

Members of the public wishing to speak during Public Comment or on Items of Business must register with the County Clerk prior to the beginning of the meeting.

AGENDA

BOARD OF FRANKLIN COUNTY COMMISSIONERS Wednesday, February 18, 2026 | 8:30 a.m.

TO BE HELD IN THE ANNEX COMMISSION CHAMBERS

A. ROLL CALL:

- WAYMIRE HARRIS MEADOR DICKINSON
 STOTTLEMIRE

B. PLEDGE OF ALLEGIANCE

C. INVOCATION

D. CORRESPONDENCE & ORGANIZATIONAL BUSINESS

E. PUBLIC COMMENT:

A citizen desiring to speak on an item not on the agenda may do so at this time. Discussion is limited to five minutes and the Commission will not take action or discuss items at this time. Discussion should be limited to matters of County Commission business and public comment is not permitted in regard to personnel matters or on pending legal matters. Items introduced under '**Public Comment**' may become agenda items at a later date.

F. CONSENT AGENDA:

Items listed on the '**Consent Agenda**' are considered routine and shall be enacted by one motion of the Board of Commissioners with no separate discussion. If separate discussion is desired by a member of the Governing Body, that item may be removed from the '**Consent Agenda**' and placed on the regular agenda '**Items of Business.**'

1. Consider And Approve Claim Vouchers And Tax Change Orders.
2. Consider And Approve Franklin County Commission Meeting Minutes For February 11, 2026.
3. Consider & Approve Offering The 2026 Dust Control Program And Soliciting Bids For The Application Of A Magnesium Chloride Solution.

G. ITEMS OF BUSINESS:

1. Consider The Approval Of Rezoning Application #2511-0063 (Haslett) To Rezone Approximately 8.03 Acres From The A-1, Agriculture District To The R-E, Residential Estate District. Deann Farrell, Planning & Building Administrative Coordinator.

Documents:

[02182026_2511-0063_haslett.pdf](#)

H. STAFF REPORTS

I. COMMISSIONER COMMENTS AND BOARD REPORTS

J. CONSIDER A MOTION FOR ADJOURNMENT

K. INFORMATION AND ANNOUNCEMENTS:

1. Upcoming Events:

February 25 - Commission Meeting at 8:30 AM

March 2 - Commission Study Session at 8:30 AM

March 4 - Commission Meeting at 8:30 AM

March 11 - Commission Meeting at 8:30 AM



To: Franklin County Board of County Commissioners
From: Deann L. Farrell
Department: Planning & Building
Date: Wednesday, February 18, 2026

AGENDA ITEM NARRATIVE

Consider the approval of rezoning application #2511-0063 (Haslett) to rezone approximately 8.03 acres from the A-1, Agriculture District to the R-E, Residential Estate District.

BACKGROUND

The Planning Commission held a public hearing on December 18, 2025, to consider rezoning application #2511-0063 (Haslett).

The property is currently known as 1391 Reno Road and is located on the North side of Reno Road between Georgia Road and Georgia Terrace, in the Southwest Quarter (SW ¼) of Section 11, Township 16 South, Range 18 East. A large portion of the proposed 8.03-acre parcel is located within the Special Flood Hazard Area.

The applicant is requesting to rezone approximately 8.03-acres, with the existing residence and outbuildings, from an A-1, Agricultural District to an R-E, Residential Estate District to allow for a lot-split from the remaining 47.67 acres for refinancing purposes. The existing residence is currently served by a private well for on-site water and a 1,000-gallon concrete septic tank and 256 linear feet of 3-foot-wide leaching chambers for on-site sanitation.

After hearing Staff presentation, the Planning Commission did recommend approval of application #2511-0063 (Haslett) to rezone approximately 8.03 acres from the A-1, Agriculture District to the R-E, Residential Estate District by a unanimous vote of those members present. Notice was sent to ten (10) surrounding property owners. The Planning Department did not receive any comments for or against the proposed rezoning and no one appeared at the public.

