship with FCDC for economic development:

- a. Provide reporting and tracking of FCDC's activities consistent with the following:
  1. Provide monthly electronic fiscal and activity reports to the Franklin County Board of County Commissioners.
  2. Provide monthly verbal report to the Franklin County Board of County Commissioners.
- b. Assist the County in the preparation and submittal of the Franklin County Strategic Plan as required.
- c. Conduct an annual financial review or audit that shall be submitted to the Franklin County Board of County Commissioners. If FCDC does not conduct an annual financial audit in place of a financial review, it shall conduct a financial audit every three years which shall be submitted to the County.
- d. Prepare and submit a detailed annual budget for the following fiscal year to the County on or before May 1<sup>st</sup> of each calendar year. This budget shall include line-item comparisons for revenue and expenditures for the two preceding fiscal years.

**OTHER DUTIES AS ASSIGNED BY COUNTY:** The FCDC Executive Director will perform other duties as assigned by the Franklin County Administrator.

**RESPONSIBILITIES OF THE COUNTY:** In order for FCDC to align closely with the County on economic development efforts, an open and consistent line of communication with FCDC is necessary. Accordingly, the following duties are required by FCDC:

- a. County provide current year and long-term economic objectives to FCDC.
- b. County communicate and include FCDC in any marketing efforts related to economic development.

- c. County communicate in a timely manner any issues related to providing services (utilities and roads) to existing industry and commercial businesses to allow FCDC to assist in sharing important and timely information to our economic partners.
- d. County provide a timely response to requests from FCDC for information required to complete an RFI for potential new industry or business to our community.

**TERM:** The term of this Agreement shall be from January 1, 2026 to December 31, 2026 and may be extended for additional annual terms upon mutual written consent by the parties hereto.

**FUNDING:** The County agrees to pay \$67,593 annually, in equal monthly installments, for economic and community development services as described above.

**TERMINATION OF AGREEMENT AND RIGHT TO REMEDY:** If the County desires to terminate this Agreement, the County must first give FCDC 60 days written notice. This notice shall include the specific reasons why the County desires to terminate this Agreement. FCDC shall have 30 days from the date it receives this notice to remedy any and all concerns brought forth by the County desiring termination.

**CONFIDENTIALITY:** All parties involved in this Agreement understand and agree that information related to economic development activity is of a sensitive nature and should be treated with confidentiality where appropriate. All parties also agree that any confidential information discussed regarding economic development activity shall not be used for any personal or professional profit.

**AMENDMENTS AND ADDENDUMS:** This Agreement may be amended at any time upon mutual written agreement by all parties. The parties may also agree to contract for the provision of additional services such as marketing or grant writing as an addendum to this Agreement. Such additional agreements shall be in writing and appended to this document.

**RELATIONSHIP:** It is understood and agreed that FCDC, its officers, employees, agents, and assigns are engaged and retained as independent contractors and not as officers, agents or employees of the County and that FCDC has no authority to bind the County.

**INDEMNIFICATION AND HOLD HARMLESS:** FCDC agrees, as an independent contractor, to indemnify and hold harmless the County from any and all claims arising out of FCDC's or its agent(s) activities in the performance of this Agreement.

**NOTICE:** When any provision of this Agreement requires a written notice, it shall be deemed to have been validly given if delivered in person, by email, or sent by registered or certified mail, postage prepaid to the following:

|                  |                            |
|------------------|----------------------------|
| FCDC             | Franklin County            |
| Attn: President  | Attn: County Administrator |
| PO Box 580       | 1428 S Main                |
| Ottawa, KS 66067 | Ottawa, KS 66067           |
| 785-229-3496     | 785-229-3493               |



**COMPLIANCE WITH FEDERAL, STATE, AND LOCAL LAWS:** This Agreement is to be construed and enforced in accordance with the laws of the State of Kansas. The parties shall abide by all federal, state and local laws, ordinances and regulations, including compliance with applicable nondiscrimination provisions.

**NOW THEREFORE,** the parties to this Agreement bind themselves, their heirs, successors and assigns to the performance of the terms set forth above and affix their signatures below:

Franklin County, KS

FCDC

\_\_\_\_\_  
Chairperson

\_\_\_\_\_  
Chairperson

Date: \_\_\_\_\_

Date: \_\_\_\_\_



**Franklin**  
COUNTY KANSAS  
— ] EST. 1855 [ —

## Agenda Cover Sheet

To: Franklin County Board of County Commissioners  
From: Dustin Browning  
Department: Community Corrections  
Date: March 4, 2026

### Agenda Item Narrative

Consider for approval the FY2027 Adult Comprehensive Plan Grant Application.

### Background

Community Corrections is seeking approval of its plan to utilize grant funding in the amount of \$740,442.91 to fund adult community correctional services in FY27. Each year, agencies are required to submit a comprehensive plan grant application to the Kansas Department of Corrections (KDOC) for the ensuing fiscal year. The plan details our current resources, programs, and objectives to meet evidence-based practices in FY27.

This application was approved by the Fourth Judicial District Community Corrections Advisory Board on February 17, 2026. The plan was reviewed by the Franklin County Commissioners on March 2, 2026. Since then, estimated dollar amounts for expenditures and in-kind services provided by Franklin County were added to page 21 of the application.

### Specific Action Requested

A motion in support of this item would read as follows, "I make a motion to approve the Fiscal Year 2027 Kansas Department of Corrections Adult Comprehensive Plan Grant Application."

### Attachments

FY27 Adult Comp Plan application; FY27 Adult Comprehensive Plan Signatory Approval Form

# FY 2027 Comprehensive Plan Grant Application

Adult- Community Corrections



# TABLE OF CONTENTS

**OPPORTUNITY INFORMATION..... 3**

**FUNDING INFORMATION ..... 3**

**ADULT COMMUNITY CORRECTIONS ALLOCATIONS:..... 3**

**TECHNICAL ASSISTANCE SESSION ..... 4**

**FY 2027 ADULT COMPREHENSIVE PLAN GRANT APPLICATION..... 5**

**APPLICATION INFORMATION ..... 6**

**ADULT AGENCY PROFILE..... 7**

**FISCAL YEAR 2025 OUTCOMES ..... 8**

**FY 2025 ADULT CC CASE CLOSURE CHART ..... 10**

**PROGRAMMATIC CHANGES..... 11-12**

**COGNITIVE BEHAVIORAL PROGRAMMING (CBI) ..... 13**

**AGENCY PLAN ..... 15**

**AGENCY CASE PLAN..... 16**

**BEHAVIORAL HEALTH SERVICES..... 17-19**

**FISCAL AND BUDGET CONSIDERATIONS AND INSTRUCTIONS..... 20-22**

**CHECKLIST ..... 23**

**KEY DATES AND TIMES ..... 23**

## OPPORTUNITY INFORMATION

Pursuant to KSA 75-5291 and KSA 75-52, 113, the Kansas Department of Corrections (KDOC) is seeking applications for funding the development, implementation, operation, and improvement of community correctional services that address the criminogenic and behavioral health needs of adult felony offenders. Funding obtained under this award will serve to support local community corrections agencies in increasing public safety, reducing the risk of probationers on community corrections supervision, and increasing the percentage of probationers successfully completing community corrections supervision.

Submission Open Date: December 1, 2025

Submission Close Date: March 13, 2026, 11:59pm

Submission Information: The complete application and additional attachments should be emailed to the following address: [kdoc\\_grant\\_applications@ks.gov](mailto:kdoc_grant_applications@ks.gov)

Other Submission Requirements: To facilitate the review process, it is imperative that all funding requests submitted are complete, accurate, and include the required signatory approvals. The Board of County Commissioners or Governing Authority for the applicant/administrative county must review and approve the application prior to submission to KDOC. Exceptions may be given on a case-by-case basis. Incomplete applications will not be considered for funding unless or until all deficiencies have been corrected to KDOC's satisfaction.

In the event of a change to the submitted grant application KDOC must be notified thirty days prior to the change taking place. The agency must complete this form: [Grant Revision Request](#) and receive approval prior to the change

## FUNDING INFORMATION

Funds for this opportunity are appropriated by the Kansas State Legislature and distributed by the Kansas Department of Corrections.

|                                                    |                 |
|----------------------------------------------------|-----------------|
| Total Amount Opportunity Funding:                  | \$32,498,494.00 |
| State General Funds<br>(Adult ISP and Residential) | \$28,098,494.00 |
| DUI Funds                                          | \$1,400,000.00  |
| Behavioral Health Funds                            | \$3,000,000.00  |

## ADULT COMMUNITY CORRECTIONS ALLOCATIONS:

### FY27 ADULT PLANNING ALLOCATIONS



# TECHNICAL ASSISTANCE SESSION



AC/DIRECTORS' MEETING  
December 4th via [Zoom](#)

**Additional Questions:** For questions or assistance with the requirements of this funding opportunity, the applicant should contact KDOC Director of Grants or their assigned KDOC Regional Contact.

## Contact Information

Tara Newell, Director of Grants  
(785) 221-3611 [tara.newell@ks.gov](mailto:tara.newell@ks.gov)

Jennifer Smallback, Accountant II  
(785) 746-7484 [jennifer.smallback1@ks.gov](mailto:jennifer.smallback1@ks.gov)

Jessica Dultmeier, Public Service Executive I  
(785) 559-9888 [jessica.dultmeier@ks.gov](mailto:jessica.dultmeier@ks.gov)

Chanel Rush, Program Consultant II  
(785) 506-7370 [chanel.rush@ks.gov](mailto:chanel.rush@ks.gov)

Keely Carlson, Program Consultant II  
(785) 338-1500 [keely.carlson@ks.gov](mailto:keely.carlson@ks.gov)

Tannis Anderson, Program Consultant II  
(785) 581-4845 [tannis.anderson1@ks.gov](mailto:tannis.anderson1@ks.gov)



## FY 2027 ADULT COMPREHENSIVE PLAN GRANT APPLICATION

## APPLICATION INFORMATION

**Grant Application Name:**

**Award Amount Requested:**

### Contact Information

#### Executive/Administrative Contact

**Name:**

**Title:**

**Email Address:**

**Phone Number:**

#### Programs Reporting Contact

**Name:**

**Title:**

**Email Address:**

**Phone Number:**

#### Fiscal Reporting Contact

**Name:**

**Title:**

**Email Address:**

**Phone Number:**

# ADULT AGENCY PROFILE

## Agency Locations

|                | Main Office         | Satellite Office 1   | Satellite Office 2 |
|----------------|---------------------|----------------------|--------------------|
| Address Line 1 | 226 S. Beech Street | 110 S. 6th Street    | 717 Topeka Avenue  |
| Address Line 2 |                     |                      |                    |
| City/State/Zip | Ottawa, KS 66067    | Burlington, KS 66839 | Lyndon, KS 66451   |
| Phone Number   | 785-229-3510        |                      |                    |

Does your agency operate a residential center? ☐ Yes ☒ No

Residential Center Address:

Residential Center City/State/Zip Code:

Residential Center Phone Number:

## Agency Leadership

### Governing Authority Information

List the information of the individual that has direct oversight of the community corrections agency, to include hiring/firing of staff.

Name:

Title:

Address:

City/State/Zip Code:

Phone Number:

Email Address:

## Organizational Chart

Submit a copy of your agency's organizational chart. The chart should contain staff names and titles. \*

## Corrections Advisory Board,

Submit the FY27 Members List, the list should provide all the requested information for each advisory/governing board member who will serve during the fiscal year(s). KSA 75-5297 governs advisory board membership, qualifications, and appointment provisions. Below, each representation entity has been established to include 4 Other options. Each member should be identified by completing their Name, Appointing Entity, Job Title, Gender, and Ethnic Minority.

# FISCAL YEAR 2025 OUTCOMES

The intent of this section is to identify the completion rates represented in the last full fiscal year's data. Review the FY 2025 Adult CC Case Closure Chart (on page 10) along with the definitions below. Use this information to answer the questions regarding your agency's FY 2025 Outcomes. The information entered below must reflect the KDOC data provided.

## Definitions

**Overall successful** completion rate includes those cases closed with a termination reason of Successful, Unsuccessful, Death, and Not Sentenced to Community Corrections.

- This equals the Overall Success Rate column on the attached FY 2025 case closure document.

**Successful** case closures includes only those cases closed with a Successful termination reason.

- This equals the Success Rate column on the attached FY 2025 case closure document.

**Unsuccessful** case closures includes only those cases closed with an Unsuccessful termination reason.

- This equals the Unsuccessful Rate column on the attached FY 2025 case closure document.

**Overall Revocation** Rate includes those cases closed with a termination reason of Revoked-New Felony, Revoked-New Misdemeanor and Revoked-Condition Violator.

- This equals the Revocation Rate column on the attached FY 2025 case closure document.

What was your agency's overall successful completion rate in FY 2025? Response should be expressed as a percentage.

Select your overall successful completion rate for FY 2025.

☐ Achieved 75% or higher

☐ Didn't meet 75% but achieved a 3% or higher increase from the previous year's overall success rate

☒ Didn't meet 75% or achieve a 3% increase from the previous year's overall success rate

Briefly explain what factors contributed to the agency not meeting at least a 3% increase from the previous year's overall success rate.

Our agency nearly achieved a 3% increase from FY2024, where we saw a 71.5% success rate. From the FY2026 comprehensive plan, "A major area the agency has historically lacked is not delivering robust cognitive-behavioral programming. This has remained true in FY2024 and would have some impact of clients being revoked due to violating supervision conditions and/or committing new offenses." The same held true for FY2025 and the agency began implementing cognitive-behavioral programming in the second half of FY2025. The agency is tracking program data and hopes to see an increase in the number of successful completions in future years because of this addition.

## FISCAL YEAR 2025 OUTCOMES

What was your agency's successful case closures rate in FY 2025? Response should be expressed as a percentage.

What was your agency's revoked case closures rate in FY 2025? Response should be expressed as a percentage.

What was your agency's unsuccessful case closures rate in FY 2025? Response should be expressed as a percentage.

Identifying prominent drivers of unsuccessful case closure helps pinpoint the needs or gaps of an agency which can be addressed in the agency case plan. What are the most prominent drivers of unsuccessful case closures in FY 2025?

The most prominent driver of unsuccessful case closures in this district continues to be outstanding court costs/fees. As this comes at the discretion of judges and/or the District Court, this is not something that can be addressed by the agency case plan.



## Number of Community Corrections Files Closed by Agency and Termination Reason (FY2025)

| CC Agency                                                 | Revoked - Condition Violator | Total % Closures | Revoked - New Misdemeanor | Total % Closures | Revoked - New Felony | Total % Closures | Total # Revocation Closures | Total % of All Closures | Successful | Total % Closures | Unsuccessful | Total % Closures | Other (Death, Not Sentenced to CC, and Court Ordered Transfer of Jurisdiction) | Total % Closures | Total # of Successful Closures | Total % of All Closures | Total # of Closures |
|-----------------------------------------------------------|------------------------------|------------------|---------------------------|------------------|----------------------|------------------|-----------------------------|-------------------------|------------|------------------|--------------|------------------|--------------------------------------------------------------------------------|------------------|--------------------------------|-------------------------|---------------------|
| 1st Judicial District Community Corrections - Atchison    | 5                            | 19.2%            | 1                         | 3.8%             | 2                    | 7.7%             | 8                           | 30.8%                   | 11         | 42.3%            | 7            | 26.9%            | 0                                                                              | 0.0%             | 18                             | 69.2%                   | 26                  |
| 1st Judicial District Community Corrections - Leavenworth | 20                           | 21.7%            | 2                         | 2.2%             | 14                   | 15.2%            | 36                          | 39.1%                   | 36         | 39.1%            | 19           | 20.7%            | 1                                                                              | 1.1%             | 56                             | 60.9%                   | 92                  |
| 2nd Judicial District Community Corrections               | 13                           | 9.2%             | 3                         | 2.1%             | 19                   | 13.5%            | 35                          | 24.8%                   | 93         | 66.0%            | 12           | 8.5%             | 1                                                                              | 0.7%             | 106                            | 75.2%                   | 141                 |
| 3rd Judicial District Community Corrections               | 84                           | 17.6%            | 6                         | 1.3%             | 44                   | 9.2%             | 134                         | 28.1%                   | 306        | 64.2%            | 29           | 6.1%             | 8                                                                              | 1.7%             | 343                            | 71.9%                   | 477                 |
| 4th Judicial District Community Corrections               | 23                           | 14.2%            | 2                         | 1.2%             | 17                   | 10.5%            | 42                          | 25.9%                   | 60         | 37.0%            | 56           | 34.6%            | 4                                                                              | 2.5%             | 120                            | 74.1%                   | 162                 |
| 5th Judicial District Community Corrections               | 17                           | 21.5%            | 1                         | 1.3%             | 2                    | 2.5%             | 20                          | 25.3%                   | 44         | 55.7%            | 14           | 17.7%            | 1                                                                              | 1.3%             | 59                             | 74.7%                   | 79                  |
| 6th Judicial District Community Corrections               | 36                           | 26.5%            | 0                         | 0.0%             | 8                    | 5.9%             | 44                          | 32.4%                   | 82         | 60.3%            | 8            | 5.9%             | 2                                                                              | 1.5%             | 92                             | 67.6%                   | 136                 |
| 7th Judicial District Community Corrections               | 12                           | 10.4%            | 1                         | 0.9%             | 7                    | 6.1%             | 20                          | 17.4%                   | 77         | 67.0%            | 13           | 11.3%            | 5                                                                              | 4.3%             | 95                             | 82.6%                   | 115                 |
| 8th Judicial District Community Corrections               | 20                           | 8.9%             | 0                         | 0.0%             | 19                   | 8.4%             | 39                          | 17.3%                   | 92         | 40.9%            | 90           | 40.0%            | 4                                                                              | 1.8%             | 186                            | 82.7%                   | 225                 |
| 9th Judicial District Community Corrections               | 12                           | 8.3%             | 2                         | 1.4%             | 14                   | 9.7%             | 28                          | 19.3%                   | 89         | 61.4%            | 27           | 18.6%            | 1                                                                              | 0.7%             | 117                            | 80.7%                   | 145                 |
| 10th Judicial District Community Corrections              | 73                           | 9.9%             | 20                        | 2.7%             | 69                   | 9.3%             | 162                         | 21.9%                   | 520        | 70.2%            | 42           | 5.7%             | 17                                                                             | 2.3%             | 579                            | 78.1%                   | 741                 |
| 11th Judicial District Community Corrections              | 33                           | 16.4%            | 1                         | 0.5%             | 11                   | 5.5%             | 45                          | 22.4%                   | 116        | 57.7%            | 30           | 14.9%            | 10                                                                             | 5.0%             | 156                            | 77.6%                   | 201                 |
| 12th Judicial District Community Corrections              | 5                            | 9.4%             | 2                         | 3.8%             | 3                    | 5.7%             | 10                          | 18.9%                   | 18         | 34.0%            | 25           | 47.2%            | 0                                                                              | 0.0%             | 43                             | 81.1%                   | 53                  |
| 13th Judicial District Community Corrections              | 20                           | 11.2%            | 0                         | 0.0%             | 10                   | 5.6%             | 30                          | 16.8%                   | 123        | 68.7%            | 19           | 10.6%            | 7                                                                              | 3.9%             | 149                            | 83.2%                   | 179                 |
| 14th Judicial District Community Corrections              | 23                           | 23.5%            | 2                         | 2.0%             | 15                   | 15.3%            | 40                          | 40.8%                   | 38         | 38.8%            | 18           | 18.4%            | 2                                                                              | 2.0%             | 58                             | 59.2%                   | 98                  |
| 16th Judicial District Community Corrections              | 40                           | 29.9%            | 1                         | 0.7%             | 7                    | 5.2%             | 48                          | 35.8%                   | 83         | 61.9%            | 3            | 2.2%             | 0                                                                              | 0.0%             | 86                             | 64.2%                   | 134                 |
| 18th Judicial District Community Corrections              | 147                          | 20.3%            | 41                        | 5.7%             | 136                  | 18.8%            | 324                         | 44.8%                   | 362        | 50.1%            | 28           | 3.9%             | 9                                                                              | 1.2%             | 399                            | 55.2%                   | 723                 |
| 19th Judicial District Community Corrections              | 10                           | 12.3%            | 1                         | 1.2%             | 7                    | 8.6%             | 18                          | 22.2%                   | 49         | 60.5%            | 10           | 12.3%            | 4                                                                              | 4.9%             | 63                             | 77.8%                   | 81                  |
| 20th Judicial District Community Corrections              | 25                           | 15.7%            | 3                         | 1.9%             | 11                   | 6.9%             | 39                          | 24.5%                   | 108        | 67.9%            | 10           | 6.3%             | 2                                                                              | 1.3%             | 120                            | 75.5%                   | 159                 |
| 21st Judicial District Community Corrections              | 13                           | 13.4%            | 7                         | 7.2%             | 13                   | 13.4%            | 33                          | 34.0%                   | 36         | 37.1%            | 25           | 25.8%            | 3                                                                              | 3.1%             | 64                             | 66.0%                   | 97                  |
| 22nd Judicial District Community Corrections              | 2                            | 2.9%             | 0                         | 0.0%             | 7                    | 10.1%            | 9                           | 13.0%                   | 58         | 84.1%            | 0            | 0.0%             | 2                                                                              | 2.9%             | 60                             | 87.0%                   | 69                  |
| 24th Judicial District Community Corrections              | 1                            | 1.8%             | 2                         | 3.6%             | 4                    | 7.3%             | 7                           | 12.7%                   | 29         | 52.7%            | 19           | 34.5%            | 0                                                                              | 0.0%             | 48                             | 87.3%                   | 55                  |
| 25th Judicial District Community Corrections              | 25                           | 18.8%            | 0                         | 0.0%             | 4                    | 3.0%             | 29                          | 21.8%                   | 77         | 57.9%            | 25           | 18.8%            | 2                                                                              | 1.5%             | 104                            | 78.2%                   | 133                 |
| 26th Judicial District Community Corrections              | 40                           | 32.0%            | 1                         | 0.8%             | 6                    | 4.8%             | 47                          | 37.6%                   | 68         | 54.4%            | 10           | 8.0%             | 0                                                                              | 0.0%             | 78                             | 62.4%                   | 125                 |
| 27th Judicial District Community Corrections              | 19                           | 9.6%             | 5                         | 2.5%             | 29                   | 14.7%            | 53                          | 26.9%                   | 128        | 65.0%            | 12           | 6.1%             | 4                                                                              | 2.0%             | 144                            | 73.1%                   | 197                 |
| 28th Judicial District Community Corrections              | 43                           | 17.3%            | 3                         | 1.2%             | 23                   | 9.3%             | 69                          | 27.8%                   | 167        | 67.3%            | 10           | 4.0%             | 2                                                                              | 0.8%             | 179                            | 72.2%                   | 248                 |
| 29th Judicial District Community Corrections              | 63                           | 17.4%            | 3                         | 0.8%             | 18                   | 5.0%             | 84                          | 23.1%                   | 163        | 44.9%            | 107          | 29.5%            | 9                                                                              | 2.5%             | 279                            | 76.9%                   | 363                 |
| 30th Judicial District Community Corrections - SCK        | 9                            | 15.3%            | 0                         | 0.0%             | 4                    | 6.8%             | 13                          | 22.0%                   | 35         | 59.3%            | 11           | 18.6%            | 0                                                                              | 0.0%             | 46                             | 78.0%                   | 59                  |
| 30th Judicial District Community Corrections - SU         | 10                           | 17.9%            | 0                         | 0.0%             | 3                    | 5.4%             | 13                          | 23.2%                   | 25         | 44.6%            | 16           | 28.6%            | 2                                                                              | 3.6%             | 43                             | 76.8%                   | 56                  |
| 31st Judicial District Community Corrections              | 9                            | 10.8%            | 1                         | 1.2%             | 8                    | 9.6%             | 18                          | 21.7%                   | 48         | 57.8%            | 15           | 18.1%            | 2                                                                              | 2.4%             | 65                             | 78.3%                   | 83                  |
| Northwest Kansas Community Corrections                    | 25                           | 12.4%            | 7                         | 3.5%             | 11                   | 5.5%             | 43                          | 21.4%                   | 138        | 68.7%            | 16           | 8.0%             | 4                                                                              | 2.0%             | 158                            | 78.6%                   | 201                 |
| Statewide                                                 | 860                          | 15.7%            | 118                       | 2.2%             | 536                  | 9.8%             | 1514                        | 27.7%                   | 3139       | 57.5%            | 707          | 12.9%            | 101                                                                            | 1.8%             | 3947                           | 72.3%                   | 5461                |

## PROGRAMMATIC CHANGES

**The intent of this section is to discuss any significant changes that have occurred in the agency and/or community that positively and/or negatively impacted your successful implementation of the FY 2026 comprehensive plan. Discussion should include any impact observed by judicial or prosecutorial decision, staff turnover, policy or procedure changes, new or discontinued services, etc.**

**Identify and describe how changes impacted your agency in FY 2026.**

The agency has historically lacked structured cognitive-behavioral programming, a gap that likely contributed to higher rates of revocation for both technical violations and new offenses. While staff have long utilized cognitive-based tools during client contacts - including motivational interviewing, EPICS, and Carey Guides - these practices occurred within routine supervision rather than through dedicated, curriculum-based programming.