STAFF RECOMMENDATION

Staff recommends that the County Commissioners accept the Planning Commission's recommendation and adopt the attached resolution for the approval of rezoning application #2511-0063 (Haslett) to rezone approximately 8.03 acres from the A-1, Agriculture District to the R-E, Residential Estate District and to amend the Official County Zoning Map accordingly.

SPECIFIC ACTION REQUESTED

An Affirmative motion in support of the Planning Commission's recommendation would read as follows: "I make a motion to approve rezoning application #2511-0063 (Haslett) to rezone approximately 8.03 acres from the A-1, Agriculture District to the R-E, Residential Estate District and to amend the Official County Zoning Map accordingly".

ATTACHMENTS

Applicant Site Plan

Proof of Water

Sanitation Site Plan

Zoning Map

Farmland Classification Map & Legend

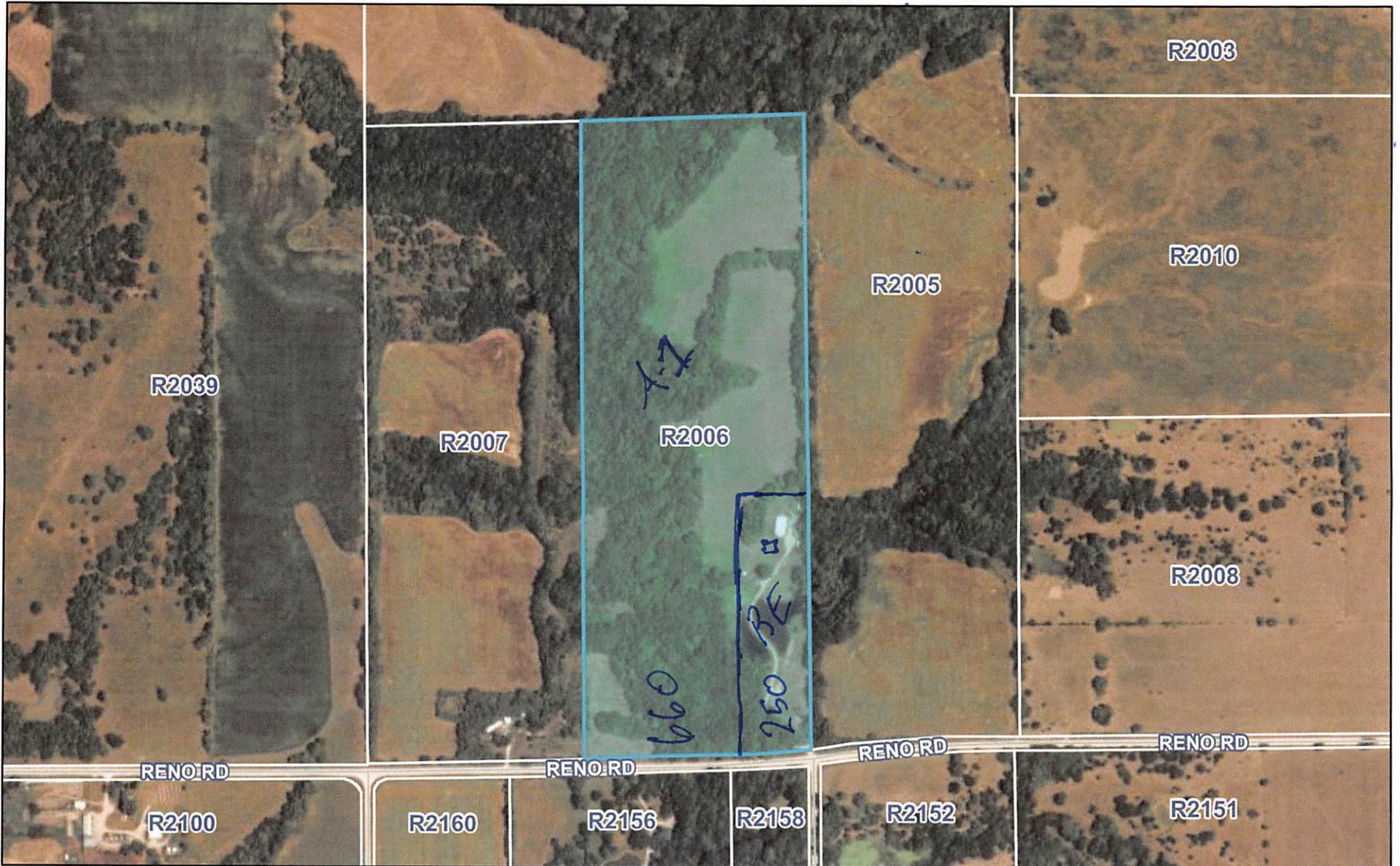
Floodplain and Road Surface Map

Aerial Photo (2)