In FY2026, the agency implemented an internal program provider position trained to facilitate structured cognitive-behavioral interventions. This represents a significant operational change from the prior Care Coordination model in partnership with a local mental health center. The shift built upon existing supervision practices by formalizing and expanding the agency's capacity to deliver consistent, evidence-based programming aligned with client risk and need.

This change positively impacted agency operations by increasing the agency's direct control over programming delivery and scheduling. Transitioning to an internal Programs position allowed the agency to deliver structured cognitive-behavioral programming within its own operational framework, resulting in more predictable access for clients and improved internal coordination between supervision and programming activities.

While outcome data are still emerging, early implementation has increased client access to cognitive-behavioral programming and improved consistency in service delivery. The agency anticipates that expanded access to structured cognitive-behavioral interventions will contribute to reductions in revocations related to both conditional violations and new criminal behavior over time.

**Identify and describe the steps taken to address the changes in FY 2026.**

In FY2026, the agency implemented operational changes to support delivery of structured cognitive-behavioral programming. The agency established an internal Programs position and assigned an Intensive Supervision Officer (ISO) trained to facilitate cognitive-behavioral interventions. This step formalized the agency's ability to deliver curriculum-based programming within its own operational framework.

Following implementation, the Programs position has been incorporated into supervision workflows to support coordination between program participation and routine case management. Existing cognitive-based supervision tools - including motivational interviewing, EPICS, and Carey Guides - were maintained and aligned with the structured programming to promote consistency across client contacts.

The agency also adjusted scheduling and referral processes to support predictable client access to programming and to ensure that cognitive-behavioral interventions could be delivered consistently throughout FY2026. These steps focused on operationalizing the new programming model while maintaining continuity with established supervision practices.

## PROGRAMMATIC CHANGES

If changes were not addressed in FY 2026, are there plans to address them in FY 2027? If yes, they may be addressed in the Agency Case Plan section. ☐ Yes ☒ No

If no, please explain why they will not be addressed.

N/A. The identified changes were addressed in FY2026 through implementation of internal cognitive-behavioral programming. In FY2027, the agency will focus on monitoring and reviewing program implementation, including capacity, availability, curriculum use, and integration with supervision practices, as reflected in the Agency Case Plan.

# COGNITIVE BEHAVIORAL PROGRAMMING (CBI)

In this section agencies should report programming offered in a group setting in FY 2025. Remember to identify your CBI programming by the specific name of the curriculum rather than generally noting “CBI” or the like. If you are only administering certain components of a curriculum to your clients, rather than all clients receiving the full curriculum, please break this information out to provide for the specific components in the Agency Programming table.

Did the agency offer in-house or contracted group cognitive behavioral programming in FY 2025? This question does not address individual CBI programming. ☐Yes ☒No

Utilize the Agency Programming table below to identify programs information offered in the previous fiscal year. List all programs regardless of funding source. If the information is not applicable (N/A) enter 0.

| Program Name: list the name of the curriculum/program. | Provider: list the contracted provider or if offered in house list agency. | Funding Source: Identify if this program is Funded by State Block or provide the funding means. | State Total Admitted clients during 7/1/24-6/30/25. | State Total Successful Completions during 7/1/24 - 6/30/25. | State number of clients still in program, not yet completed as of 6/30/25. | Client Fee: Provide the cost assessed, If no fee is assessed, enter 0.00. |
|--------------------------------------------------------|----------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|-----------------------------------------------------|-------------------------------------------------------------|----------------------------------------------------------------------------|---------------------------------------------------------------------------|
|                                                        |                                                                            |                                                                                                 |                                                     |                                                             |                                                                            |                                                                           |
|                                                        |                                                                            |                                                                                                 |                                                     |                                                             |                                                                            |                                                                           |
|                                                        |                                                                            |                                                                                                 |                                                     |                                                             |                                                                            |                                                                           |
|                                                        |                                                                            |                                                                                                 |                                                     |                                                             |                                                                            |                                                                           |
|                                                        |                                                                            |                                                                                                 |                                                     |                                                             |                                                                            |                                                                           |
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|                                                        |                                                                            |                                                                                                 |                                                     |                                                             |                                                                            |                                                                           |
|                                                        |                                                                            |                                                                                                 |                                                     |                                                             |                                                                            |                                                                           |

Additional comments, if needed.

The agency began using Decision Points after FY2025 concluded. We have been facilitating Decision Points since the beginning of FY2026.

## COGNITIVE BEHAVIORAL PROGRAMMING (CBI), NEW PROGRAMS

KDOC asks that any new programs for FY 2027 be approved prior to implementation. This link: [FY27 Approved CBI client curriculum list.pdf](#) provides a list of approved curriculum. If there is an intent to offer a new program, not on the approved curriculum list, the agency must first contact KDOC by submitting an email to Tara Newell at [tara.newell@ks.gov](mailto:tara.newell@ks.gov).

☐ Yes, my agency intends to offer a new program not on the approved list. The program(s) are listed below.

Program Name:

Program Author:

Reason or Need for Program:

Program Name:

Program Author:

Reason or Need for Program:

## AGENCY PLAN

In this section agencies are to identify the critical needs or gaps that impact the agency to include client success. Agencies are to identify and briefly explain the needs/gaps of the agency below, whereas specific goals and action steps addressing these needs/goals are created in the Agency Case Plan document.

### Agency Needs

This section is available to applicants who desire to address critical needs that impact the entire agency. Agency needs encompass the various requirements essential for an agency to operate effectively and achieve its goals. These needs can be categorized into several areas, including strategies to improve client success, refocusing on vision, staff recruitment and retention, financial stability, and operational efficiency.

Does your agency have any agency needs, excluding staffing levels or wages, that will be addressed in FY 2027?

☒ Yes ☐ No

Explain why the agency needs will or will not be addressed.

One agency need in FY2027 is continued refinement of structured cognitive-behavioral programming. While the agency implemented an internal Programs position in FY2026, additional work is needed to ensure programming is consistently integrated with supervision practices and aligned with individualized case planning. Structured cognitive-behavioral interventions are a critical component of evidence-based supervision and directly support behavior change for higher-risk clients. In FY2027, the agency will focus on strengthening consistency, appropriate client placement, and coordination between supervision and programming, and will evaluate whether additional cognitive-behavioral curricula are appropriate to support client needs and supervision objectives.

A second agency need is more consistent incorporation of clients' natural supports into supervision practices. Although staff regularly consider family, employment, and other prosocial supports during supervision, these supports are not always intentionally or systematically integrated into case planning and supervision strategies. Natural supports play an important role in reinforcing behavior change outside of formal supervision contacts and can improve client engagement and stability. In FY2027, the agency will focus on more deliberate identification and use of natural supports within existing supervision practices, building on current evidence-based tools rather than creating new services.

These needs will be addressed in FY2027 because the agency has established the necessary operational foundation, allowing focus to shift toward consistency, application, and refinement of existing practices.

## AGENCY CASE PLAN

To develop the Agency Case Plan, agencies should look at their above-mentioned needs/gaps as well as previous years' outcomes and agency program review feedback. Goals should be created for the agencies identified needs/gaps.

When completing the agency case plan, a minimum of three evidence-based principles for effective interventions are to be selected. Agencies may choose from any of the eight evidence-based principles for effective interventions to develop their goals. Additional goals that are separate from the eight principles may be used once the minimum requirement of three principles has been met.

There is no minimum requirement for the number of action steps within a goal, although agencies should keep in mind that action steps are the SMART steps needed to meet the desired goal.

Agencies are to use the [FY 27 Agency Case Plan.docx](#) to record their goals and action steps. The initial and subsequent submissions of the Agency Case Plan to include Quarterly Outcome Reports will be made through SharePoint. The initial submission of the Agency Case Plan is due 3/13/2026. As a result of correspondence with your regional contact and/or progress or lack thereof on an existing goal, subsequent modifications to the Agency Case Plan will be accepted up until 5/1/2026. After 5/1/2026 the Agency Case Plan will be final and further changes to goals will require grant signatory approval.

Please note. No additional signatures are needed for this document, as they are obtained through the grant signatory page. An accompanying signatory approval page is only required for the Agency Case Plan's Year-End report.

The Agency Case Plan should be completed in full and submitted with the application.

### Agency Case Plan, Quarterly Outcomes Reporting

| Agency Case Plan Outcomes Due Dates |                                                         |
|-------------------------------------|---------------------------------------------------------|
| 1st Quarter                         | Due on or before October 31st                           |
| 2nd Quarter                         | Due on or before January 31st                           |
| 3rd Quarter                         | Due on or before April 30th                             |
| 4th Quarter (Year-End)              | Due on or before July 31st *Signatory Approval Required |



# BEHAVIORAL HEALTH SERVICES

The state legislature allocated funds to develop or enhance behavioral health services statewide in FY 2027. This funding is not a standalone opportunity as in years past. Instead, the funding has been distributed throughout the state. The below questions should be answered by all agencies to best understand how money is being spent to address your agency's behavior health needs.

## Eligible Positions and Services

1. The funds can be used to develop/support in-house cognitive behavioral programs. This would include:

**SAP Programs Program Provider-** A full-time position employed by the CC Agency. This person will facilitate SAP. Substance Abuse Program (SAP): as the name of the curriculum suggests, this intervention relies on a cognitive behavioral approach to teach clients strategies for avoiding substance misuse. This curriculum was developed by University of Cincinnati. \*\* It is recommended and best practice for SAP groups to have a co-facilitator – if staff need training to co-facilitate these groups, you may include training and travel expenses for this within your application.

**Cognitive Behavioral Program Programs Program Provider-** A full-time position employed by the CC Agency. This person will facilitate Cognitive Behavioral Programs. Cognitive Behavioral Program: any program that has been approved by KDOC can be provided by the Program Provider.

**BIP Program Provider-** This person will facilitate and/or oversee Batterer's Intervention Programs (BIP) for moderate to high-risk clients. This position may be employed by a community provider (via contract) or the CC agency. \*\* Before providing services, the CC agency or the community provider must obtain certification from the Kansas Attorney General's Office. For questions regarding the certification process or for assistance in developing an in-house program, please contact the Office of Attorney General, Victim Services Division at 1-800-828-9745 or at [Batterer Intervention Program | Attorney General of KS](#). \*\* It is recommended and best practice for BIP groups to have a co-facilitator – if staff need training to co-facilitate these groups, you may include training and travel expenses for this within your application.

2. The funds can be used for resources that help connect clients to the recovery-oriented systems of care around the state related to behavioral health. This would include:

**Peer Support Specialist-** A part time position employed (via contract) by: Community Mental Health Center (CMHC), Consumer Run Organization, or Mental Health Association. This position requires a self-disclosed individual who is in recovery from mental illness. They would provide mentoring-type support, recovery tools including developing recovery plans, and moving from a model of just participating or completing treatment to a recovery model. With their personal experience, they can assist the client in navigating the mental health system and connect them with support systems in the community.

Contact your local agencies/providers to determine if they have a peer support position/unit/program and if there is an opportunity to partner with them by funding a position that would serve CC clients.\*\*There is a 6-day certification training which is available through the Kansas Department of Aging and Disability Services (KDADS) for self-disclosed persons in recovery from mental illness, who can be trained to serve in this role.

**Recovery Coach/Peer Mentor-** A part time position employed (via contract) by: Regional Alcohol and Drug Assessment Center (RADAC) and/or KDADS Licensed Substance Abuse Provider. This position requires a self-disclosed individual who is in recovery from substance addiction/abuse. They would provide mentoring-type support, recovery tools including developing recovery plans, and moving from a model of just completing treatment to a recovery model. With their personal experience, they can assist the client in navigating the substance abuse system and connect them to support systems in the community.

Contact your local RADAC and/or treatment provider to determine if they use Recovery Coaches and if there is an opportunity to partner with them by funding a position that would serve your clients.\*\*There is a 2-day certification training which is available through KDADS for self-disclosed persons in recovery from addiction/abuse, who can be trained and work out of a RADAC or treatment provider's office.

**Recovery Specialist -** A full time position employed (via contract) by: Community Mental Health Center (CMHC), Consumer Run Organization, Mental Health Association, Regional Alcohol and Drug Assessment Center (RADAC), KDADS Licensed Substance Abuse Providers. This position could provide the type of services that the Peer Support Specialist or Recovery Coach (Peer Mentor) would provide but would not

have to disclose being in recovery. They could still enhance available behavioral health services with mentoring-type support, recovery tools including developing recovery plans, and moving from a model of just completing treatment to a recovery model. This position could also develop aftercare/maintenance/peer support groups to enhance the effectiveness of treatment and recovery through these groups that would reinforce and practice skills and continue to strengthen and help carry out recovery plans.

**Care Coordinator**-A full time position employed (via contract) by: Community Mental Health Center (CMHC) or Regional Alcohol and Drug Assessment Center (RADAC). This position would work with ISOs to connect clients to the necessary behavioral health services. They would help “fill the gaps” in the current system, such as provide additional case management and care coordination to enhance the effectiveness of services, keep clients connected to treatment/services, convene multi-discipline teams to staff cases, etc. This position could also develop aftercare/maintenance/peer support groups to enhance the effectiveness of treatment and recovery through these groups that would reinforce and practice skills and continue to strengthen and help carry out recovery plans.

3. The funds can be used for initial office set-up for new positions (if proposing a new position for FY 2027). Allowable expenses include desk, chair, desktop computer, laptop computer, monitor.
4. The funds can also be used to close gaps or cover costs related to behavioral health services/interventions. This would include:

**Voucher Funds**- These funds can only be used for things related to behavioral health, such as: Assessment fees (e.g., mental health, substance abuse, BIP, SOTP, etc.), Medication and/or Medication Assistance, Group/Treatment co-pays (e.g., BIP, substance abuse, SOTP, Anger Management, etc.), and Transitional Housing. Agencies should explain how they determined the amount requested and specifically what things you would use the funds to pay for. Funds may not be used for non-behavioral health purposes such as gas cards, transportation, food, UA supplies, non-transitional housing, etc.

To determine salaries and other expenses, it is suggested the agency reference the Division of the Budget cost indices to use as a resource for cost determinations [Budget Instructions-FY2027-06.25.2025.pdf](#).

**Additional Resources:**

Click [here](#) to locate information about the Recovery Oriented Systems of Care.

Click [here](#) to locate information about a list of Consumer Run Organizations.

## BEHAVIORAL HEALTH SERVICES

Identify the position(s) your agency will provide with this funding: Select all that apply

- ☐ SAP Programs Program Provider
- ☒ Cognitive Behavioral Program Programs Program Provider-
- ☐ BIP Program Provider
- ☐ Peer Support Specialist
- ☐ Recovery Coach/Peer Mentor
- ☐ Recovery Specialist
- ☐ Care Coordinator

Provide detailed information on how the behavioral health funding will be used and provide examples of the population this funding would help:

Behavioral health funding will be used to support delivery of structured cognitive-behavioral programming and to provide voucher-based assistance for behavioral health treatment and related stabilization needs. Funding supports an internal Programs position that facilitates cognitive-behavioral interventions for higher-risk clients, as well as vouchers for services such as substance use treatment, mental health counseling, transitional housing, and other behavioral health supports that reduce barriers to successful supervision.

This funding primarily serves moderate- to high-risk individuals with identified criminogenic needs, including clients with co-occurring substance use and mental health disorders, unstable housing, or limited access to treatment resources. By combining structured cognitive-behavioral programming with targeted behavioral health supports, the agency is able to address underlying needs that contribute to noncompliance and recidivism while supporting client engagement and stability in the community.

## FISCAL AND BUDGET CONSIDERATIONS AND INSTRUCTIONS

In this section the applicant must complete all needed information on this form. Agencies should read and understand the KDOC Financial Rules and Guidelines, attached below. Failure to adhere to all budget instructions will result in applications being returned for corrective action. This may delay final award decisions, notifications, and payments. Below is an attached workbook for agencies to submit their budgets for approvals. The submitted budget must match the allocation.

### Host/Administrative County

Does your agency operate as a single or multi-county entity? ☐ Single ☒ Multi-County

### Host/Administrative Contact Information

Name:

Address:

City/State/.Zip Code:

Email Address:

Phone Number:

### Agency Fees Chart

Use the chart below to identify FY 2027 agency/client fees. If the Agency does not assess fees, indicate so with \$0.

|                               | Fee Amount | Frequency (how often assesses) | Additional information if needed |
|-------------------------------|------------|--------------------------------|----------------------------------|
| Supervision Fee               | \$ 150.00  | Once                           |                                  |
| Courtesy Transfer Fee         |            |                                |                                  |
| Drug Screening                |            |                                |                                  |
| Drug Screening Confirmation   | \$ 25.00   | Upon positive confirmation     | Cost varies by drug(s) tested    |
| Electronic Monitoring Devices |            |                                |                                  |
| Alcohol Monitoring Device     |            |                                |                                  |
|                               |            |                                |                                  |
|                               |            |                                |                                  |

### Budget Information and Document

Budget Workbook can be accessed at this link: [FY27 ADULT Budget Workbook.xlsx](#)

This is the master budget workbook. It is also important to note the budget must match the allocation.

Payout Funds Line Item(s): Costs should only be budgeted for these line items if local policy allows for existence of such a fund. If you wish to budget this as a line item in FY 2027, you must submit documentation of local policy, approval of the BOCC or Governing Authority, and rationale for determining the amount budgeted.

Is your agency budgeting for payout funds? ☐ Yes ☒ No

# FISCAL AND BUDGET CONSIDERATIONS AND INSTRUCTIONS

## Non-KDOC Funding Information

Pursuant to KSA 75-52,103, does your agency receive assistance from the county or counties within your judicial district? ☐ Yes ☐ No

If Yes, complete the following question.

Instructions for documenting county assistance.

**Single county agencies:** Include the following items when detailing what assistance is provided to the agency:

- **Type of Assistance (Expenditure or In-Kind)**  
Expenditure is defined as costs incurred by the agency for goods or services. This can include salaries, rent, utilities, and other operational expenses as well as client services expenses. An expenditure is a visible transfer of funds from the county to the Community Corrections agency. Evidence of the transaction should be found on the financial records submitted to the KDOC.  
In-kind is defined as non-cash contributions or donations of goods or services to help operational costs and support programs. This assistance still has a fair market value.
- **Assistance amount, expressed in whole dollars based on expenditures or in-kind contributions of calendar year 2025.**
- **Description/purpose of assistance, categorize the expense by stating the purpose of the client assistance types using the following:**
  - adult intensive supervision,
  - substance abuse,
  - mental health services,
  - employment,
  - residential services,
  - facilities for the detention or confinement,
  - facilities for the care or treatment of offenders

Example of single county documentation,

Expenditure - \$25,000 – Jail Days, facilities for the detention or confinement

**Multi-county agencies:** In addition to the three bullet points above, include the name of the county.

Example of multi-county documentation,

Cheyenne County

Expenditure - \$20,000.00 – Office rent including utilities from Work Force Development Center,

Adult Intensive Supervision

In-Kind- \$1,000.00- vehicle lease, Adult Intensive Supervision

Ellis County

In-Kind - \$53,000.00 – Main Office Rent and Utilities, Adult Intensive Supervision

Expenditure - \$477,674.81 – Salary and Benefits, Adult Intensive Supervision

Wallace County

In-Kind - \$32,000.00 – Mental Health Services, assessment and treatment

Document the county assistance your agency receives.