Survey

Resolution/s

Franklin County Parcel Search

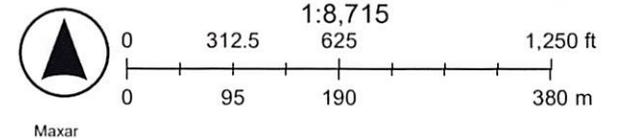


10/14/2025, 8:48:29 AM

- Parcels
- Roads
 - SECONDARY ROAD
 - PRIMARY ROAD

- World Imagery
- Low Resolution 15m Imagery
- High Resolution 60cm Imagery

- High Resolution 30cm Imagery
- Citations
- 2.4m Resolution Metadata



WATER WELL RECORD

Form WWC-5

Division of Water Resources; App. No.

1 LOCATION OF WATER WELL: County: Franklin Fraction SE 1/4 SE 1/4 SW 1/4 Section Number 11 Township Number T 16 S Range Number R 18 E W

Distance and direction from nearest town or city street address of well if located within city? Global Positioning Systems (decimal degrees, min. of 4 digits) Latitude: Longitude: Elevation: Datum: Data Collection Method:

2 WATER WELL OWNER: Ronald Hslett RR#, St. Address, Box #: 1319 Reno Road City, State, ZIP Code: Pomona, KS 66076

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: N W E S

4 DEPTH OF COMPLETED WELL: 10.6 ft. Depth(s) Groundwater Encountered (1) 40-80 ft. (2) ft. (3) ft. WELL'S STATIC WATER LEVEL: 19 ft. below land surface measured on mo/day/yr 5-25-06

Pump test data: Well water was ft. after hours pumping gpm Est. Yield 15 gpm: Well water was ft. after hours pumping gpm WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well

Was a chemical/bacteriological sample submitted to Department? Yes No X; If yes, mo/day/yr Sample was submitted Water well disinfected? Yes X No

5 TYPE OF CASING USED: 5 Wrought Iron 8 Concrete tile CASING JOINTS: Glued X Clamped Welded Threaded 1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) 7 Fiberglass 4 ABS

Blank casing diameter 5 in. to 70 ft. Diameter 5 in. to 80-100 ft. Diameter Casing height above land surface 30 in. Weight 50224 lbs./ft. Wall thickness or guage No.

TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 3 Stainless Steel 5 Fiberglass 7 PVC 9 ABS 11 Other (Specify) 2 Brass 4 Galvanized Steel 6 Concrete tile 8 RM (SR) 10 Asbestos-Cement 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 7 Torch cut 9 Drilled holes 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 8 Saw Cut 10 Other (specify)

SCREEN-PERFORATED INTERVALS: From 70 ft. to 80 ft. GRAVEL PACK INTERVALS: From 100 ft. to 22 ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other Grout Intervals: From 22 ft. to 0 ft. From 0 ft. to 0 ft.