Franklin County

Expenditure - \$5666.50 - Utilities for main office location adjacent to Sheriff and County Attorney (\$11,333 total for agency, split 50% adult and 50% juvenile)

In-Kind - \$111,510.50 - Rent for main office space estimated at \$120,614 (50% adult, 50% juvenile); 5% of IT, Admin, and Maintenance (with 33% of a custodian position) are used by agency (these are also split 50% adult and 50% juvenile)

Anderson County

In-Kind - Unspecified amount - Rent and utilities are provided for a space within the County Courthouse

Coffey County

In-Kind - Unspecified amount - Rent and utilities are provided for a space within the County Courthouse

Osage County

In-Kind - Unspecified amount - Rent and utilities are provided for a space within the County Courthouse

Submit the Calendar Year 2025 county budget(s) represented in the above documentation.

# FISCAL AND BUDGET CONSIDERATIONS AND INSTRUCTIONS

## Non-KDOC Funding Information

Has or will your agency request funding from other sources (e.g., federal grants, private foundations grants, etc.) for FY 2027? ☐ Yes ☐ No

If yes, identify the other sources.

N/A

# FY 2027 Comprehensive Plan Grant Application Adult- Community Corrections

## CHECKLIST

In addition to the completion of the Comprehensive Plan Grant application, these additional documents should be submitted with the application:

- ☐ Agency Organizational Chart
- ☐ FY 2027 Adult Correctional Advisory Board Members list
- ☐ [FY 27 Agency Case Plan.docx](#)
- ☐ [FY 2027 Community Corrections Comprehensive Plan Signatory Approval Forms.pdf](#)
- ☐ Inter-local Agreements if not on file currently with KDOC
- ☐ [FY27 ADULT Budget Workbook.xlsx](#)
- ☐ Calendar Year 2025 County Budget(s)
- ☐ Payout Fund Policy

The complete application and additional attachments should be emailed to [kdoc\\_grant\\_applications@ks.gov](mailto:kdoc_grant_applications@ks.gov)

## KEY DATES AND TIMES

|                                                                    |                                      |
|--------------------------------------------------------------------|--------------------------------------|
| <b>FY2027 Application opens and Planning Allocation released</b>   | <b>December 1, 2025</b>              |
| <b>Applications Due</b>                                            | <b>March 13, 2026, at 11:59 p.m.</b> |
| <b>Application Feedback requesting Corrections due to agencies</b> | <b>April 15, 2026</b>                |
| <b>Corrections due back to KDOC</b>                                | <b>May 1, 2026</b>                   |
| <b>Final award letters sent to agencies</b>                        | <b>May 15, 2026</b>                  |
| <b>Payments Expected</b>                                           | <b>before the end of July 2026.</b>  |



## **FY 2027 Community Corrections Comprehensive Plan Signatory Approval Forms**

**Agency Name:** Fourth Judicial District Community Corrections

**Agency Director:** Dustin Browning

My signature certifies that I did assist in the development, completion and review of the agency's Comprehensive Plan, Budget Summary and Budget Narrative attached hereto. I further certify that:

1. The plan, including budget documents and other attachments, complies with the written directions sent to me by the Kansas Department of Corrections (KDOC).
2. The plan, including budget documents and other attachments, complies with applicable Kansas Statutes (KSA), Kansas Administrative Regulations (KAR), KDOC Standards and KDOC Financial Rules and Guidelines.
3. The agency is willing to actively plan for implementing the consistent set of statewide policies to help guide the supervision and revocation process of probationers on Community Corrections Supervision.
4. The agency will provide timely, complete and accurate data to the KDOC regarding agency operations and outcomes to include any reports required per Kansas Statutes (KSA), Kansas Administrative Regulations (KAR), KDOC Standards and KDOC Financial Rules and Guidelines or special requests from the KDOC.

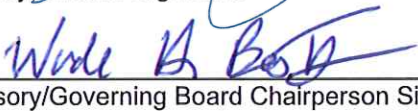
Furthermore, my signature certifies that acceptance of state grant funds awarded by the KDOC for the grant period July 1, 2026 through June 30, 2027 indicates that as the "Grantee" I acknowledge and agree to comply with all the conditions outlined below:

1. Utilize grant funds for the development, implementation, operation and improvement of community correctional services pursuant to K.S.A. 75-5291 through 75-52,113 and amendments thereto, as submitted in the attached comprehensive plan funding application.
2. Assume the authority and responsibility of funds received through KDOC and ensure compliance with all applicable Federal and State laws, Regulations and KDOC Financial Rules, Guidelines and Reporting Instructions. Any and all costs associated with non-compliance under this section shall be the responsibility of the Host County.
3. Acknowledge that the use of state grant funds is prohibited for out of state travel and training. All costs associated with non-compliance under this section shall be the responsibility of the Host County.
4. Acknowledge that if in the judgment of the Secretary of the Department of Corrections, sufficient funds are not appropriate to fully continue the terms of this agreement, KDOC may reduce the amount of the grant award.
5. Comply with KDOC Community Corrections standards, policies, and procedures.
6. Follow all applicable state and federal laws related to confidentiality of client information. This provision is not intended to hinder the sharing of information where necessary to affect delivery of services when undertaken in compliance with applicable laws.
7. Neither assume nor accept any liability for the actions or failures to act, either professionally or otherwise of KDOC, its employees, and/or its contractual agents.



8. Not consider employees or agents of the Grantee as employees or agents of KDOC. Grantee accepts full responsibility for payment of unemployment insurance, worker's compensation and social security, as well as all income tax deductions and any other taxes or payroll deductions required by law for its employees or agents in work authorized by the comprehensive plan.
9. Submit problems or issues regarding the terms of this grant in writing to the KDOC Deputy Secretary of Community Based Services for final review and resolution.
10. If any provision of this grant violates any statute or rule of law of the State of Kansas, it is considered modified to conform to that statute or rule of law.

 \_\_\_\_\_ 2/25/2026  
Agency Director Signature Date

 \_\_\_\_\_ 2/24/2026  
Advisory/Governing Board Chairperson Signature Date

Address: 625 Neosho St., 2<sup>nd</sup> Floor, Burlington, KS 66839  
Phone: 620-364-5111 Email: wbowie@coffeycountyks.org

\_\_\_\_\_  
Board of County Commissioners Chairperson (Host County Only) Signature Date

Address: 1428 S. Main Street, Suite 2, Ottawa, KS 66067

Phone: 785-229-3485 Email: smeador@franklincoks.org

County: Franklin

**Multi-county agencies** shall obtain the signature of the County Commission Chairperson of EACH county, unless either of the following is true:

- ✓ The counties have entered into an Inter-local Agreement that specifically states that the host county commission chairperson can sign for all counties. If so, only the signature of the host county commission chairperson is necessary.
- ✓ The counties have entered into an Inter-local Agreement that bestows the counties' governing authority onto the community corrections advisory board. If so, no county commission chairperson signature is required.
- ✓ Inter-local Agreements should be submitted with this application if not on file currently with KDOC.

Please use the following page if additional County Commission Chairperson signatures are required for your agency

\_\_\_\_\_  
Board of County Commissioner

\_\_\_\_\_  
Date

County: \_\_\_\_\_

\_\_\_\_\_  
Board of County Commissioner

\_\_\_\_\_  
Date

County: \_\_\_\_\_

\_\_\_\_\_  
Board of County Commissioner

\_\_\_\_\_  
Date

County: \_\_\_\_\_

\_\_\_\_\_  
Board of County Commissioner

\_\_\_\_\_  
Date

County: \_\_\_\_\_

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Board of County Commissioner

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Board of County Commissioner

\_\_\_\_\_  
Date

County: \_\_\_\_\_

\_\_\_\_\_  
Board of County Commissioner

\_\_\_\_\_  
Date

County: \_\_\_\_\_

\_\_\_\_\_  
Board of County Commissioner

\_\_\_\_\_  
Date

County: \_\_\_\_\_



**Franklin**  
COUNTY KANSAS  
— ] EST. 1855 [ —

## Agenda Cover Sheet

To: Franklin County Board of County Commissioners  
From: Dustin Browning  
Department: Community Corrections  
Date: March 4, 2026

### Agenda Item Narrative

Consider for approval the FY2027 Juvenile Comprehensive Plan Grant Application.

### Background

Community Corrections is seeking approval of its plan to utilize grant funding in the amount of \$560,449.34 to fund juvenile community correctional services in FY2027. Each year, agencies are required to submit a comprehensive plan grant application to the Kansas Department of Corrections for the ensuing fiscal year. The plan details our current resources, programs, and objectives to meet evidence-based practices in FY2027.

This application was approved by the Fourth Judicial District Community Corrections Advisory Board on February 17, 2026. The plan was reviewed by the Franklin County Commissioners on March 2, 2026. Since then, estimated dollar amounts for expenditures and in-kind services provided by Franklin County were added to page 25 of the application.

### Specific Action Requested

A motion in support of this item would read as follows, "I make a motion to approve the Fiscal Year 2027 Kansas Department of Corrections Juvenile Comprehensive Plan Grant Application."

### Attachments

FY27 Juvenile Comp Plan application; FY27 Juvenile Comprehensive Plan Signatory Approval Form

# FY 2027 Comprehensive Plan Grant Application

Juvenile Services



TABLE OF CONTENTS

OPPORTUNITY INFORMATION..... 3

FUNDING INFORMATION ..... 3

JUVENILE COMMUNITY CORRECTIONS ALLOCATIONS..... 3

TECHNICAL ASSISTANCE SESSION ..... 4

FY 2027 JUVENILE COMPREHENSIVE PLAN GRANT APPLICATION..... 5

APPLICATION INFORMATION ..... 6

JUVENILE AGENCY PROFILE ..... 7

DELINQUENCY PREVENTION PROGRAMS..... 8

JUVENILE INTAKE AND ASSESSMENT SYSTEM (JIAS) ..... 9-11

JUVENILE INTENSIVE SUPERVISED PROBATION (JISP) AND CASE MANAGEMENT (CM)..... 12-14

GROUP AND INDIVIDUAL PROGRAMMING..... 15

INTERMEDIATE INTERVENTION PROGRAM (IIP) ..... 16-18

PROGRAMMATIC CHANGES ..... 18-19

AGENCY PLAN ..... 20

AGENCY CASE PLAN AND PROGRAM QUARTERLY REPORTS..... 21-23

FISCAL AND BUDGET CONSIDERATIONS AND INSTRUCTIONS..... 23

BUDGET INFORMATION AND DOCUMENT ..... 24-25

CHECKLIST ..... 26

KEY DATES AND TIMES ..... 26

## OPPORTUNITY INFORMATION

Pursuant to KSA 75-7038, the Kansas Department of Corrections (KDOC) is seeking applications for funding the development, implementation, operation, and improvement of juvenile community correctional services. Funding under this award will serve to support local community corrections agencies and service providers in promoting public safety, holding juveniles accountable for their behavior, and improving their ability to live more productively and responsibly in their community.

Submission Open Date: December 1, 2025

Submission Close Date: March 13, 2026, 11:59pm

Submission Information: The complete application and additional attachments should be emailed to the following address: [kdoc\\_grant\\_applications@ks.gov](mailto:kdoc_grant_applications@ks.gov)

Other Submission Requirements: To facilitate the review process, it is imperative that all funding requests submitted are complete, accurate, and include the required signatory approvals. The Board of County Commissioners or Governing Authority for the applicant/administrative county must review and approve the application prior to submission to KDOC. Exceptions may be given on a case-by-case basis. Incomplete applications will not be considered for funding unless or until all deficiencies have been corrected to KDOC's satisfaction.

In the event of a change to the submitted grant application KDOC must be notified thirty days prior to the change taking place. The agency must complete this form: [Grant Revision Request](#) and receive approval prior to the change

## FUNDING INFORMATION

Funds for this opportunity are appropriated by the Kansas State Legislature and distributed by the Kansas Department of Corrections.

|                                              |                 |
|----------------------------------------------|-----------------|
| Total Amount Opportunity Funding:            | \$26,146,624.00 |
| Graduated Sanctions:<br>(JIAS, IIP, JISP/CM) | \$25,347,204.00 |
| Delinquency Prevention                       | \$799,420.00    |

## JUVENILE COMMUNITY CORRECTIONS ALLOCATIONS

[FY27 Juvenile Planning Allocation.pdf](#)

# TECHNICAL ASSISTANCE SESSION



AC/DIRECTORS' MEETING  
December 4th via [Zoom](#)

**Additional Questions:** For questions or assistance with the requirements of this funding opportunity, the applicant should contact KDOC Director of Grants or their assigned KDOC Regional Contact.

## Contact Information

Tara Newell, Director of Grants  
(785) 221-3611 [tara.newell@ks.gov](mailto:tara.newell@ks.gov)

Jennifer Smallback, Accountant II  
(785-)746-7484 [jennifer.smallback1@ks.gov](mailto:jennifer.smallback1@ks.gov)

James Johnson "JJ", Program Consultant II-Delinquency Prevention  
(785) 940-1156 [James.Johnson2@ks.gov](mailto:James.Johnson2@ks.gov)

Kevin Knak, Program Consultant II-JIAS  
(785) 746-7531 [kevin.knak@ks.gov](mailto:kevin.knak@ks.gov)

Kelly Rodriguez, Public Service Executive I-JISP  
(785) 338-0015 [kelly.rodriguez@ks.gov](mailto:kelly.rodriguez@ks.gov)

Haley Harshaw, Program Consultant II-JISP  
(785) 260-4936 [haley.harshaw@ks.gov](mailto:haley.harshaw@ks.gov)

Teressa Schumacher, Program Consultant II-JISP  
(620) 660-1514 [teressa.schumacher@ks.gov](mailto:teressa.schumacher@ks.gov)

Laura Parker, Program Consultant II-JISP  
(785) 249-9363 [laura.parker@ks.gov](mailto:laura.parker@ks.gov)

Megan Bradshaw, Program Consultant II-IIP  
(785) 559-9618 [megan.bradshaw@ks.gov](mailto:megan.bradshaw@ks.gov)



**FY 2027 JUVENILE COMPREHENSIVE PLAN GRANT APPLICATION**



# APPLICATION INFORMATION

Grant Application Name: Fourth Judicial District Juvenile Services

Award Amount Requested: \$ 560,449.34

## Contact Information

### Executive/Administrative Contact

Name: Dustin Browning

Title: Director

Email Address: dbrowning@franklincoks.org

Phone Number: 785-229-3519

### Programs Reporting Contact

Name: Ken Halliburton

Title: Assistant Director

Email Address: khalliburton@franklincoks.org

Phone Number: 785-229-3401

### Fiscal Reporting Contact

Name: Stephanie Newell

Title: Administrative Coordinator

Email Address: snewell@franklincoks.org

Phone Number: 785-229-3515

# JUVENILE AGENCY PROFILE

## Agency Locations

|                | Main Office         | Satellite Office 1   | Satellite Office 2 |
|----------------|---------------------|----------------------|--------------------|
| Address Line 1 | 226 S. Beech Street | 110 S. 6th Street    | 717 Topeka Avenue  |
| Address Line 2 |                     |                      |                    |
| City/State/Zip | Ottawa, KS 66067    | Burlington, KS 66839 | Lyndon, KS 66451   |
| Phone Number   | 785-229-3510        |                      |                    |

## Agency Leadership

### Governing Authority Information

List the information of the individual that has direct oversight of the community corrections agency, to include hiring/firing of staff.

|                      |                                                            |
|----------------------|------------------------------------------------------------|
| Name:                | Sabrina Meador                                             |
| Title:               | Chairperson, Franklin County Board of County Commissioners |
| Address:             | 1428 S. Main Street, Suite 2                               |
| City/State/Zip Code: | Ottawa, KS 66067                                           |
| Email Address:       | 785-229-3485                                               |
| Phone Number:        | smeador@franklincoks.org                                   |

## Organizational Chart

Submit a copy of your agency's organizational chart. This chart must provide the staff positions, names, and percentage of time spent per program example: (John 50% AISP, 30%JISP, 20% JIAS).

## Juvenile Corrections Advisory Board,

Submit the FY27 Members List of the Juvenile Governing/Corrections Advisory Board. The attachment must provide all the requested information for each member who will serve during the current fiscal year. KSA 75-7044 governs advisory board membership, qualifications, and appointment provisions. Below, each representation entity has been established to include the four other options. Each member should be identified by completing their Name, Appointing Entity, Job Title, Gender, and Ethnic Minority.

# DELINQUENCY PREVENTION PROGRAMS

This section focuses on Delinquency Prevention services. Agencies that utilize prevention funding should state the need and goal of the program(s) in FY 2027.

Will your agency utilize the allocation to fund prevention services? ☒ Yes ☐ No

Utilize [FY 2027 Juvenile Delinquency Prevention Program Request](#) to provide details for each program for which funding is being requested. A separate form must be completed for each program and submitted along with the application.

Please identify the name of the Juvenile Delinquency Prevention Programs your agency is requesting.

Program Name:

Program Name:

Program Name:

# JUVENILE INTAKE AND ASSESSMENT SYSTEM (JIAS)

The intent of this section is to identify if the agency operates an intake and assessment program and describe community partners. The last full fiscal year's data should be used to identify the program participation rate.

## FY 2025 Outcomes

What entity is responsible for operating JIAS in the applicant's judicial district?

☒ Community Supervision Agency

☐ Sub-Contracted Agency

☐ Both

**Note: Sub-Contracted Agency is defined as a private entity that is paid, through a contractual agreement, to provide Intake Services.**

If Sub-Contracted complete the below information.

Agency Name:

Address:

City/State/Zip Code:

Agency Contact Person Name:

Phone Number:

Email Address:

How many intakes were conducted in FY 2025?

How many youth who completed an intake in FY 2025 were referred for services?

**Note: "Referrals for services" are optional referrals to local service providers for assistance or support for youth &/or family such as substance abuse, anger management, mental health etc.**

# JUVENILE INTAKE AND ASSESSMENT SYSTEM (JIAS)

## JIAS Notice to Appear (NTA) Process

Is law enforcement in the agency's judicial district utilizing the Notice to Appear (NTA) process pursuant to KSA 38-2330? ☒ Yes ☐ No

Does your agency serve a multi-county district? ☒ Yes ☐ No

Are all counties utilizing the NTA process? ☒ Yes ☐ No

List the names of counties not utilizing the NTA process?

Are all the law enforcement agencies utilizing the NTA process? ☒ Yes ☐ No

List the names of law enforcement agencies not utilizing the NTA process.

## JIAS Programming

Does your juvenile intake provide an expanded operation or service? ☐ Yes ☒ No

Identify the expended operation or service. Select any that apply.

- ☐ Case Management
- ☐ Substance Abuse Testing
- ☐ Cognitive-Based Programs
- ☐ Electronic Monitoring
- ☐ Attendant Care
- ☐ Other

If other, was selected for expended operations or services, define.

# JUVENILE INTAKE AND ASSESSMENT SYSTEM (JIAS)

## Racial/Ethnic Disparities (R/ED)

**Describe any efforts made to identify and reduce racial, ethnic, geographic, and other biases that may exist within the following programs.**

The agency relies on the KDAI which eliminates bias in determining discharge outcomes resulting from an intake for an alleged juvenile offense.

**Describe how the agency will measure reduction in racial and ethnic disparities particularly for this population.**

The agency relies on the KDOC case management database (Athena) for tracking placement outcomes for youth that come through juvenile intake and assessment.

# JUVENILE INTENSIVE SUPERVISED PROBATION (JISP) AND CASE MANAGEMENT (CM)

The intent of this section is to identify the completion rates represented in the last full fiscal year's data. Review the FY 2025 Juveniles ISP Case Closure along with the definitions. Use this information to answer the questions below regarding your agencies FY 2025 Outcomes.

## FY 2025 Outcomes

Juveniles ISP Case Closure, closure definitions used to determine successful versus unsuccessful discharges from probation.

Successful case closures include only those cases closed, when the youth have no pending offenses, or no pending revocation, and is engaging with programming, treatment, and requirements set forth in the supervision plan.

Unsuccessful case closures include only those cases closed when the youth has pending offenses, or pending revocation, or has not engaged with programming, treatment, and requirements set forth in the supervision plan.

## FY2025 Juvenile Case Closure Chart

| Successful or Unsuccessful<br>FY 2025 |              |                |              |
|---------------------------------------|--------------|----------------|--------------|
| Judicial District                     | # Successful | # Unsuccessful | Success Rate |
| 1st                                   | 14           | 6              | 70.00%       |
| 2nd                                   | 16           | 0              | 100.00%      |
| 3rd                                   | 29           | 6              | 82.86%       |
| 4th                                   | 4            | 9              | 30.77%       |
| 5th                                   | 8            | 11             | 42.11%       |
| 6th                                   | 8            | 0              | 100.00%      |
| 7th                                   | 14           | 3              | 82.35%       |
| 8th                                   | 24           | 2              | 92.31%       |
| 9th                                   | 7            | 5              | 58.33%       |
| 10th                                  | 52           | 26             | 66.67%       |
| 11th - Cherokee & Labette Co.         | 10           | 3              | 76.92%       |
| 11th - Crawford Co.                   | 5            | 3              | 62.50%       |
| 12th                                  | 9            | 0              | 100.00%      |
| 13th                                  | 27           | 5              | 84.38%       |
| 14th                                  | 9            | 1              | 90.00%       |
| 15, 17, 23rd                          | 31           | 5              | 86.11%       |
| 16th                                  | 28           | 17             | 62.22%       |
| 18th                                  | 132          | 45             | 74.58%       |
| 19th                                  | 7            | 1              | 87.50%       |
| 20th                                  | 16           | 6              | 72.73%       |
| 21st                                  | 11           | 1              | 91.67%       |
| 22nd                                  | 14           | 2              | 87.50%       |
| 24th                                  | 10           | 0              | 100.00%      |
| 25th                                  | 16           | 7              | 69.57%       |
| 26th                                  | 14           | 3              | 82.35%       |
| 27th                                  | 9            | 4              | 69.23%       |
| 28th                                  | 27           | 7              | 79.41%       |
| 29th                                  | 27           | 25             | 51.92%       |
| 30th                                  | 8            | 1              | 88.89%       |
| 31st                                  | 2            | 0              | 100.00%      |
| Total                                 | 588          | 204            | 74.24%       |

# JUVENILE INTENSIVE SUPERVISED PROBATION (JISP) AND CASE MANAGEMENT (CM)

Use the FY2025 Juvenile Case Closure Chart to answer the following questions:

What was your agency's rate for successful probation completion rate in FY 2025? Response should be expressed as a percentage.

What is your agency's target rate for successful probation completion rate in FY 2027? Response should be expressed as a percentage.

What factors attributed to the percentage of success?

The agency's local data differs from what is presented here. Locally, we tracked 16 individual youth that terminated supervision during FY2025. There were 21 total cases that terminated amongst these youth - there was at least one case where the same youth had cases that terminated successfully and unsuccessfully. Of the 21 total cases terminated, 10 were discharged as successful completions for a success rate of 47.6%.

Only two of the nine (22%) youth with successfully terminated cases met the required number of program hours based on supervision level.

What was a common driver causing the unsuccessful percentage?

The most common driver of unsuccessful terminations were new offenses. There were six cases that were terminated unsuccessfully for pending charges and one that was terminated because the client was placed on adult probation. Additionally, there were two cases that were discharged unsuccessfully instead of going to revocation and two cases where the client was not engaging in treatment/therapy as ordered or recommended.



## JUVENILE INTENSIVE SUPERVISED PROBATION (JISP) AND CASE MANAGEMENT (CM)

Of the successful probation completion on FY 2025, how many discharged early with discharge credit?

7

How many youth completing probation during FY 2025 met program hours in accordance with their Youth Level of Service (YLS) risk level per Standard CSS-04-103? 3

### Racial/Ethnic Disparities (R/ED)

Describe any efforts made to identify and reduce racial, ethnic, geographic, and other biases that may exist within the following programs.

The agency relies on the YLS/CMI which eliminates bias in determining level of supervision for each youth.

Describe how the agency will measure reduction in racial and ethnic disparities particularly for this population.

The agency relies on the KDOC case management database (Athena) for tracking placement outcomes for youth that come through juvenile supervision.

GROUP AND INDIVIDUAL PROGRAMMING

Utilize the Agency Programming table below to identify programs information for both existing and new programs offered to achieve the required programming hours.

| State: Existing or New Program: if proposed as a new program for FY 2027. | Program Name: cognitive behavioral curriculum/program | Provider: list the contracted provider or if offered in house list agency. | State: Group, Individual, or Both | If existing, state the FY 2025 Total Completions | Identify the projected total of completions for FY 2026 |
|---------------------------------------------------------------------------|-------------------------------------------------------|----------------------------------------------------------------------------|-----------------------------------|--------------------------------------------------|---------------------------------------------------------|
| Existing                                                                  | Decision Points                                       | 4JDCC                                                                      | Both                              | 0                                                | 2                                                       |
|                                                                           |                                                       |                                                                            |                                   |                                                  |                                                         |
|                                                                           |                                                       |                                                                            |                                   |                                                  |                                                         |
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Provide any additional comments:

Agency began offering Decision Points in early FY2026.

## INTERMEDIATE INTERVENTION PROGRAM (IIP)

The intent of this section is to identify the entity responsible for operating IIP. Then, using the last full FY 2025 Outcomes

Pursuant to KSA 38-2346, what entity is responsible for operating IIP in the agency's judicial district?

☐ Juvenile Intake and Assessment (JIAS)

☐ Community Supervision Agency

☒ Court Services

☐ Judicial District does not meet the statutory requirements of KSA 38-2346

*Note: The most recent copy of the district's signed IIP agreement must be submitted with the agency plan.*

If your agency serves a multi-county district, are all counties participating in the IIP program?

☐ Yes ☐ No

List the agencies that are not participating in the IIP program.

Identify the number of youth whose IIP was extended.

Of those youth whose IIP was extended, how many were extended for evidence-based program completion?

Of those youth whose IIP was extended, how many were extended due to non-substantial compliance?

# INTERMEDIATE INTERVENTION PROGRAM (IIP)

## Racial/Ethnic Disparities

Utilizing agency data for FY 2025 Juvenile IIP provide a breakdown of cases by gender, race, and ethnicity. fiscal year's data, identify the program participation rate.

Instructions: Please complete the PRE-file and/or POST-file data fields below based upon which types of cases are supervised by your IIP program. Enter the total number of cases in the first column on the left.

|                           |                 |        |                    |              |                                |                        |       |       |
|---------------------------|-----------------|--------|--------------------|--------------|--------------------------------|------------------------|-------|-------|
| PRE-File Cases            | Cases by Gender |        | Cases by Ethnicity |              | Cases by Race                  |                        |       |       |
|                           | Male            | Female | Hispanic           | Non-Hispanic | American Indian/Alaskan Native | Asian/Pacific Islander | Black | White |
|                           |                 |        |                    |              |                                |                        |       |       |
| POST-File Cases           | Cases by Gender |        | Cases by Ethnicity |              | Cases by Race                  |                        |       |       |
|                           | Male            | Female | Hispanic           | Non-Hispanic | American Indian/Alaskan Native | Asian/Pacific Islander | Black | White |
|                           |                 |        |                    |              |                                |                        |       |       |
| Total Number of ALL Cases | Cases by Gender |        | Cases by Ethnicity |              | Cases by Race                  |                        |       |       |
|                           | Male            | Female | Hispanic           | Non-Hispanic | American Indian/Alaskan Native | Asian/Pacific Islander | Black | White |
|                           |                 |        |                    |              |                                |                        |       |       |

Comments:

Considering the data provided and other IIP collected locally, does your data support the statement, "Diversion are offered to minority youth at the same rate as non-minority youth". If so, describe.

## PROGRAMMATIC CHANGES

**The intent of this section is to discuss any significant changes that have occurred in the agency and/or community that positively and/or negatively impacted your successful implementation of the FY 2026 comprehensive plan. Discussion should include any impact observed by judicial or prosecutorial decision, staff turnover, policy or procedure changes, new or discontinued services, etc.**

**Identify and describe how changes impact your agency in FY 2026.**

The agency has historically lacked structured cognitive-behavioral programming, a gap that likely contributed to lower success rates overall. While staff have long utilized cognitive-based tools during client contacts, these practices occurred within routine supervision rather than through dedicated, curriculum-based programming.

In FY2026, the agency implemented an internal program provider position trained to facilitate structured cognitive-behavioral interventions. This represents a significant operational change from the prior Care Coordination model in partnership with a local mental health center. The shift built upon existing supervision practices by formalizing and expanding the agency's capacity to deliver consistent, evidence-based programming aligned with client risk and need.

This change positively impacted agency operations by increasing the agency's direct control over programming delivery and scheduling. Transitioning to an internal Programs position allowed the agency to deliver structured cognitive-behavioral programming within its own operational framework, resulting in more predictable access for clients and improved internal coordination between supervision and programming activities.

While outcome data are still emerging, early implementation has increased client access to cognitive-behavioral programming and improved consistency in service delivery. The agency anticipates that expanded access to structured cognitive-behavioral interventions will contribute to an increased success rate over time.

**Identify and describe the steps taken to address the changes in FY 2026.**

In FY2026, the agency implemented operational changes to support delivery of structured cognitive-behavioral programming for youth. The agency established an internal Programs position and assigned an Intensive Supervision Officer (ISO) trained to facilitate cognitive-behavioral interventions, including Decision Points. This change formalized the agency's ability to deliver curriculum-based programming within its own operational framework.

Following implementation, the Programs position was incorporated into juvenile supervision workflows to support coordination between program participation and routine case management. Existing cognitive-based supervision tools were maintained and aligned with structured programming to promote consistency in skill development and application during client contacts. The agency is able to deliver cognitive-behavioral programming in either group or individual formats, allowing flexibility in response to youth numbers and supervision needs.

The agency also adjusted scheduling and referral processes to support predictable access to programming while maintaining flexibility in delivery. These steps focused on operationalizing the new programming model while maintaining continuity with established juvenile supervision practices.

## PROGRAMMATIC CHANGES

If changes were not addressed in FY 2026, are there plans to address them in FY 2027. ☐ Yes ☒ No

If yes, they may be addressed in the Agency Case Plan section.

If no, please explain why they will not be addressed.

N/A. The identified changes were addressed in FY2026 through implementation of internal cognitive-behavioral programming. In FY2027, the agency will focus on monitoring and reviewing program implementation, including capacity, availability, curriculum use, and integration with supervision practices, as reflected in the Agency Case Plan.

## AGENCY PLAN

In this section agencies are to identify the critical needs or gaps that impact the agency to include client success. Agencies are to identify and briefly explain the needs/gaps of the agency below, whereas specific goals and action steps addressing these needs/goals are created in the Agency Case Plan document.

### Agency Needs

This section is available to applicants who desire to address critical needs that impact the entire agency. Agency needs encompass the various requirements essential for an agency to operate effectively and achieve its goals. These needs can be categorized into several areas, including strategies to improve client success, refocusing on vision, staff recruitment and retention, financial stability, and operational efficiency.

Does your agency have any agency needs, excluding staffing levels or wages, that will be addressed in FY 2027?

☒ Yes ☐ No

Explain why the agency needs will or will not be addressed.

One agency need in FY2027 is continued refinement of structured cognitive-behavioral programming for youth. While the agency implemented an internal Programs position in FY2026, additional work is needed to ensure cognitive-behavioral skill training is consistently integrated with juvenile supervision practices and aligned with individualized case planning. Structured cognitive-behavioral interventions support skill development, decision-making, and self-regulation for youth and are a key component of evidence-based juvenile supervision. In FY2027, the agency will focus on strengthening consistency, appropriate youth placement, coordination between supervision and programming, and evaluating whether modifications to existing curricula or delivery methods are needed to meet youth needs.

A second agency need is more consistent incorporation of youths' natural supports into supervision practices. Although staff regularly consider family, caregivers, school involvement, and other prosocial supports during juvenile supervision, these supports are not always intentionally or systematically integrated into case planning and supervision strategies. Natural supports play a critical role in reinforcing skill development and behavior change outside of formal supervision contacts. In FY2027, the agency will focus on more deliberate identification and use of natural supports within existing juvenile supervision practices, building on current evidence-based tools rather than creating new services.

These needs will be addressed in FY2027 because the agency has established the necessary operational foundation, allowing focus to shift toward consistency, application, and refinement of existing practices.

# AGENCY CASE PLAN AND PROGRAM QUARTERLY REPORTS

## Outcome Measures- Agency Case Plan for Juvenile Intensive Supervised Probation (JISP) and Case Management (CM)

To develop the Agency Case Plan, agencies should look at their above-mentioned needs/gaps as well as previous years' outcomes and agency program review feedback. Goals should be created for the agencies identified needs/gaps.

When completing the agency case plan, a minimum of three evidence-based principles for effective interventions are to be selected. Agencies may choose from any of the eight evidence-based principles for effective interventions to develop their goals. Additional goals that are separate from the eight principles may be used once the minimum requirement of three principles has been met.

There is no minimum requirement for the number of action steps within a goal, although agencies should keep in mind that action steps are the SMART steps needed to meet the desired goal.

Agencies are to use the [FY 27 Agency Case Plan.docx](#) to record their goals and action steps. The initial and subsequent submissions of the Agency Case Plan to include Quarterly Outcome Reports will be made through SharePoint. The initial submission of the Agency Case Plan is due 3/13/2026. As a result of correspondence with your regional contact and/or progress or lack thereof on an existing goal, subsequent modifications to the Agency Case Plan will be accepted up until 5/1/2026. After 5/1/2026 the Agency Case Plan will be final and further changes to goals will require grant signatory approval.

The Agency Case Plan should be completed in full and submitted with the application.

## Outcome Measures - Delinquency Prevention Programs

On a quarterly basis agency's offering Delinquency Prevention programming will be responsible for monitoring the following information during the year.

For each funded population (Primary, Secondary, Tertiary) the agencies will identify the following information:

- Percentage of new referrals vs. new youth accepted into the program.
- Percentage of new youth accepted into the program vs. new referrals that match the target population.
- Percentage of youth that successfully completed the program vs. all youth that exited the program.
- Percentage of youth that successfully completed the program vs. the total number of youths who participated in the program.

For each funded population (Primary, Secondary, Tertiary) the agencies will identify the following information:

- Percentage of new referrals vs. new youth accepted into the program.
- Percentage of new youth accepted into the program vs. new referrals that match the target population.
- Percentage of youth that successfully completed the program vs. all youth that exited the program.
- Percentage of youth that successfully completed the program vs. the total number of youths who participated in the program.
- Percentage of youth/families that are satisfied with the program vs. those that filled out surveys.

Regarding all populations the agencies will need to identify:

- Number of program participants who have exited the program, both successfully and unsuccessfully.
- Number of program participants who have successfully exited the program completing the program requirements.
- Percentage of youth that successfully completed the program vs. all youth that exited the program in FY24.
- Percentage of youth, from FY26, who maintained the behavioral change 6 months after successful completion vs. youth that successfully completed the program.
- Percentage of youth, from FY25, who maintained the behavioral change 12 months after successful completion vs. all youth that exited the program.
- Percentage of youth, from FY25, who maintained the behavioral change 12 months after successful completion vs. youth that successfully completed the program:
- Describe progress made per quarter toward meeting the projected number of youths to be served for the year.
- Describe what attributed to the progress made on this projection for this period.
- Identify if the program is on target to successfully meet the projected number of youths to be served for the year.



- Note any modifications made to the program during this quarter that may impact the projected number of youths to be served for the year.
- Explain any significant changes the program has experienced in referrals or referral agencies.
- How many participants were served this quarter that reside outside the program geographic area.
- Note any challenges and successes the program experienced during the quarter.
- Identify the age, race, and ethnicity of each youth.

#### **Outcome Measures- Juvenile Intake and Assessment System**

On a quarterly basis agency's offering an JIAS will be responsible for monitoring the following information during the year.

- Total number of NTA's served by law enforcement to youth that were not complied with. Total number of intake events entered in Athena this past quarter.
- Total number of intake events entered in Athena that included criminal offense.
- Total number of intake events entered in Athena that included either JO criteria or CINC criteria. Total number of intake events entered in Athena that included referrals for services?
- Total number of intake events with youth ages 12 to 17 during the last quarter.
- Total number of youth ages 12 to 17 that had a MAYSI-2 completed during the last quarter. Total number of intake events entered in Athena that included a completed KDAI.
- Total number of KDAI's completed where the placement decision was not followed as recommended (i.e., resulting in an Override).
- Total number of intake events entered in Athena involving a Juvenile Individual (i.e., where youth had criminal charges, but could also include both CINC and Juvenile Individual category)
- Total number of intake events entered in Athena involving a Status Offender (i.e., where youth had a Status Offence but could also include CINC criteria)?
- Total number of intake events entered in Athena involving a Child in Need of Care (CINC)? (i.e., would not include criminal charges or status offences)?

#### **Outcome Measures- Intermediate Intervention Program**

On a quarterly basis agency's offering an IIP will be responsible for monitoring the following information during the year.

- Number of new participants referrals
- Number of new participants accepted
- Number of participants carrying over from prior quarter •
- Total number of participants for quarter
- Number of participants who exited successfully
- Number of participants of exited unsuccessfully
- Number of MDT referrals
- For those judicial districts not in compliance with K.S.A. 38-2346 a plan of action will be required, identifying the plan to come into compliance with during FY2026.

Documents to collect the above information for Delinquency Prevention Programs, Juvenile Intake and Assessment System, and Intermediate Intervention Program will be provided in the agency SharePoint folder after submission of the grant application.

| <b>Outcomes Measure Reporting Due Dates</b> |                                                                           |
|---------------------------------------------|---------------------------------------------------------------------------|
| <b>1st Quarter</b>                          | <b>Due on or before October 31st</b>                                      |
| <b>2nd Quarter</b>                          | <b>Due on or before January 31st</b>                                      |
| <b>3rd Quarter</b>                          | <b>Due on or before April 30th</b>                                        |
| <b>4th Quarter (Year-End)</b>               | <b>Due on or before July 31<sup>st</sup> *Signatory Approval Required</b> |

## FISCAL AND BUDGET CONSIDERATIONS AND INSTRUCTIONS

In this section the applicant must complete all needed information on this form. Agencies should read and understand the [KDOC Financial Rules and Guidelines](#). Failure to adhere to all budget instructions will result in applications being returned for corrective action. This may delay final award decisions, notifications, and payments.

### Host/Administrative County

Does your agency operate as a single or multi-county entity? ☐ Single ☒ Multi-County

### Host/Administrative Contact Information

Name:

Address:

City/State/.Zip Code:

Email Address:

Phone Number:

### Agency Fees Chart

Use the chart below to identify FY 2027 agency/client fees. If the Agency does not assess fees, indicate so with \$0.

|                               | Fee Amount | Frequency (how often assesses) | Additional information if needed |
|-------------------------------|------------|--------------------------------|----------------------------------|
| Supervision Fee               | \$ 150.00  | Once                           |                                  |
| Courtesy Transfer Fee         |            |                                |                                  |
| Drug Screening                |            |                                |                                  |
| Drug Screening Confirmation   | \$ 25.00   | Upon positive confirmation     | Cost varies by drug(s) tested    |
| Electronic Monitoring Devices |            |                                |                                  |
| Alcohol Monitoring Device     |            |                                |                                  |
|                               |            |                                |                                  |
|                               |            |                                |                                  |
|                               |            |                                |                                  |
|                               |            |                                |                                  |

## BUDGET INFORMATION AND DOCUMENT

Budget Workbook can be accessed at this link: [FY27 JUVENILE Budget Workbook.xlsx](#)

This is the master budget workbook. It is also important to note the budget must match the allocation.

**Payout Funds Line Item(s):** Costs should only be budgeted for these line items if local policy allows for existence of such a fund. If you wish to budget this as a line item in FY 2027, you must submit documentation of local policy, approval of the BOCC or Governing Authority, and rationale for determining the amount budgeted. An upload of the required documentation of payout fund policy, approval, and rationale must be submitted with the grant application.

Is your agency budgeting for payout funds? ☐ Yes ☒ No

**Required Minimum Budget Allocation:** A minimum budget amount of \$500.00 is required of each Administrative County to assist Court Services in the implementation of client incentives, which is one element of Graduated Responses enacted by Senate Bill 367. This is current practice in some IIP programs and is encouraged in all programs. This item should be budgeted under Category: Client Incentives using the Line-Item Descriptor: Client Incentives - Court Services. If this has been waived by court service notification, it must be on file with KDOC.

### Non-KDOC Funding Information

Pursuant to KSA 75-52,103, does your agency receive assistance from the county or counties within your judicial district? ☒ Yes ☐ No

If Yes, complete the following question.

Instructions for documenting county assistance.

**Single county agencies:** Include the following items when detailing what assistance is provided to the agency:

- **Type of Assistance (Expenditure or In-Kind)**  
Expenditure is defined as costs incurred by the agency for goods or services. This can include salaries, rent, utilities, and other operational expenses as well as client services expenses. An expenditure is a visible transfer of funds from the county to the Community Corrections agency. Evidence of the transaction should be found on the financial records submitted to the KDOC.  
In-kind is defined as non-cash contributions or donations of goods or services to help operational costs and support programs. This assistance still has a fair market value.
- **Assistance amount, expressed in whole dollars based on expenditures or in-kind contributions of calendar year 2025.**
- **Description/purpose of assistance, categorize the expense by stating the purpose of the client assistance types using the following:**
  - intensive supervision,
  - substance abuse,
  - mental health services,
  - employment,
  - residential services,
  - facilities for the detention or confinement,
  - facilities for the care or treatment of offenders

Example of single county documentation,

Expenditure - \$15,000 – Mental Health provider for JISP assessments, • mental health services

**Multi-county agencies:** In addition to the three bullet points above, include the name of the county.

Example of multi-county documentation,

Cheyenne County

Expenditure - \$500 – Refreshments for youth and parents, Juvenile Intensive Supervision

In-Kind- \$1,000.00- vehicle lease, Juvenile Intensive Supervision

Ellis County

In-Kind - \$53,000.00 – Main Office Rent and Utilities, Supervision including JIAS and IIP.

Expenditure - \$477,674.81 – Salary and Benefits, Supervision including JIAS and IIP

Wallace County

In-Kind - \$32,000.00 – Substance Abuse Services, assessment and treatment

## BUDGET INFORMATION AND DOCUMENT

**Document the county assistance your agency receives.**

Franklin County

Expenditure - \$5666.50 - Utilities for main office location adjacent to Sheriff and County Attorney

In-Kind - \$111,510.50 - Rent for main office space estimated at \$120,614 (50% adult, 50% juvenile); 5% of IT, Admin, and Maintenance (with 33% of a custodian position) are used by agency (these are split 50% adult and 50% juvenile)

Anderson County

In-Kind - Unspecified amount - Rent and utilities are provided for a space within the County Courthouse

Coffey County

In-Kind - Unspecified amount - Rent and utilities are provided for a space within the County Courthouse

Osage County

In-Kind - Unspecified amount - Rent and utilities are provided for a space within the County Courthouse

**Submit the Calendar Year 2025 county budget(s) represented in the above documentation.**

**Has or will your agency request funding from other sources (e.g., JCAB, Reinvestment, or other state EBP funds, federal grants, private foundations grants, etc.) for FY 2027?** ☐ Yes ☒ No

**Describe your agency's projected funding requests. This should include the services the requested funding will be used for. Response should also include the source and amount of request.**

FY26-27 JCAB Grant - Kansas Department of Corrections - \$91,830.07 for FY2027

This funding supports the district's Truancy Court program and also supports the agency's program provider position. In addition to supporting the positions, this funding provides for various client services including: academic education, vocational education, cognitive skills, and client incentives.

FY26-27 Reinvestment Grant - Kansas Department of Corrections - \$73,464.00 for FY2027

This funding supports a position that facilitates the agency's Family Engagement Program.