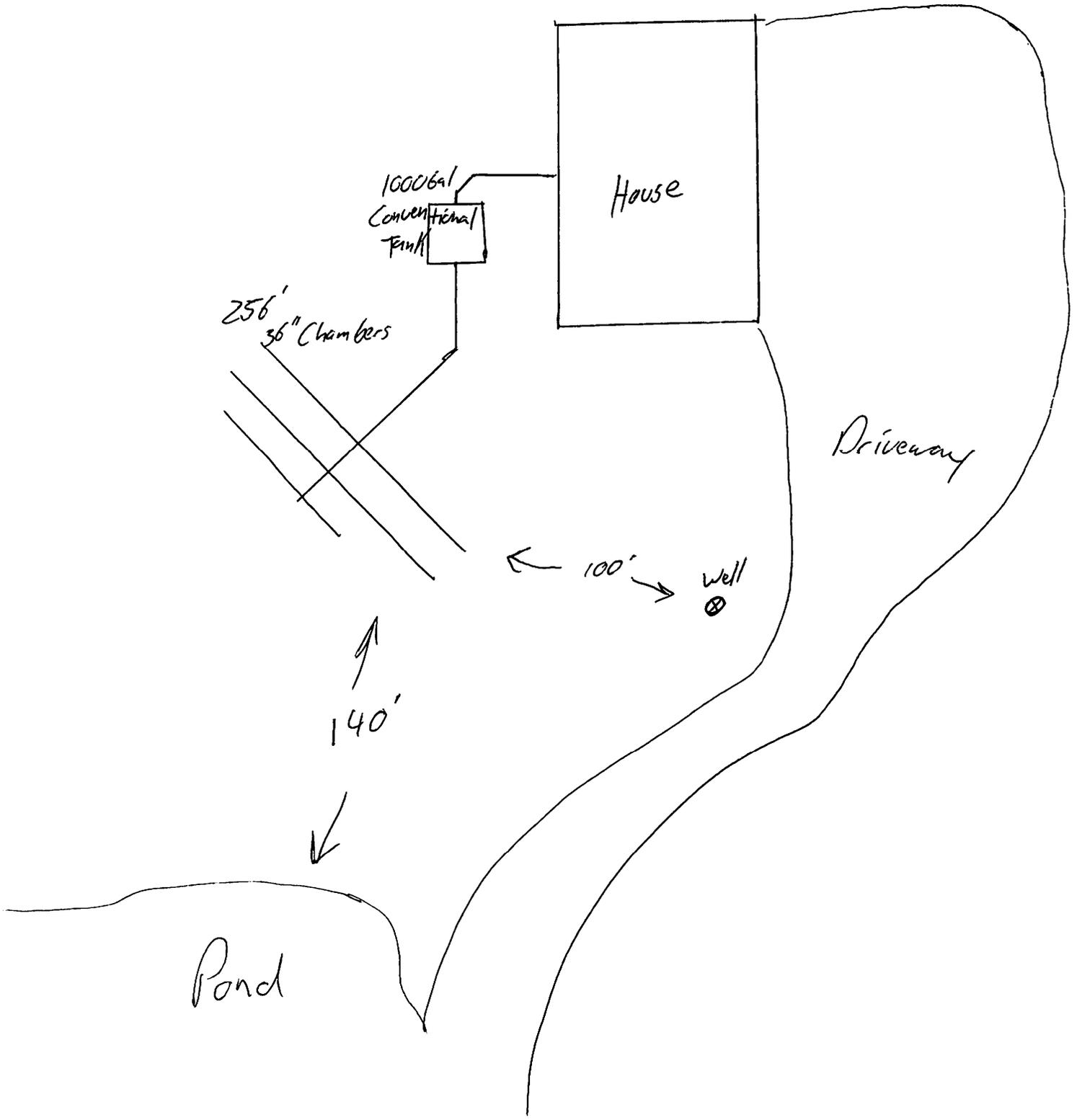
What is the nearest source of possible contamination: 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 13 Insecticide Storage 16 Other (specify) 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 14 Abandoned water well below 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer Storage 15 Oil well/gas well

Table with columns: FROM, TO, LITHOLOGIC LOG, FROM, TO, PLUGGING INTERVALS. Rows include lithologic descriptions like 'Soil clay', 'wet sandy clay', 'yellow sandstone', 'grey sandstone', 'broken grey sandstone & shale'.

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged under my jurisdiction and was completed on (mo/day/year) 5-25-06 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 561 This Water Well Record was completed on (mo/day/year) 5-25-06 under the business name of Evans Energy Services, Inc. by (signature) [Signature]

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at http://www.kdhe.state.ks.us/geo/waterwells.