# FY 2027 Comprehensive Plan Grant Application Juvenile- Community Corrections

## CHECKLIST

In addition to the completion of the Comprehensive Plan Grant application, these additional documents should be submitted with the application:

- ☐ Agency Organizational Chart- This chart must provide the staff positions, names, and percentage of time spent per program example: (John 50% AISP, 30%JISP, 20% JIAS).
- ☐ FY 2027 Juvenile Correctional Advisory Board Members list
- ☐ Inter-local Agreements if not on file currently with KDOC
- ☐ [FY 2027 Juvenile Delinquency Prevention Program Request](#), to include the Last Fiscal Years Annual Evaluation(s).
- ☐ IIP agreement
- ☐ [FY 27 Agency Case Plan.docx](#)
- ☐ [FY 2027 Juvenile Services Comprehensive Plan Signatory Approval Forms.pdf](#)
- ☐ [FY27 Juvenile Budget Workbook.xlsx](#)
- ☐ Payout Fund Policy

The complete application and additional attachments should be emailed to [kdoc\\_grant\\_applications@ks.gov](mailto:kdoc_grant_applications@ks.gov)

## KEY DATES AND TIMES

|                                                                    |                                      |
|--------------------------------------------------------------------|--------------------------------------|
| <b>FY2027 Application opens, and Planning Allocation released</b>  | <b>December 1, 2025</b>              |
| <b>Applications Due</b>                                            | <b>March 13, 2026, at 11:59 p.m.</b> |
| <b>Application Feedback requesting Corrections due to agencies</b> | <b>April 15, 2026</b>                |
| <b>Corrections due back to KDOC</b>                                | <b>May 1, 2026</b>                   |
| <b>Final award letters sent to agencies</b>                        | <b>May 15, 2026</b>                  |
| <b>Payments Expected</b>                                           | <b>before the end of July 2026.</b>  |



## FY 2027 Juvenile Services Comprehensive Plan Signatory Approval Forms

**Agency Name:** Fourth Judicial District Community Corrections

**Agency Director:** Dustin Browning

My signature below certifies that I did assist in the development, completion, and review of the agency's Comprehensive Plan grant application (Plan). I further certify that:

1. The Plan, including all forms and attachments, complies with the directions provided by the Kansas Department of Corrections (KDOC).
2. The Plan, including all forms and attachments, complies with applicable Kansas Statutes (KSA), Kansas Administrative Regulations (KAR), KDOC Juvenile Services Operating Standards and the KDOC Financial Rules, Guidelines and Reporting Instructions manual.
3. The Agency is willing to actively plan for implementing a consistent set of statewide policies to help guide the supervision and revocation process of probationers on juvenile community corrections supervision.
4. The Agency will provide timely, complete, and accurate data to the KDOC regarding agency operations and outcomes to include any reports required per Kansas Statutes (KSA), Kansas Administrative Regulations (KAR), KDOC Juvenile Services Operating Standards, the KDOC Financial Rules, Guidelines and Reporting Instructions manual or special requests from the KDOC.

Furthermore, my signature below certifies that acceptance of state grant funds awarded by the KDOC for the grant period July 1, 2026 through June 30, 2027 indicates that as the "Grantee" I acknowledge and agree to comply with all the conditions outlined below:

1. Expend grant funds for the development, implementation, operation, and improvement of juvenile community correctional services pursuant to K.S.A. 75-7022, *et seq.*, and amendments thereto, KSA 38-2302, *et seq.*, and amendments thereto, KSA 38-1008 *et seq.*, and amendments thereto, as submitted in the Plan and approved by the Secretary of Corrections.
2. Assume the authority and responsibility of funds received through the KDOC and ensure compliance with all applicable Federal and State laws, Regulations, KDOC Juvenile Services Operating Standards, policies and procedures, and the KDOC Financial Rules, Guidelines and Reporting Instructions manual. **Any and all costs associated with non-compliance under this section shall be the responsibility of the Grantee (i.e., Host/Administrative County).**
3. Obtain advance approval in writing by the Deputy Secretary of KDOC Juvenile and Adult Community Based Services for all out of state travel and training. All requests for approval of out-of-state travel and training will be submitted at least two weeks prior to scheduling or obligation of grant funds. **Any and all costs associated with non-compliance under this section shall be the responsibility of the Grantee (i.e., Host/Administrative County).**
4. Acknowledge this grant may be terminated by either party upon a minimum of ninety (90) days written notice to the other party. Upon termination, the unexpended balance of funding distributed to Grantee shall be returned to KDOC within thirty (30) days.
5. Acknowledge that if, in the judgment of the Secretary of the Department of Corrections, sufficient funds are not appropriated to fully continue the terms of this agreement, KDOC may reduce the amount of the grant award.
6. Follow all applicable state and federal laws related to confidentiality of information in regard to juvenile offenders. This provision is not intended to hinder the sharing of information where necessary to effect delivery of services when undertaken in compliance with applicable laws.
7. Neither assume nor accept any liability for the actions or failures to act, either professionally or otherwise, of KDOC, its employees and/or its contractual agents.
8. Not consider employees or agents of the Grantee as agents or employees of KDOC. Grantee accepts full responsibility for payment of unemployment insurance, workers compensation and social security, as well as all income tax deductions and any other taxes or payroll deductions required by law for its employees engaged in work authorized by this Grant.



9. Not hold KDOC and the State of Kansas, and their employees, officials, or agents, liable for any damages or costs arising from the cancellation, voiding, denial or withholding of funds to Grantee.
10. Submit problems or issues regarding the terms of this grant in writing to the Deputy Secretary of Juvenile and Adult Community Based Services for final review and resolution.
11. If any provision of this grant violates any statute or rule of law of the State of Kansas, it is considered modified to conform to that statute or rule of law.
12. Provide each child under its responsibility for placement and care with the protections found in Section 471 of Title IV-E of the Social Security Act and Kansas' Title IV-E Plan and perform candidate for foster care determinations in accordance with Section 471(a)(15) of the Social Security Act. In connection with the performance of services under this Agreement, GRANTEE also agrees to comply with the provisions of the Civil Rights Act of 1964, as amended (78 Stat. 252), Section 504 of the Rehabilitation Act of 1973, Public Law 93-112, as amended, the Regulations of the U. S. Department of Health and Human Services issued pursuant to these Acts, the provisions of Executive Order 11246, Equal Employment Opportunity, dated September 24, 1965, the provisions of the Americans with Disabilities Act of 1990, Public Law 101-336 and the Health Insurance Portability & Accountability Act of 1996; in that compliance shall include, but is not limited to, disclosing only that information that is authorized by law, authorized by the juvenile offender or his parent or legal guardian, setting a time limit on the authorization and disclosure, taking safeguards to prevent use or disclosure of the records, keeping an accounting of all requests for records and documenting its efforts to either protect or release relevant records; there shall be no discrimination against any employee who is employed in the performance of this Agreement, or against any applicant for such employment, because of age, color, national origin, ancestry, race, religion, creed, disability, sex or marital status. This provision shall include, but not be limited to the following: employment, promotion, demotion, or transfer; recruitment or advertising; layoff or termination; rates of pay or other forms of compensation; and selection for training including apprenticeship. Grantee agrees that no qualified handicapped person shall, on the basis of handicap, be excluded from participation in, be denied the benefits of, or otherwise be subjected to discrimination under any program or activity of the Grantee. grantee further agrees to insert similar provisions in all sub-contracts for services allowed and authorized under this Agreement under any program or activity.

|                                                                                     |           |
|-------------------------------------------------------------------------------------|-----------|
|  | 2/25/2026 |
| Agency Director Signature                                                           | Date      |

|                                                |           |
|------------------------------------------------|-----------|
| Wade A. Bowie                                  | 2/24/2026 |
| Advisory/Governing Board Chairperson Signature | Date      |

Address: 625 Neosho St., 2<sup>nd</sup> Floor, Burlington, KS 66839

Phone: 620-364-5111      Email: wbowie@coffeycountyks.org

|                                                                        |      |
|------------------------------------------------------------------------|------|
|                                                                        |      |
| Board of County Commissioners Chairperson (Host County Only) Signature | Date |

Address: 1428 S. Main Street, Suite 2, Ottawa, KS 66067

Phone: 785-229-3485      Email: smeador@franklincoks.org

County: Franklin

**\*Multi-county agencies** shall obtain the signature of the County Commission Chairperson of EACH county, unless either of the following is true:

- ✓ The counties have entered into an **Inter-local Agreement** that specifically states that the host/administrative county commission chairperson can sign for all counties. If so, only the signature of the host county commission chairperson is necessary.
- ✓ The counties have entered into an Inter-local Agreement that bestows the counties' governing authority onto the community corrections advisory board. If so, no county commission chairperson signature is required.

**Please use the following page if additional County Commission Chairperson signatures are required for your agency.**

Board of County Commissioner  
  
Date

County:

Board of County Commissioner  
  
Date

County:

Board of County Commissioner  
  
Date

County:

Board of County Commissioner  
  
Date

County:

Board of County Commissioner  
  
Date

County:

Board of County Commissioner  
  
Date

County:

Board of County Commissioner  
  
Date

County:

Board of County Commissioner  
  
Date

County:





**Franklin**  
COUNTY KANSAS  
— ] EST. 1855 [ —

## Agenda Cover Sheet

To: Franklin County Board of County Commissioners  
From: Peg Pearson  
Department: Solid Waste  
Date: March 04, 2026

### Agenda Item Narrative

Consider for approval the County Spring Clean-up days on Friday April 24th and Saturday, April 25th, 2026.

### Background

Annually the County Commission sponsors Spring Clean-up at the Transfer Station for Franklin County residents. This allows residents to bring their trash, brush, scrap metal, and construction /demolition materials to the Transfer Station free of charge. Exclusions to the free dumping include out of county residents, tires and commercial/business accounts. Free dumping of rolloff containers from the City of Ottawa and the surrounding communities will be split over a three week period prior to the County wide free days. Suggested dates for rollofs are as follows:

|                |                                                               |
|----------------|---------------------------------------------------------------|
| City of Ottawa | April 3rd & 4th (City of Ottawa residents only)               |
| West of Hwy 59 | April 10th & 11th (Pomona, Williamsburg, Princeton, Richmond) |
| East of Hwy 59 | April 17th & 18th (Wellsville, Rantoul, Lane)                 |

### Specific Action Requested

A affirmative motion in support of this would read as follows: "I make a motion to approve the following dates for Spring Clean-up as outlined above."

### Attachments

Letters for City of Ottawa, West of Hwy 59, East of Hwy 59. Letters will be sent to each City Clerk for distribution to town residents.

March 11, 2026

To Whom It May Concern:

The Franklin County Commission wishes to inform the City of Ottawa that the Franklin County Transfer Station, 3323 Osborne Terrace, will have a spring cleanup on April 3<sup>rd</sup> and April 4<sup>th</sup> for residents inside the city limits. Roll-off dumpsters will be placed in specified areas during those days for use by residents living inside the city limits of Ottawa.

We are offering this service to reduce the volume of waste coming into the Transfer Station on April 25<sup>th</sup> and 26<sup>th</sup>. This will allow the City to have clean-up before the Transfer Station is open to the public on those days.

**The Transfer Station will NOT be open to the public for free dumping on April 3<sup>rd</sup> and April 4<sup>th</sup>.**

We will only be accepting roll-off containers for free dumping during this time period. The roll-off containers filled on Friday and Saturday will be allowed to dump commencing Friday, April 3<sup>rd</sup> through Tuesday, April 7<sup>th</sup>.

Please, make plans now to take part in this endeavor as we would like to see everyone participate. In sending this letter early we hope you will be able to distribute this information to your city residents.

The Transfer Station will be open to the public for free dumping on Friday, April 24<sup>th</sup> from 8:00 a.m. to 3:00 p.m. and Saturday, April 25<sup>th</sup> from 8:00 a.m. to 12:30 p.m.

Restrictions on dumping include the following:

- ❖ **NO appliances with Freon.**
- ❖ **Tires, oil, gas tanks, burned trash residue, or liquids will not be accepted.**
- ❖ **Attention: Please do not allow boats to be put in the roll off dumpsters.**
- Household hazardous waste such as oil-based paint (NO LATEX), batteries, chemicals, etc. are collected at no charge at the Franklin County Noxious Weed Dept, Monday thru Friday, 7:00 a.m. to 3:00 p.m.

If you have any questions, please give me a call at 785-229-3170.

Sincerely,

Peg Pearson  
Solid Waste Superintendent

**PLEASE RECYCLE FIRST!!**

---

# Franklin

COUNTY KANSAS

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] EST. 1855 [

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**Peg Pearson**  
Solid Waste Superintendent

March 11, 2026

To Whom It May Concern:

The Franklin County Commission wishes to inform your city that the Franklin County Transfer Station, 3323 Osborne Terrace, will have a spring cleanup on April 10<sup>th</sup> & 11<sup>th</sup> for the Franklin County communities West of 59 Highway. This includes the cities of Pomona, Williamsburg, Princeton, and Richmond.

We divide the County in half to reduce the volume of waste coming into the Transfer Station in a short amount of time. This will allow the cities to have clean-up before the Transfer Station is open to the public.

**The Transfer Station will NOT be open to the public for free dumping on April 10<sup>th</sup> or 11<sup>th</sup>.**

We will only be accepting roll-off containers for free dumping during this time period. The roll-off containers filled on Friday and Saturday will be allowed to dump commencing Friday, April 10<sup>th</sup> through Tuesday, April 14<sup>th</sup>.

Please, make plans now to take part in this endeavor as we would like to see everyone participate. In sending this letter early, we hope you will be able to distribute this information to your city residents.

The Transfer Station will be open to the public for free dumping on Friday, April 24<sup>th</sup>, from 8:00 a.m. to 3:00 p.m. and Saturday, April 25<sup>th</sup>, from 8:00 a.m. to 12:30 p.m.

Restrictions on dumping include the following:

- ❖ **NO appliances with Freon.**
- ❖ **Tires, oil, gas tanks, burned trash residue, or liquids will not be accepted.**
- ❖ **Attention: Please do not allow boats to be put in the roll off dumpsters.**
- Household hazardous waste such as oil base paint (NO LATEX), batteries, chemicals, etc. are collected at no charge at the Franklin County Noxious Weed Dept., Monday thru Friday, 7:00 a.m. to 3:00 p.m.

If you have any questions, please give me a call at 785-229-3170.

Sincerely,

Peg Pearson  
Solid Waste Superintendent

**PLEASE RECYCLE FIRST!!**

---

# Franklin

COUNTY KANSAS

---

] EST. 1855 [

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**Peg Pearson**  
Solid Waste Superintendent

March 11, 2026

To Whom It May Concern:

The Franklin County Commission wishes to inform your city that the Franklin County Transfer Station, 3323 Osborne Terrace, will have a spring cleanup on April 17<sup>th</sup> & 18<sup>th</sup> for the Franklin County communities East of 59 Highway. This includes the cities of Wellsville, Rantoul and Lane.

We divide the County in half to reduce the volume of waste coming into the Transfer Station in a short amount of time. This will allow the cities to have clean-up before the Transfer Station is open to the public.

**The Transfer Station will NOT be open to the public for free dumping on April 17<sup>th</sup> or 18<sup>th</sup>.**

We will only be accepting roll-off containers for free dumping during this time period. The roll-off containers filled on Friday and Saturday will be allowed to dump commencing Friday, April 17<sup>th</sup> thru Tuesday, April 21<sup>st</sup>.

Please, make plans now to take part in this endeavor as we would like to see everyone participate. In sending this letter early, we hope you will be able to distribute this information to your city residents.

The Transfer Station will be open to the public for free dumping on Friday, April 24<sup>th</sup> from 8:00 a.m. to 3:00 p.m. and Saturday, April 25<sup>th</sup> from 8:00 a.m. to 12:30 p.m.

Restrictions on dumping include the following:

- ❖ **NO appliances with Freon.**
- ❖ **Tires, oil, gas tanks, burned trash residue, or liquids will not be accepted.**
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- Household hazardous waste such as oil-based paint (NO LATEX), batteries, chemicals, etc. are collected at no charge at the Franklin County Noxious Weed Dept, Monday thru Friday, 7:00 a.m. to 3:00 p.m.

If you have any questions, please give me a call at 785-229-3170.

Sincerely,

Peg Pearson  
Solid Waste Superintendent

**PLEASE RECYCLE FIRST!!**

---

# Franklin

COUNTY KANSAS

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] EST. 1855 [

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**Peg Pearson**  
Solid Waste Superintendent



**To:** Franklin County Board of County Commissioners  
**From:** Nathan Boyd, Planning Director  
**Department:** Planning & Building  
**Date:** Wednesday, March 4<sup>th</sup>, 2026

## AGENDA ITEM NARRATIVE

Acceptance of dedications for the Final Plat of Smith-Bell Acres.

## BACKGROUND

The applicant has submitted a “small subdivision plat” for the Final Plat for Smith-Bell Acres. The small subdivision would divide approximately 20.28 acres into two (2) lots.

Article 2, Section 6.01 of the County Subdivision Regulations permits the Planning Director to waive the Preliminary for “small subdivision plats” consisting of not more than four (4) lots and where all lots have direct frontage onto County or State maintained roads and no new roads are required or proposed. Therefore, the subdivision plat for Smith-Bell Acres Plat has been filed as provided in Article 2, Section 6 of the County Subdivision Regulations.

## DISCUSSION:

The proposed plat will create two (2) lots. Both Lots would be approximately 10.14 acres and would access off of Utah Road. All lots meet the minimum standards required by the County Zoning and Subdivision Regulations, including lot size, lot frontage and lot length-to-width ratio.

The division is being requested to settle a family estate. One daughter is inheriting the approximate 10.14 acres with the existing residence (Lot #2). The other daughter is inheriting the northern approximate 10.14 acres (Lot #1) to utilize as pasture and/or hay ground. This northern tract is adjacent to property she already owns so there are no plans to build at this time.

Approximately half (1/2) of Lot #1, along the creek, is located within the Special Flood Hazard Area. Aerial photos with the currently effective Special Flood Hazard Area boundaries are attached. There is an existing residence on Lot #2 that has existing on-site water and on-site sanitation. Lot #1 would be large enough in size to accommodate an in-ground septic system or a lagoon, whichever the soil profile indicates should be installed and whichever the new owners should choose to install should they plan to build in the future.

The Planning Commission recommended approval of a Final Plat of Smith-Bell Acres, located in the Southwest Quarter (SW ¼) of Section 32, Township 15 South, Range 21 East.



### **SPECIFIC ACTION REQUESTED**

An Affirmative motion in support of this item would read as follows: "I make a motion to accept the dedication of rights-of-way and easements and authorize Chair to endorse the Final Plat of Smith-Bell Acres, located in the Southwest Quarter (SW ¼) of Section 32, Township 15 South, Range 21 East."

### **ATTACHMENTS**

Zoning Map  
Road Surface & Floodplain Map  
Surrounding Subdivision Map  
Aerial Photo (2)  
Smith-Bell Acres Plat Survey

# SMITH-BELL ACRES ZONING MAP



CITYLIMITS

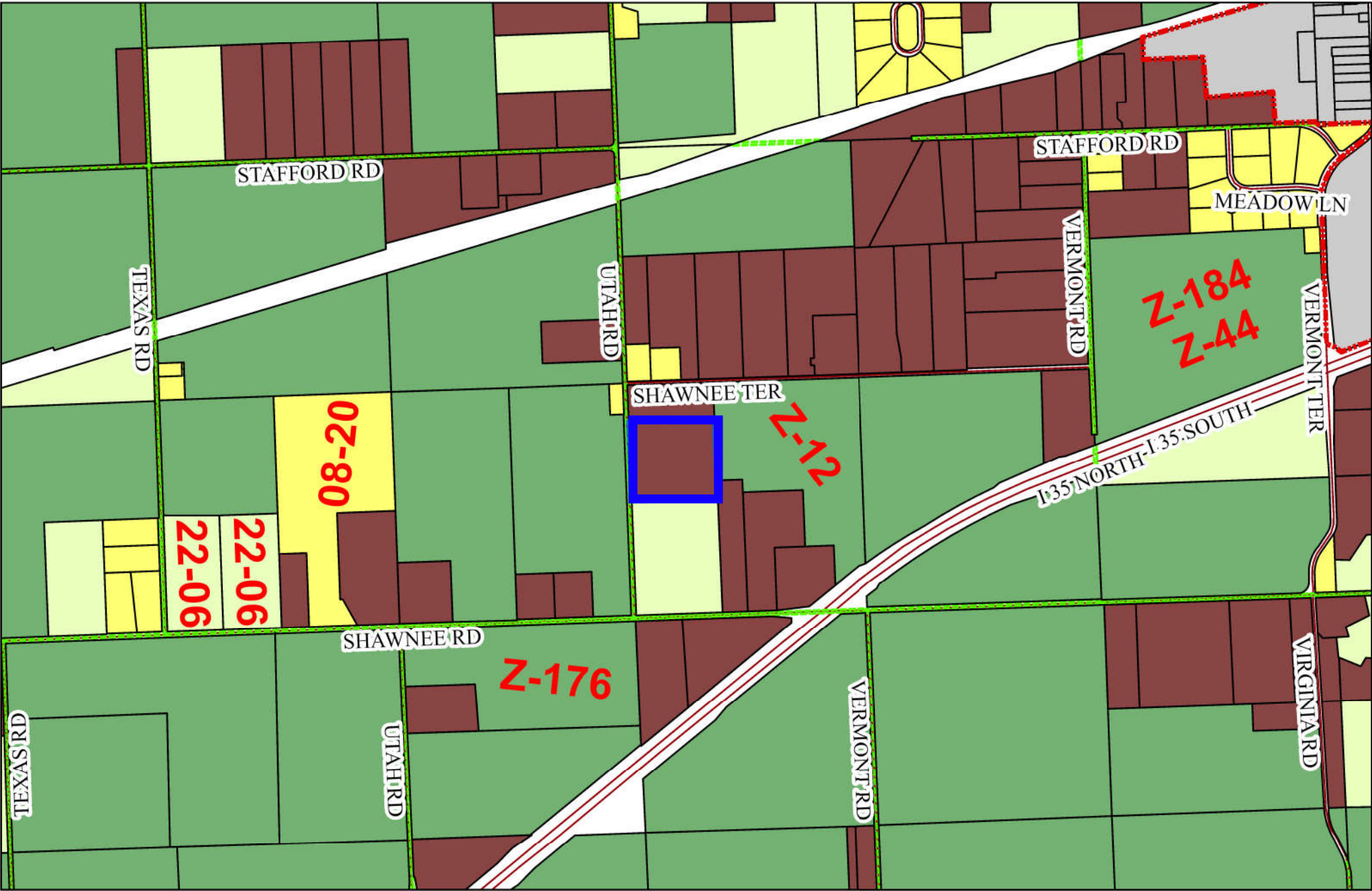
## Zoning Map

Agriculture

- Transitional Agriculture
- Commercial
- Highway Commercial
- Light Industrial

- Heavy Industrial
- Mobile Home Park
- Single Family

- Single Family Residential Three Acre
- Residential Estate
- City Zoning





# Smith-Bell Acres Road Surface & Floodplain Map

## ROAD SURFACE

- PAVED ROAD
- MIN. MAINT.
- GRAVEL

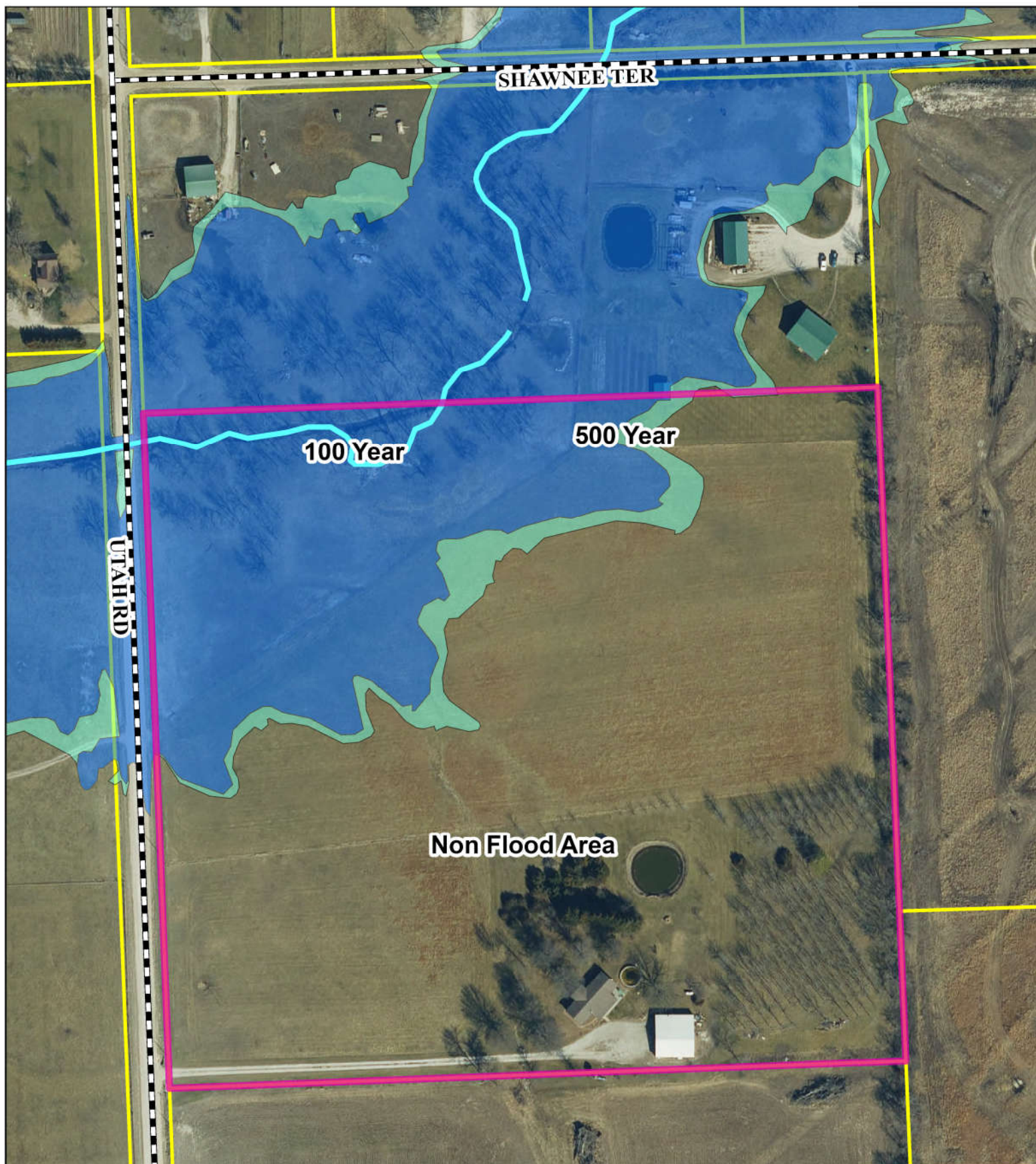
## ROAD\_SURFA

- Private Drive

## Flood\_Year\_2022

- 500 Year

- Non Flood Area
- Reduced Flood Risk due to Levee
- 100 Year
- Floodway





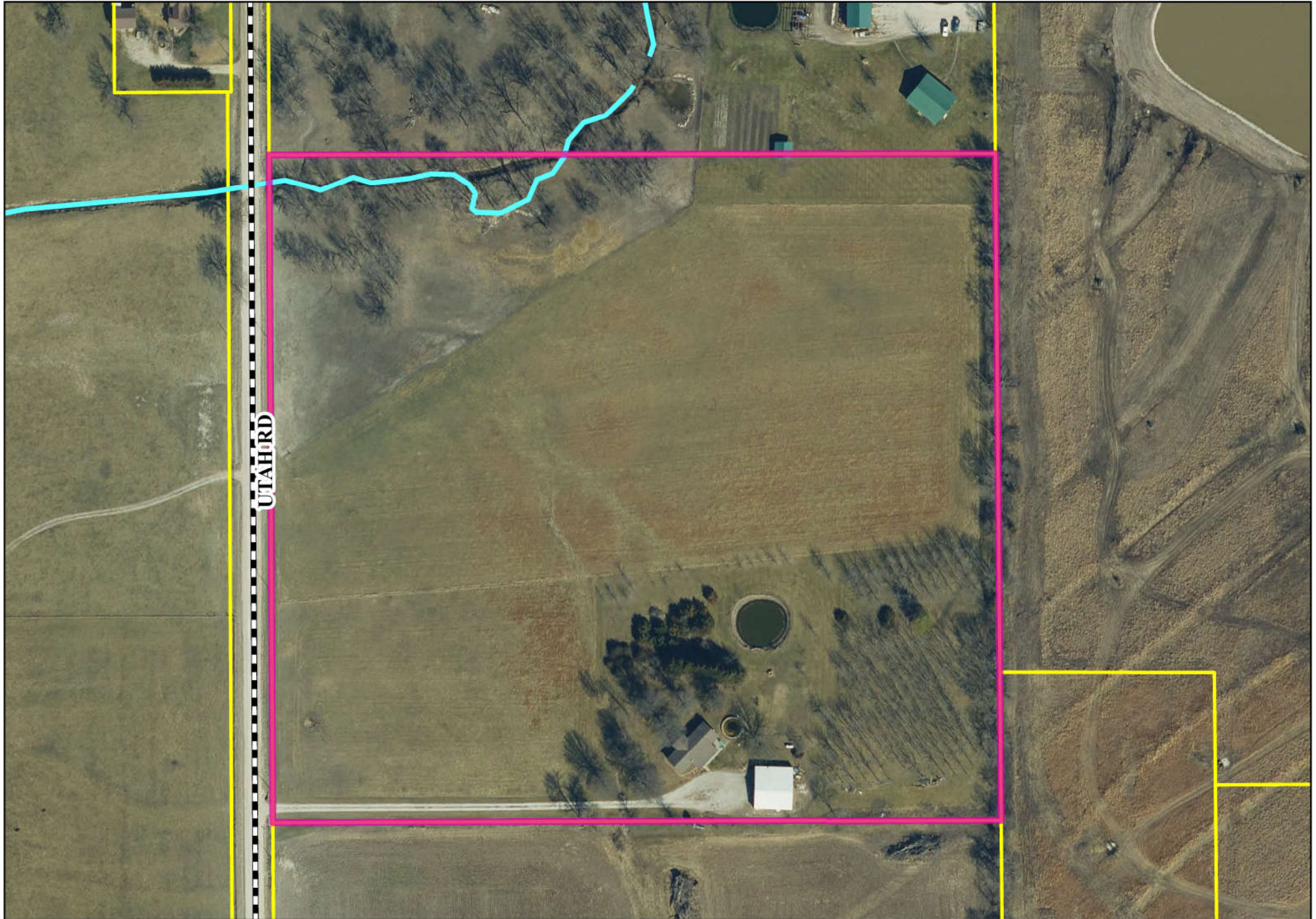
WALNUT CREEK ACRES 4TH PLAT  
Lot 33 Block  
WALNUT CREEK ACRES 1ST PLAT  
Lot 1 Block  
WALNUT CREEK ACRES 4TH PLAT  
Lot 12 Block  
WELLSVILLE ELEMENTARY SCHOOL  
Lot 1 Block  
Lot 5 Block  
COCHRAN SUBD  
Lot 4 Block  
COCHRAN SUBD  
Lot 3 Block  
MGLAINS ADDN  
Lot 5 Block  
REESE ESTATES #2  
Lot 1 Block  
MOLDENHAUER ADDN  
Lot 1 Block  
REESE ESTATES #1  
Lot 8 Block  
WALNUT ESTATES SUBD  
Lot 1 Block  
COUNTRY MEADOWS  
Lot 4 Block  
Block 1  
SHAWNEE ESTATES #2  
Lot 22 Block  
SHAWNEE ESTATES #5  
Lot 1 Block  
SHAWNEE ESTATES #4  
Lot 2 Block  
SLOANS ADDN  
Lot 3 Block

ROGERS ESTATES II  
Lot 2 Block  
ROGERS ESTATES II  
Lot 1 Block  
WISEMAN ACRES  
Lot 1 Block  
DOUBLE TREE FARMS ACRES  
Lot 1 Block  
DOUBLE TREE FARMS ACRES  
Lot 4 Block  
CALVERTS CORNER  
Lot 1 Block  
CALVERTS CORNER  
Lot 4 Block  
QUAIL RIDGE ESTATES #2  
Lot 1 Block

MLH ESTATES  
Lot 1 Block  
MLH ESTATES  
Lot 2 Block  
MLH ESTATES  
Lot 3 Block  
CALL ACRES  
Lot 4 Block  
CALL ACRES  
Lot 2 Block  
ICON VALLY SUBD  
Lot 6 Block  
DT DEVELOPMENT  
Lot 4 Block  
KLEIER SUBD  
Lot 1 Block  
AFFORD ESTATES  
Lot 4 Block  
SHAWNEE ESTATES #2  
Lot 22 Block  
SHAWNEE ESTATES #5  
Lot 1 Block  
SHAWNEE ESTATES #4  
Lot 2 Block  
SLOANS ADDN  
Lot 3 Block

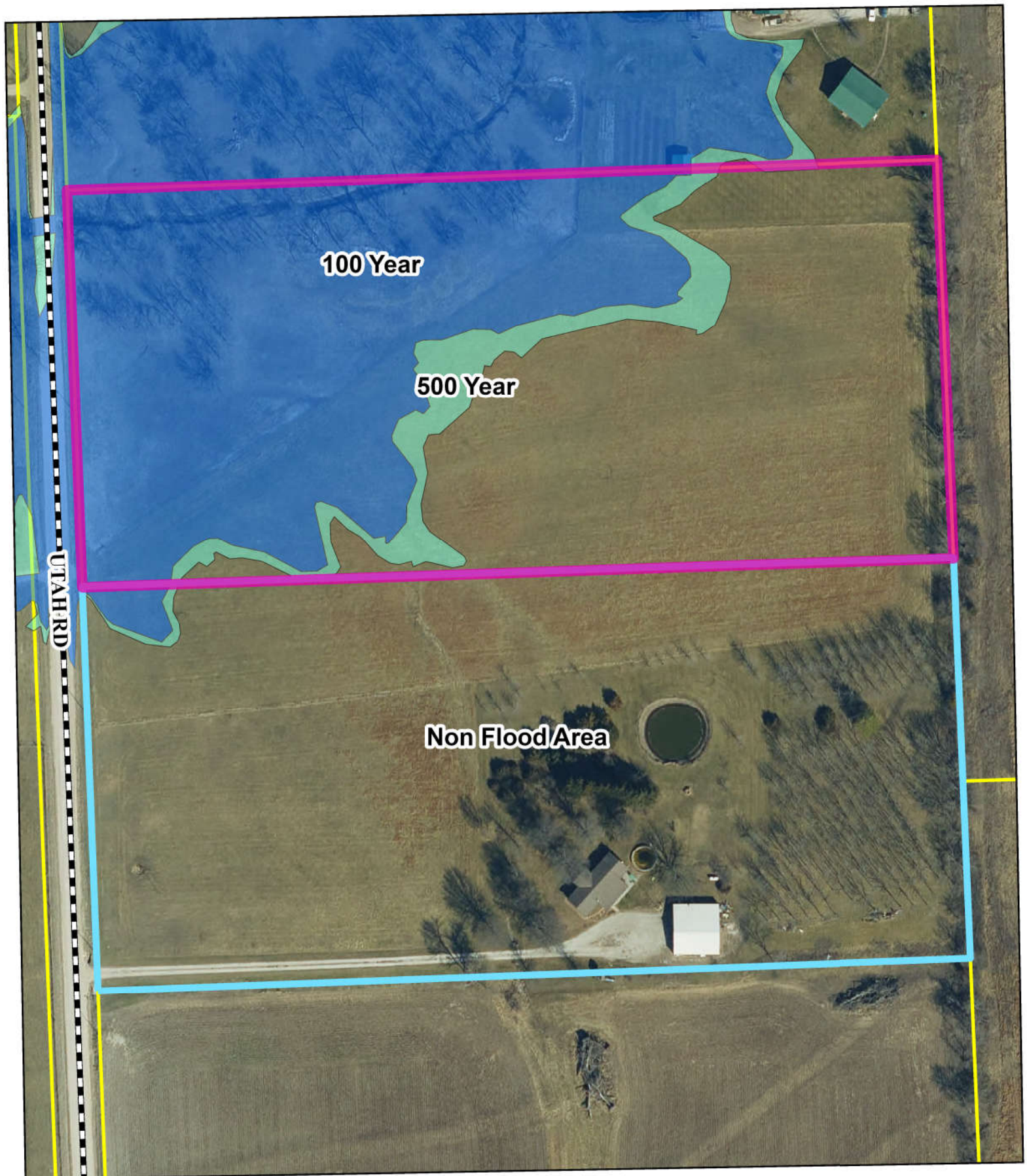


# SMITH-BELL ACRES BEFORE DIVISION





# SMITH-BELL ACRES AFTER DIVISION



FINAL PLAT OF  
**SMITH-BELL ACRES**  
A SUBDIVISION OF LAND IN THE SOUTHWEST QUARTER,  
SECTION 32, TOWNSHIP 15 SOUTH, RANGE 21 EAST,  
FRANKLIN COUNTY, KANSAS

STATE OF KANSAS )  
) SS:  
FRANKLIN COUNTY )

This is to certify that this instrument was filed for record in the office of Franklin County

Register of Deeds on this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, at \_\_\_\_\_

am/pm and is duly recorded at Slide No. \_\_\_\_\_, instrument No. \_\_\_\_\_

By: \_\_\_\_\_  
Vicki Hughes, Register of Deeds

STATE OF KANSAS )  
) SS:  
FRANKLIN COUNTY )

This is to certify that all current and previous taxes and any special  
assignments have been paid on the land being platted.

Date: \_\_\_\_\_

By: \_\_\_\_\_  
Marilyn Stevenson, Treasurer

Attest: \_\_\_\_\_  
Elizabeth Lewis, Deputy Treasurer

This Survey has been reviewed and approved for filing, pursuant to K.S.A.  
58-2005 for content only and is in compliance with this act. No other warranties  
are extended or implied.

By: \_\_\_\_\_ Date: \_\_\_\_\_  
Tim Sloan, KS PS 783

**NOTES:**  
No title work information has been provided for this survey.  
Easements are excluded by agreement with client.

Bearing base is Kansas State Plane South Zone NAD 83.

All distances are measured unless otherwise noted.

**REFERENCE SURVEYS:**

Survey #1996 Performed by Larry D. Walrod, Recorded September 23, 2007.

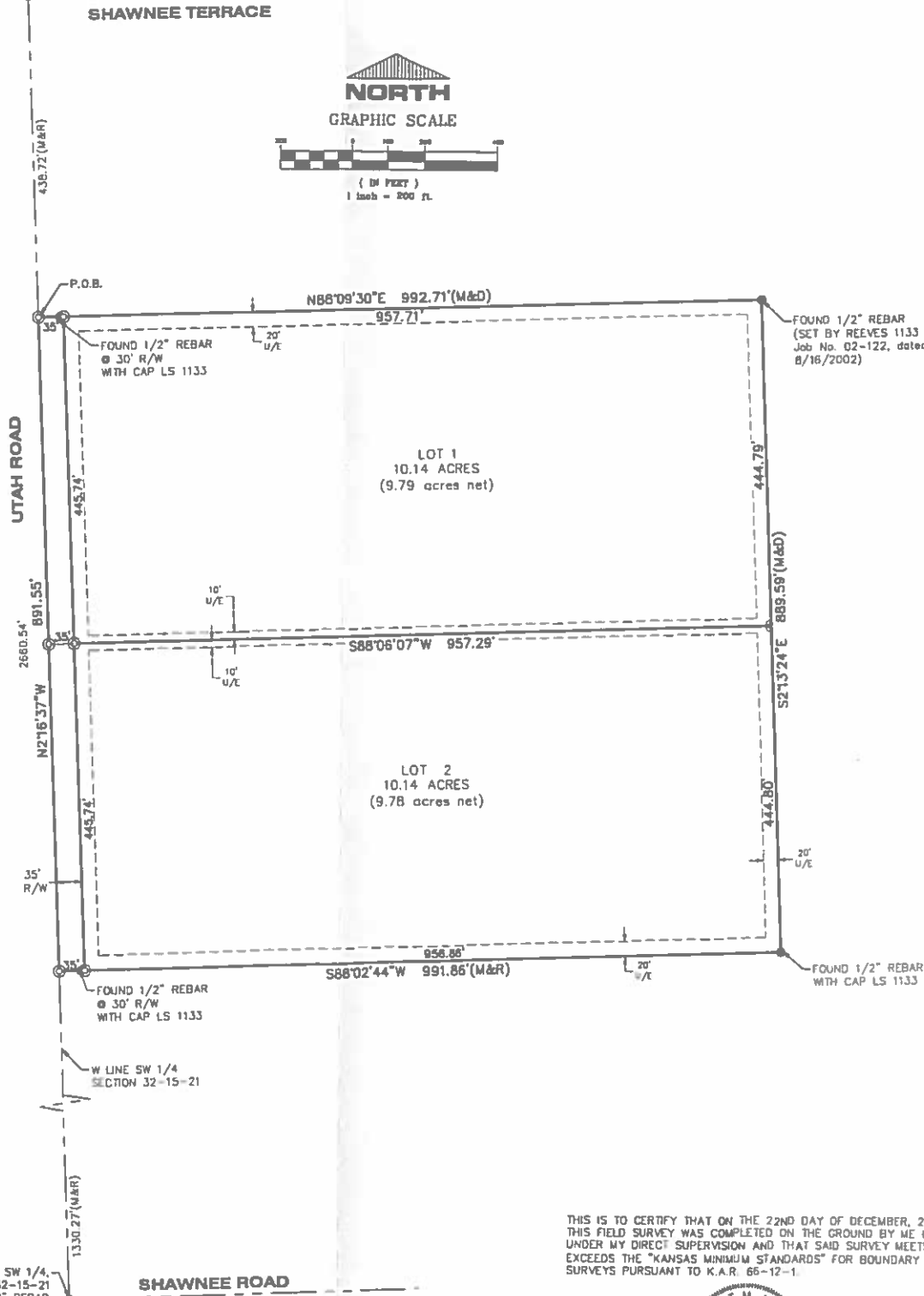
Figure Name: CLOSURE CALCULATIONS  
North: 2070899.25 East: 2279049.07  
Course: N 88-09-30 E Distance: 992.71  
North: 2070731.15 East: 2280041.26  
Course: S 02-13-24 E Distance: 889.59  
North: 2069842.23 East: 2280075.77  
Course: S 88-02-44 W Distance: 991.86  
North: 2069808.40 East: 2279084.49  
Course: N 02-16-37 W Distance: 891.55  
North: 2070899.25 East: 2279049.07  
Perimeter: 3765.70  
Area: 883679.11 20.29 acres  
Mathematical Closure - (Uses Survey Units)  
Error of Closure: 0.000 Course: S 90-00-00 E  
Precision 1: 3765703626.05

PREPARED FOR:  
**CHRISTY BELL**  
4353 UTAH ROAD  
WELLSVILLE, KANSAS 66092  
PHONE (913) 226-2940

PREPARED BY:  
**ALLEN BRAND-DREWS & ASSOCIATES, INC.**  
122 N. WATER STREET  
OLATHE, KANSAS 66061  
PHONE (913) 764-1076  
14 W. PEORIA STREET  
PAOLA, KANSAS 66071  
PHONE (913) 557-1076

SW CORNER, SW 1/4,  
SECTION 32-15-21  
FOUND 1/2" REBAR  
(LSRR BY CATES  
PROJECT NO.  
18011537 DATED JAN.  
5, 2016)

P.O.C.  
NW CORNER, SW 1/4,  
SECTION 32-15-21  
FOUND 1/2" REBAR  
(REEVES) LSRR  
CATES, PROJECT  
NO. 0601810  
DATED APRIL 12,  
2007



**LEGEND**  
● FOUND BAR AS DESCRIBED  
ORIGIN UNKNOWN UNLESS NOTED  
⊙ SET 3/4" x 24" REBAR WITH PLASTIC  
KS CLS 93 CAP  
U/E UTILITY EASEMENT  
R/W ROAD RIGHT OF WAY

THIS IS TO CERTIFY THAT ON THE 22ND DAY OF DECEMBER, 2025,  
THIS FIELD SURVEY WAS COMPLETED ON THE GROUND BY ME OR  
UNDER MY DIRECT SUPERVISION AND THAT SAID SURVEY MEETS OR  
EXCEEDS THE "KANSAS MINIMUM STANDARDS" FOR BOUNDARY  
SURVEYS PURSUANT TO K.A.R. 66-12-1.



**LEGAL DESCRIPTION**

This is a survey and subdivision in the Southwest Quarter of Section 32, Township 15 South, Range 21 East, Sixth Principal Meridian, Franklin County, Kansas described as follows: All that part of the Southwest Quarter of Section 32, Township 15 South, Range 21 East, Franklin County, Kansas more particularly described by Robert M. Layton P.S. 1266, on December 22, 2025 as follows: Commencing at the Northwest corner of said Southwest Quarter; thence South 02 degrees 16 minutes 37 seconds East, along the West line of the Southwest Quarter of said Section 32, a distance of 438.72 to the Point of Beginning; thence North 88 degrees 09 minutes 30 seconds East, a distance of 992.71 feet; thence South 2 degrees 13 minutes 24 seconds East, a distance of 889.59 feet; thence South 88 degrees 02 minutes 44 seconds West, a distance of 991.86 feet to a point on the West line of said Southwest Quarter; thence North 2 degrees 16 minutes 37 seconds West along said West line, a distance of 891.55 feet to the Point of Beginning, containing 20.29 acres more or less, subject to that part in roads or easements.

**DEDICATION:**

The undersigned owners of the above described tract of land have caused the same to be subdivided in the manner as shown on the accompanying plat, which subdivision and plat shall hereafter be known as "SMITH-BELL ACRES".

The undersigned proprietor(s) of the hereon described property as shown on this plat do hereby dedicate to public use and public ways and thoroughfares, all parcels and parts of land indicated on said plat as streets, terraces, places, roads, avenues, lanes, and alleys not already heretofore dedicated.

An easement or license is hereby granted to Franklin County, Kansas, and to all public utility companies duly incorporated and licensed to do business in Franklin County, Kansas, to enter upon, locate, construct, and maintain poles, wires, anchors, pipes, conduits, sewers, surface drainage facilities, etc., upon, over and under those areas outlined and designated on this plat as "Utility Easement or "U/E"

**EXECUTION**

IN TESTIMONY WHEREOF, the undersigned owners of the tract of land hereon described have hereunto set their

hands and seals this \_\_\_\_\_ day of \_\_\_\_\_, 2026.

By: \_\_\_\_\_ By: \_\_\_\_\_  
Clyde Lin Coons Deborah M. Coons

STATE OF \_\_\_\_\_ )  
COUNTY OF \_\_\_\_\_ ) SS:

BE IT REMEMBERED, that on this \_\_\_\_\_ day of \_\_\_\_\_, 2026, before me, a notary public in and for said County and State, came Clyde Lin Coons and Deborah M. Coons, husband and wife, who executed the foregoing instrument of writing, and duly acknowledged the execution of the same for themselves and for the use and purposes herein set forth.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last above written.

By: \_\_\_\_\_ My Commission Expires: \_\_\_\_\_  
Notary Public

**APPROVALS**

APPROVED by the Planning Commission of Franklin County this \_\_\_\_\_ day of \_\_\_\_\_, 2026.

By: \_\_\_\_\_ Attest: \_\_\_\_\_  
Louis Reed, Chairperson

**CERTIFICATION OF FRANKLIN COUNTY COMMISSIONERS**

This plat and all dedications of Rights of Way and Easements shown on this plat are hereby accepted by the Board of County Commissioners, Franklin County, Kansas.

By: \_\_\_\_\_ County Clerk  
Chairman

**SMITH BELL ACRES**

**CIVIL ENGINEERS  
LAND SURVEYORS - LAND PLANNERS**

122 N. WATER STREET  
OLATHE, KANSAS 66061  
PHONE: (913) 764-1076  
FAX: (913) 764-8635  
14 W. PEORIA  
PAOLA, KANSAS 66071  
PHONE: (913) 557-1076  
FAX: (913) 557-6904





**To:** Franklin County Board of County Commissioners  
**From:** Nathan Boyd, Planning Director  
**Department:** Planning & Building  
**Date:** Wednesday, March 4, 2026

## AGENDA ITEM NARRATIVE

Consider the approval of rezoning application #2509-0055 (Collins) to rezone approximately 3.00 acres from the R-E, Residential Estate District to the R-3A, Single Family Residential Three Acre District.

## BACKGROUND

The Planning Commission held a public hearing on November 20, 2025, to consider rezoning application #2509-0055 (Collins).

The property is commonly known as 3770 Rock Creek Terrace and is located on the South side of Rock Creek Terrace and approximately one-quarter (1/4)) mile West of Oregon Terrace, in the North Half (S ½) of the Southwest Quarter (SW ¼) of Section 23, Township 17 South, Range 20 East. Approximately half (1/2) of the 14.00 acre tract is located within a Special Flood Hazard Area.

The applicant is proposing to split approximately 3.00 acres, with the existing residence, to grant to a family member. The applicant would retain the remaining approximately 11.20 acres to build a new residence.

The existing residence is already served with on-site water provided by Franklin County Rural Water District #6 and is served with 1,000 gallon concrete septic system and approximately 480 linear feet of 4 inch pipe and gravel for on-site sanitation. There is a separate water meter that serves the existing accessory structure that would serve the new residence that would be built on the remaining 11.20 acres. The remaining 11.20 acres would be large enough in size to accommodate an in-ground sanitation system or a lagoon, whichever the soil profile states would need to be installed.

After hearing Staff presentation, the Planning Commission did recommend approval of application #2509-0055 (Collins) to rezone approximately 3.00 acres from the R-E, Residential Estate District to the R-3A, Single Family Residential Three Acre District by a unanimous vote of those members present. Notice was sent to nine (9) surrounding property owners. The Planning Department did not receive any comments for or against the proposed rezoning and no one appeared at the public.

## STAFF RECOMMENDATION

Staff recommends that the County Commissioners accept the Planning Commission's recommendation and adopt the attached resolution for the approval of rezoning application #2509-0055 (Collins) to rezone approximately 3.00 acres from the R-E, Residential Estate District to the R-3A, Single Family Residential Three Acre District and to amend the Official County Zoning Map accordingly.



**SPECIFIC ACTION REQUESTED**

An Affirmative motion in support of the Planning Commission's recommendation would read as follows: "I make a motion to approve rezoning application #2509-0055 (Collins) to rezone approximately 3.00 acres from the R-E, Residential Estate District to the R-3A, Single Family Residential Three Acre District and to amend the Official County Zoning Map accordingly".

**ATTACHMENTS**

Applicant Site Plan

Proof of Water

Zoning Map

Farmland Classification Map & Legend

Floodplain & Road Surface Map

Surrounding Subdivision Map

Aerial Photo (2)

Survey

Resolution/s

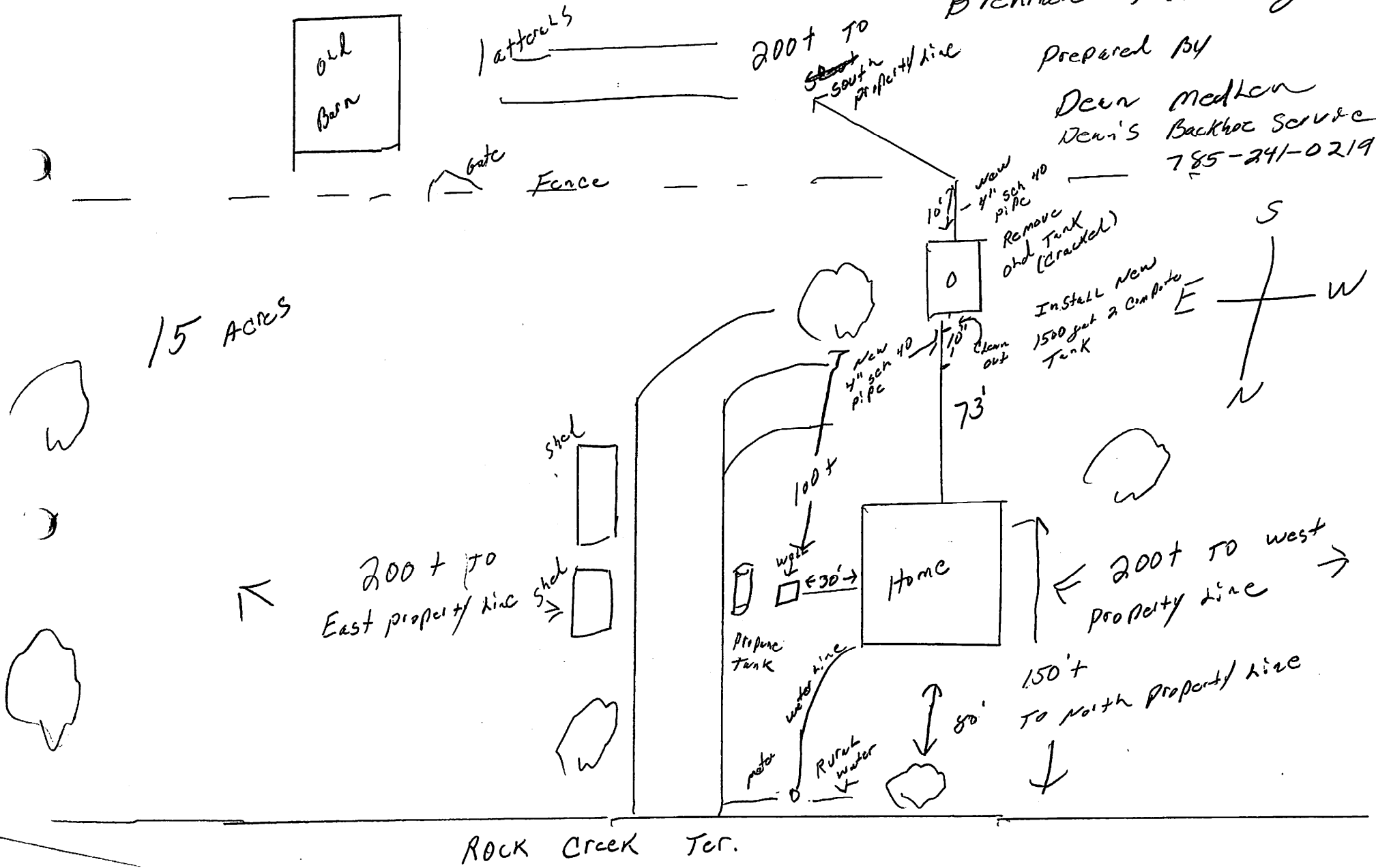
Replacing septic Tank  
Cracked  
Inspected by  
DVS Sanitation

3770 Rock Creek Ter.  
Rantoul, KS 66079

Brennan Thornborg

Prepared by

Deen Medken  
Deen's Backhoe Service  
785-241-0219



**Toth, Pat**

---

**From:** Micah Collins  
**Sent:** Tuesday, September 23, 2025 1:53 PM  
**To:** Toth, Pat  
**Subject:** Fwd: Kansas - Receipt

Sent from my iPhone

Begin forwarded message:

**From:** Kansas <NoReplyOTC@finit.tylertech.com>  
**Date:** September 22, 2025 at 11:20:29 AM CDT  
**To:** Micah Collins  
**Subject:** Kansas - Receipt

# KanPay Counter

## Your Receipt

PURCHASE RECEIPT

**Franklin County RWD 6**  
**Main Office**

PO Box 106  
Rantoul KS 66079  
(785)878-3388

OTC Local Ref ID: 139342786  
9/22/2025 11:20 AM

Status:

**APPROVED**

Customer Name:

Big Kansas Whitetail

Type:

Credit Card Number:

| Items      | Location    | Quantity | TPE Order ID | Total Amount |
|------------|-------------|----------|--------------|--------------|
| Water Bill | Main Office | 1        | 86831470     | \$65.56      |

Full Name: **Big Kansas Whitetails**

Customer #: **1134**

|                                             |         |
|---------------------------------------------|---------|
| Total remitted to the Franklin County RWD 6 | \$65.56 |
|---------------------------------------------|---------|

|                             |         |
|-----------------------------|---------|
| Kansas total amount charged | \$67.20 |
|-----------------------------|---------|

<receipt\_header\_your.jpg>

# COLLINS ZONING MAP



CITYLIMITS

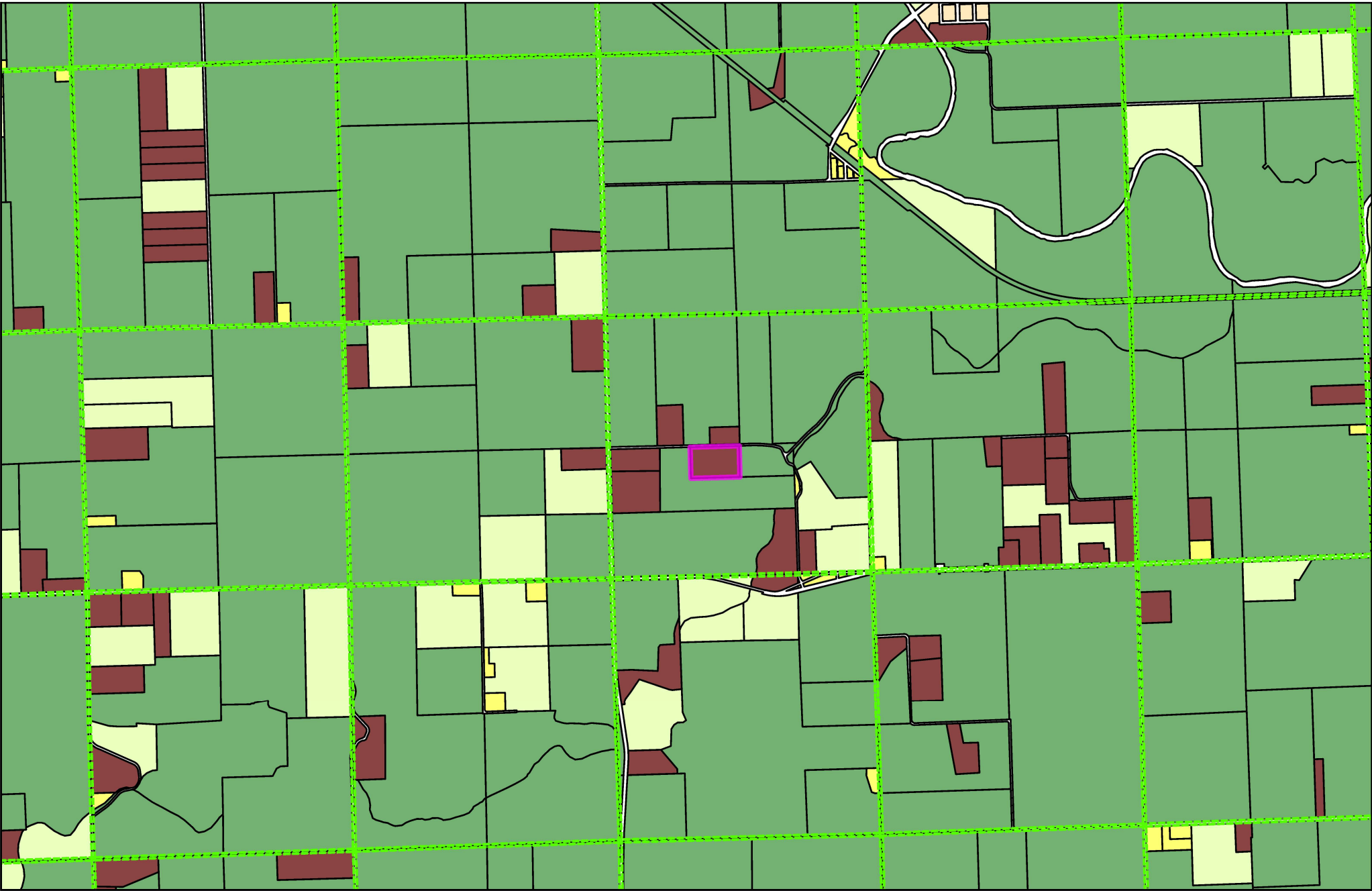
## Zoning Map

Agriculture

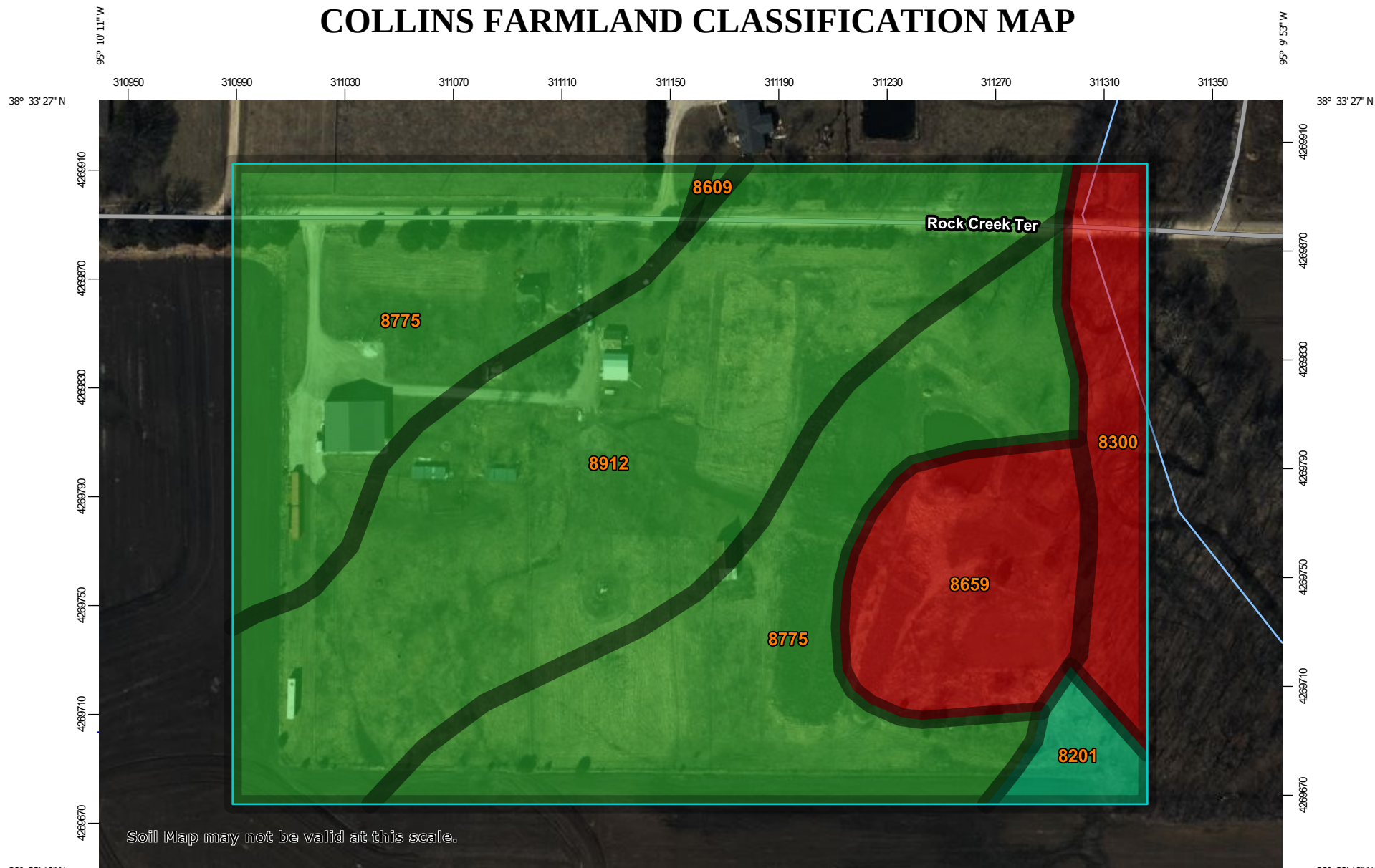
- Transitional Agriculture
- Commercial
- Highway Commercial
- Light Industrial

- Heavy Industrial
- Mobile Home Park
- Single Family

- Single Family Residential Three Acre
- Residential Estate
- City Zoning

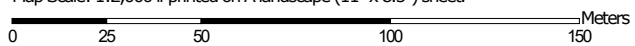


# COLLINS FARMLAND CLASSIFICATION MAP



Soil Map may not be valid at this scale.

Map Scale: 1:2,000 if printed on A landscape (11" x 8.5") sheet.



Map projection: Web Mercator Corner coordinates: WGS84 Edge tics: UTM Zone 15N WGS84



**Natural Resources  
Conservation Service**

Web Soil Survey  
National Cooperative Soil Survey

10/18/2025  
Page 1 of 5

## Farmland Classification

| Map unit symbol                    | Map unit name                                                             | Rating                       | Acres in AOI | Percent of AOI |
|------------------------------------|---------------------------------------------------------------------------|------------------------------|--------------|----------------|
| 8201                               | Osage silty clay loam, 0 to 1 percent slopes, occasionally flooded        | Prime farmland if drained    | 0.4          | 2.2%           |
| 8300                               | Verdigris silt loam, channeled, 0 to 2 percent slopes, frequently flooded | Not prime farmland           | 1.3          | 6.7%           |
| 8609                               | Aliceville silty clay loam, 1 to 3 percent slopes                         | All areas are prime farmland | 0.0          | 0.2%           |
| 8659                               | Clareson-Eram complex, 3 to 15 percent slopes, very rocky                 | Not prime farmland           | 2.0          | 9.9%           |
| 8775                               | Kenoma silt loam, 1 to 3 percent slopes                                   | All areas are prime farmland | 8.6          | 43.6%          |
| 8912                               | Summit silty clay loam, 3 to 7 percent slopes                             | All areas are prime farmland | 7.4          | 37.3%          |
| <b>Totals for Area of Interest</b> |                                                                           |                              | <b>19.7</b>  | <b>100.0%</b>  |

## Description

Farmland classification identifies map units as prime farmland, farmland of statewide importance, farmland of local importance, or unique farmland. It identifies the location and extent of the soils that are best suited to food, feed, fiber, forage, and oilseed crops. NRCS policy and procedures on prime and unique farmlands are published in the "Federal Register," Vol. 43, No. 21, January 31, 1978.

## Rating Options

*Aggregation Method:* No Aggregation Necessary

*Tie-break Rule:* Lower



# Collins Road Surface & Floodplain Map

## ROAD SURFACE

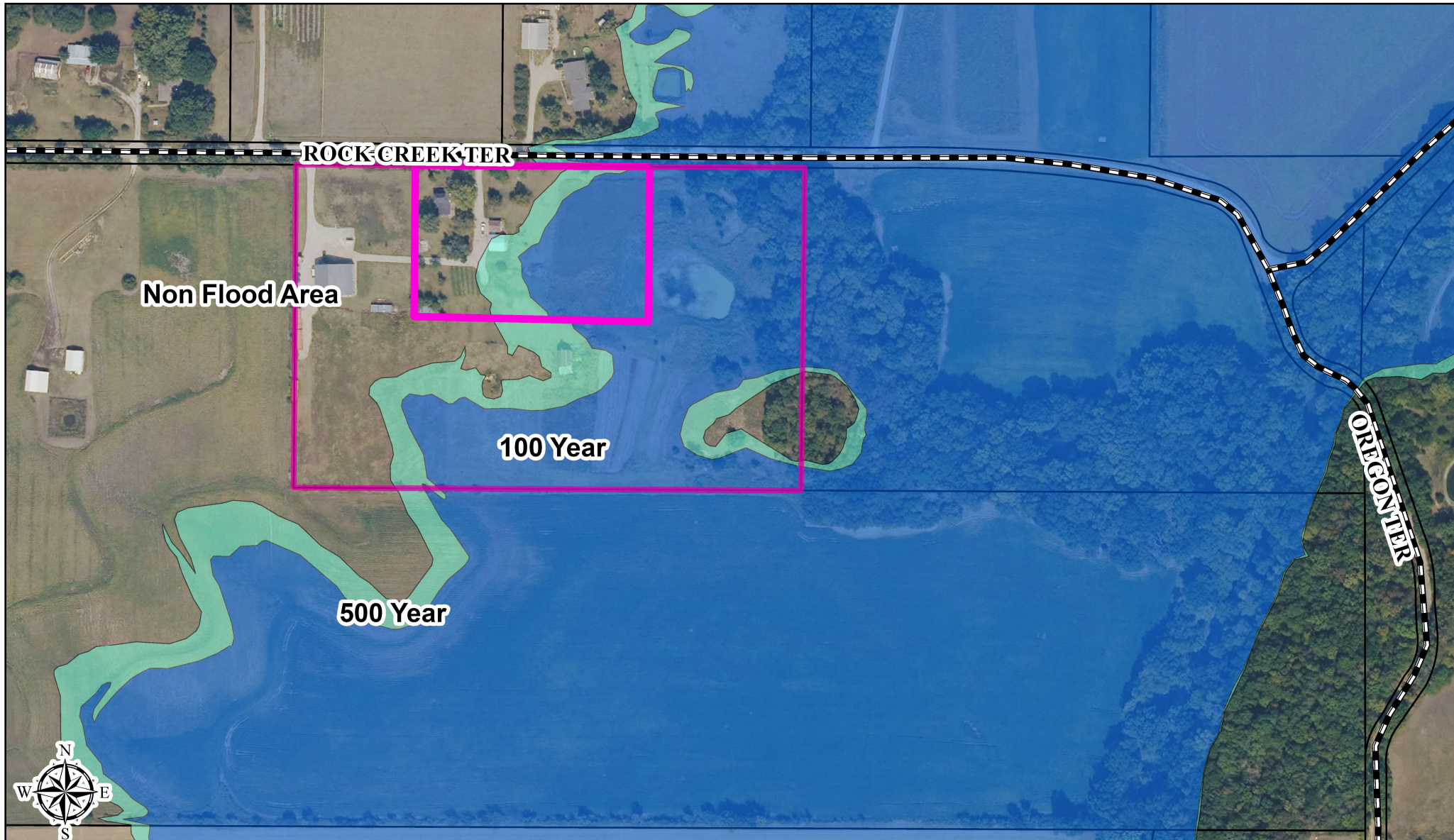
- PAVED ROAD
- MIN. MAINT.
- GRAVEL

County Border

## Flood\_Year\_2022

- 500 Year
- Non Flood Area

- Reduced Flood Risk due to Levee
- 100 Year
- Floodway
- New Lot



[illegible]



# COLLINS BEFORE LOT SPLIT





# COLLINS AFTER LOT SPLIT





LEGAL

A TRACT OF LAND IN THE NORTH 1/2 OF THE S.W. 1/4 OF SECTION 23, TWP. 17 S., RNG. 20 E OF THE 6TH P.M., BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE N.E. CORNER OF THE N. 1/2 OF THE S.W. 1/4 OF SAID SEC. 23, THENCE NORTH 89 DEGREES 43 MINUTES 52 SECONDS WEST FOR A DISTANCE OF 989.75 FEET ALONG THE NORTH LINE OF SAID QUARTER SECTION; THENCE SOUTH 00 DEGREES 20 MINUTES 51 SECONDS WEST FOR A DISTANCE 660.18 FEET PARALLEL WITH THE EAST LINE OF SAID QUARTER SECTION; THENCE SOUTH 89 DEGREES 43 MINUTES 52 SECONDS EAST FOR A DISTANCE OF 989.75 FEET PARALLEL WITH SAID NORTH LINE TO A POINT ON THE EAST LINE OF SAID QUARTER SECTION; THENCE NORTH 00 DEGREES 20 MINUTES 51 SECONDS EAST FOR A DISTANCE OF 660.18 FEET ALONG SAID EAST LINE TO THE POINT OF BEGINNING, CONTAINING 15 ACRES, MORE OR LESS, IN FRANKLIN COUNTY, KANSAS.

DEDICATION

BE IT KNOWN TO ALL MEN THAT WE, THE UNDERSIGNED OWNER'S OF THE ABOVE DESCRIBED TRACT IN FRANKLIN COUNTY, KANSAS, AS RECORDED IN THE FRANKLIN COUNTY, REGISTER OF DEEDS OFFICE, HAVE CAUSE FOR THE SAME TO BE SURVEYED AND NAMED ( DOUBLE H ACRES ) AND HAVE CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS AS SHOWN AND FULLY DEFINED ON THE PLAT. ROAD WAYS AND EASEMENTS ARE HEREBY GRANTED TO FRANKLIN COUNTY, AND PUBLIC UTILITY COMPANIES TO ENTER UPON, CONSTRUCT AND MAINTAIN UTILITIES UPON, OVER AND UNDER THOSE AREAS OUTLINED ON THIS PLAT AS ROAD AND UTILITY EASEMENTS (U/E).

MICAH COLLINS

ACKNOWLEDGMENT:

STATE OF KANSAS  
COUNTY OF FRANKLIN  
BE IT REMEMBERED THAT ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, BEFORE ME, A NOTARY PUBLIC IN THE SAID COUNTY AND STATE, CAME MICAH COLLINS PERSONALLY AND KNOWN TO BE THE SAME PERSON (S) WHO EXECUTED THE FOREGOING INSTRUMENT OF WRITING AND DULY ACKNOWLEDGE THE EXECUTED OF THE SAME, IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY SEAL THE DAY AND YEAR ABOVE WRITTEN.

NOTARY PUBLIC

MY COMMISSION EXPIRES

FILING RECORD:

STATE OF KANSAS  
COUNTY OF FRANKLIN  
THIS IS TO CERTIFY THAT THIS INSTRUMENT WAS FILED FOR RECORD IN THE OFFICE OF FRANKLIN COUNTY, REGISTER OF DEEDS ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2024. SLIDE No. \_\_\_\_\_ INSTRUMENT No. \_\_\_\_\_

VICKI HUGHES - REGISTER OF DEEDS

CERTIFICATE OF COUNTY TREASURER

STATE OF KANSAS  
COUNTY OF FRANKLIN  
I DO HEREBY CERTIFY THAT CURRENT GENERAL TAXES ARE PAID TO DATE AND THERE ARE NO DELINQUENT GENERAL TAXES, NO UNPAID FORFEITED TAXES AND NO REDEEMABLE TAX SALES AGAINST ANY OF THE LAND INCLUDED IN THE PLAT. I FURTHER CERTIFY THAT THERE ARE NO UNPAID SPECIAL ASSESSMENTS OR ANY DEFERRED INSTALLMENTS THEREOF THAT HAVE NOT BEEN APPORTIONED AGAINST THE TRACT OF LAND INCLUDED IN THE PLAT.

GIVEN UNDER MY HAND AND SEAL THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2024.

JANET PADDOCK COUNTY CLERK

ENDORSEMENTS:

EASEMENT APPROVED FOR PUBLIC PURPOSES BY FRANKLIN COUNTY COMMISSION, FRANKLIN COUNTY, KANSAS.

ROD HARRIS CHAIRPERSON DATE

JANET PADDOCK COUNTY CLERK DATE

APPROVED BY COUNTY PLANNING COMMISSION, FRANKLIN COUNTY, KANSAS

LOUIS REED CHAIR PERSON

A FINAL PLAT OF  
DOUBLE H ACRES

BEING A TRACT IN THE SOUTHWEST QUARTER OF  
SECTION 23, TOWNSHIP 17 SOUTH, RANGE 20 EAST OF  
THE SIXTH P.M., ALL IN FRANKLIN COUNTY, KANSAS.

JOB No. 26022345

DRAWN BY : BKC

PREPARED FOR: MICAH COLLINS  
DOUBLE H ACRES



SCALE: 1" = 100'

REPORT BY CROUCHER ABSTRACT & TITLE FILE No. 15011323 DATED FEBRUARY 04, 2015

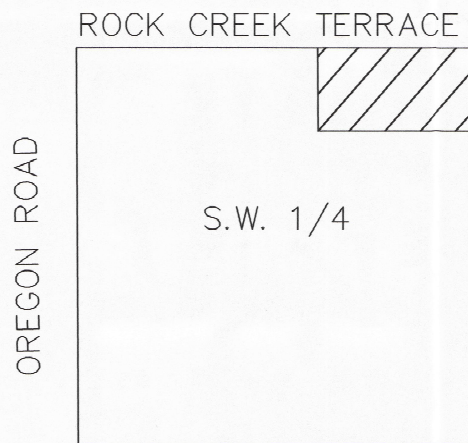
SCHEDULE B

K. SUBJECT TO PUBLIC ROAD (S)

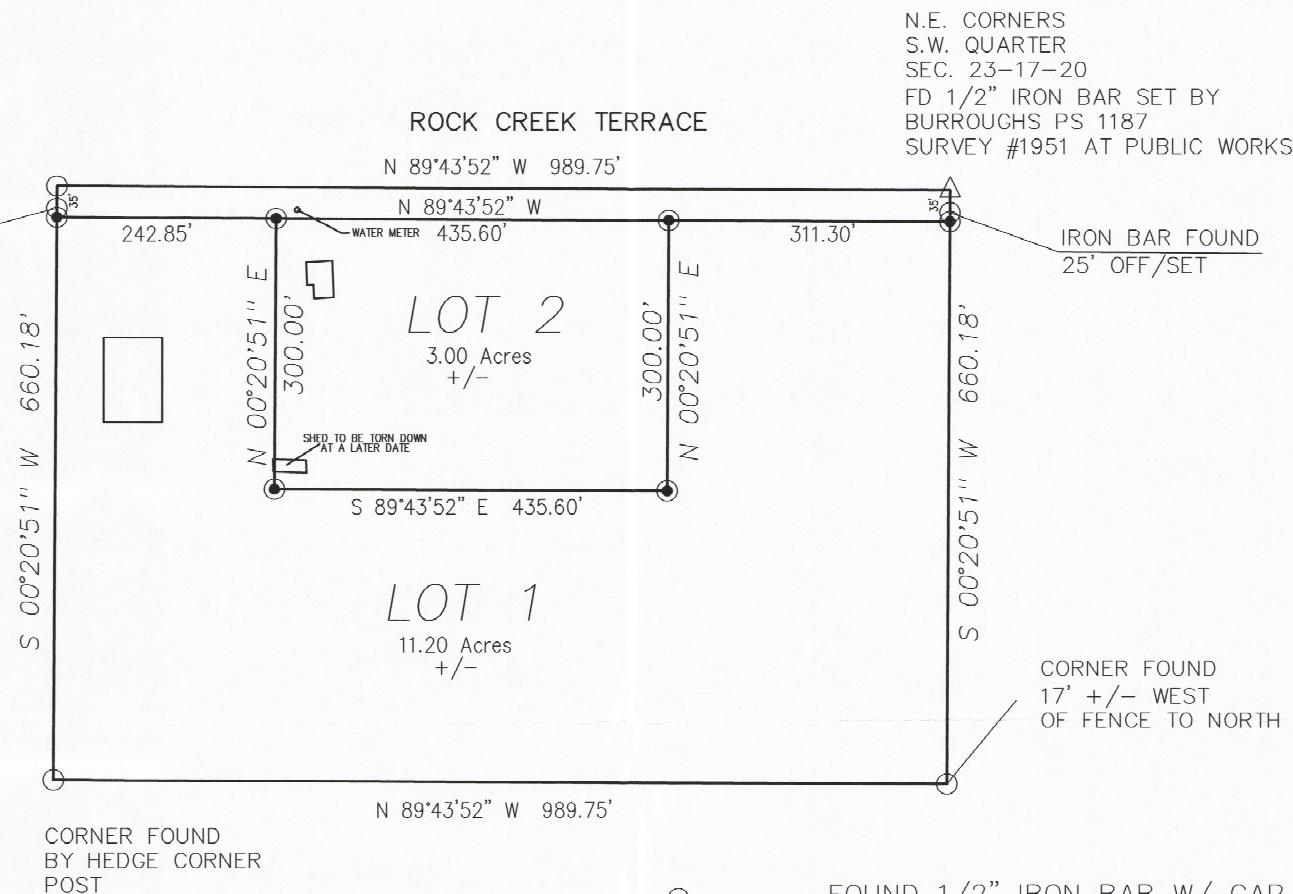
L. EASEMENT GRANTED TO KANSAS CITY POWER & LIGHT COMPANY, DATED MAY 26, 1947, RECORDED IN MISC. BOOK 34 PAGE 189.

M. EASEMENT GRANTED TO RURAL WATER DISTRICT No. 6 FRANKLIN COUNTY, KANSAS, DATED OCTOBER 29, 1997, RECORDED MARCH 27, 2000 IN MISC. BOOK 191 PAGE 201.

N. EASEMENT GRANTED TO RURAL WATER DISTRICT No. 6, FRANKLIN COUNTY, KANSAS, DATED OCTOBER 29, 1997, RECORDED IN MISC. BOOK 191 PAGE 207.



VICINITY MAP  
SEC. 23 - TWP. 17- RNG. 20  
(NOT TO SCALE)



- FOUND 1/2" IRON BAR W/ CAP BY BURROUGHS PS 1187 SURVEY #1951 @ PUBLIC WORKS
- Set 1/2"x24" Iron Bar/Cap 1208 set this survey
- △ Section Corner Origin Unknown (unless noted)
- \_\_\_\_\_ Boundary Line
- \_\_\_\_\_ Fence line
- (GLO) General Land Office
- (M) Measured Dimension
- (D) Deed Dimension
- (P) Plat Dimension
- R/W Right of Way

I HEREBY CERTIFY THAT WE HAVE MADE A SURVEY OF THE PREMISES HEREIN DESCRIBED WHICH MEETS OR EXCEEDS THE CURRENT MINIMUM STANDARDS FOR PROPERTY BOUNDARY SURVEYS IN THE STATE OF KANSAS AND THE RESULTS OF SAID SURVEY ARE PRESENTED ON THIS PLAT TO THE BEST OF MY PROFESSIONAL KNOWLEDGE AND BELIEF.

BRYON K. CATES, PS 1208

SURVEY REVIEW

THIS PLAT HAS BEEN REVIEWED AND APPROVED FOR RECORDING PURSUANT TO K.S.A. 58-2005 FOR CONTENT ONLY AND IS IN COMPLIANCE WITH THIS ACT. NO OTHER WARRANTIES ARE EXTENDED OR IMPLIED.

APPROVED BY TIM SLOAN DATE:

CATES SURVEYING INC.

Bryon K. Cates

Professional Surveying Services

790 Pawnee Rd. Pomona, KS 66076

Phone 785-566-3391 Fax 785-566-3391





**Board of County Commissioners  
Franklin County, Kansas**

**Resolution 26-**

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**A RESOLUTION AMENDING THE  
OFFICIAL ZONING DISTRICT MAP OF FRANKLIN COUNTY, KANSAS**

WHEREAS, the Franklin County Planning Commission of Franklin County, Kansas, received an application for a Zone Change from Micah Collins to rezone approximately 3.00 acres, described as Lot 2, from the R-E, Residential Estate District to the R-3A, Single Family Residential Three Acre District. The property described below lies outside any incorporated city and is described as follows:

**LOT 2:** A TRACT OF LAND IN THE NORTH 1/2 OF THE S.W. 1/4 OF SECTION 23, TWP. 17 S., RNG. 20 E OF THE 6TH P.M., BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE N.E. CORNER OF THE N. 1/2 OF THE S.W. 1/4 OF SAID SEC. 23, THENCE NORTH 89 DEGREES 43 MINUTES 52 SECONDS WEST FOR A DISTANCE OF 311.30 FEET ALONG THE NORTH LINE OF SAID QUARTER SECTION TO THE TRUE POINT OF BEGINNING; THENCE NORTH 89 DEGREES 43 MINUTES 52 SECONDS WEST 435.60 FEET ON SAID NORTH LINE; THENCE SOUTH 00 DEGREES 20 MINUTES 51 SECONDS WEST FOR A DISTANCE 335.00 FEET PARALLEL WITH THE EAST LINE OF SAID QUARTER SECTION; THENCE SOUTH 89 DEGREES 43 MINUTES 52 SECONDS EAST FOR A DISTANCE OF 435.60 FEET PARALLEL WITH SAID NORTH LINE; THENCE NORTH 00 DEGREES 20 MINUTES 51 SECONDS EAST FOR A DISTANCE OF 335.00 FEET TO THE POINT OF BEGINNING, CONTAINING 3.00 ACRES, MORE OR LESS, IN FRANKLIN COUNTY, KANSAS.

WHEREAS, pursuant to K.S.A. 12-757(b), the Franklin County Planning Commission has published in the official county newspaper on the October 29, 2025, notice of public hearing for said Zoning Change; and

WHEREAS, pursuant to K.S.A. 12-757(b), the Franklin County Planning Commission held a public hearing on November 20, 2025, regarding said Zoning Change; and

WHEREAS, the Franklin County Planning Commission, on November 20, 2025, in regular session and by a unanimous vote of those members present, recommended approval of said Zoning Change request based upon certain findings of fact, whereby recommending that the Official Zoning District Map of Franklin County, Kansas be amended; and

WHEREAS, the Franklin County Board of County Commissioners, after duly reviewing the recommendation of the Planning Commission and considering all public comments and concerns regarding said Zoning Change, find that the rezoning of said property would not be detrimental to the surrounding properties and would be in compliance with the provisions of K.S.A. 12-753, the purpose and intent of the Franklin County Comprehensive Plan and the general welfare of the citizens of Franklin County.

NOW, THEREFORE, BE IT RESOLVED, that the Franklin County Board of County Commissioners does hereby approve the rezoning of the above-described tract from the R-E, Residential Estate District to the R-3A, Single Family Residential Three Acre District and that the Official Zoning District Map of Franklin County, Kansas be amended to reflect the approved zoning change.

PASSED AND ADOPTED by the Franklin County Board of County Commissioners this 4<sup>th</sup> day of March 2026. This action shall become effective upon publication in the official county newspaper.

---

Sabrina Meador  
Chair

Received and recorded this the 4<sup>th</sup> day of March 2026.

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Janet Paddock  
County Clerk



**Franklin**

COUNTY KANSAS

— BUILT 1893 —

**Board of County Commissioners  
Franklin County, Kansas**

**Resolution 26-**

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**A RESOLUTION DENYING REZONING APPLICATION #2511-0063 MICAH COLLINS TO REZONE APPROXIMATELY 3.00 ACRES FROM THE R-E, RESIDENTIAL ESTATE DISTRICT TO THE R-3A, SINGLE FAMILY RESIDENTIAL THREE ACRE DISTRICT.**

WHEREAS Franklin County, Kansas is a county municipal government, organized pursuant to K.S.A. 19-101; and

WHEREAS, pursuant to K.S.A. 12-757(b), the Franklin County Planning Commission has published in the official county newspaper on the October 29, 2025, notice of public hearing for said Zoning Change; and

WHEREAS, pursuant to K.S.A. 12-757(b), the Franklin County Planning Commission held a public hearing on November 20, 2025, regarding said Zoning Change; and

WHEREAS, the Franklin County Planning Commission, on November 20, 2025, in regular session and by a unanimous vote of those members present, recommended approval of said Zoning Change request based upon certain findings of fact, whereby recommending that the Official Zoning District Map of Franklin County, Kansas be amended; and

WHEREAS, the Board of County Commissioners of Franklin County, after duly reviewing the recommendation of the Planning Commission together with all public comments for and against said Rezoning Application finds:

1. That the rezoning from "R-E" to "R-3A" is not consistent with the County Zoning Regulations.
2. That the rezoning from "R-E" to "R-3A" is not in conformance with and would not further enhance the County Comprehensive Plan.
3. That the rezoning from "R-E" to "R-3A" will unduly affect the character of the surrounding community.
4. That the rezoning from "R-E" to "R-3A" will impact property values of surrounding properties.



NOW, THEREFORE, BE IT RESOLVED, that the Franklin County Board of County Commissioners does hereby deny rezoning application #2509-0055 (Collins) to rezone approximately 3.00 acres from the R-E, Residential Estate District to the R-3A, Single Family Residential Three Acre District.

PASSED AND ADOPTED by the Franklin County Board of County Commissioners 4<sup>th</sup> day of March 2026. This action shall become effective upon publication in the official county newspaper.

---

Sabrina Meador  
Chair

Received and recorded this the 4<sup>th</sup> day of March 2026.

---

Janet Paddock  
County Clerk