Ron Haslett
1391 Reno Rd.
Pomona, Ks 66076



HASLETT ZONING MAP



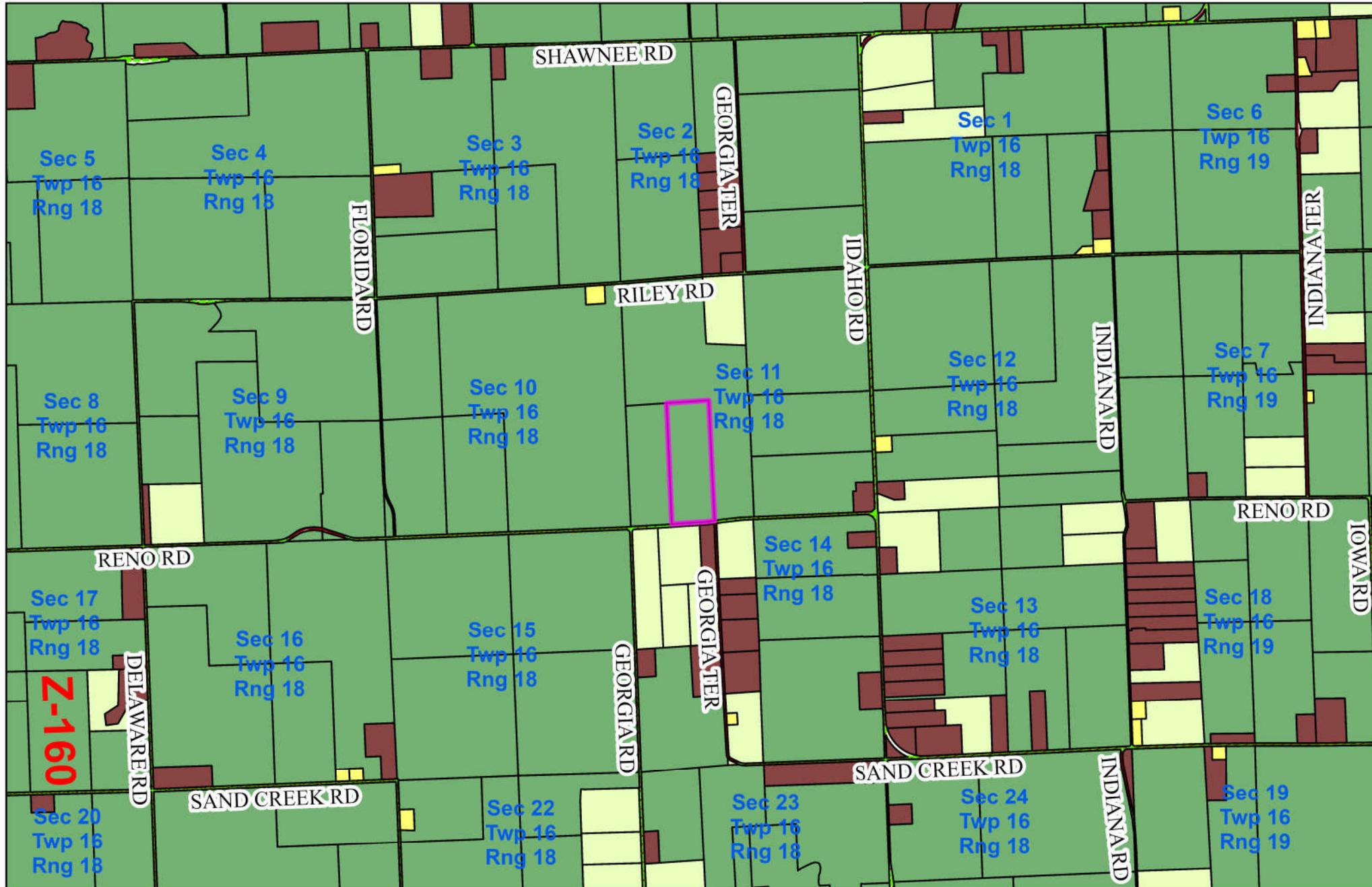
Zoning Map

Agriculture

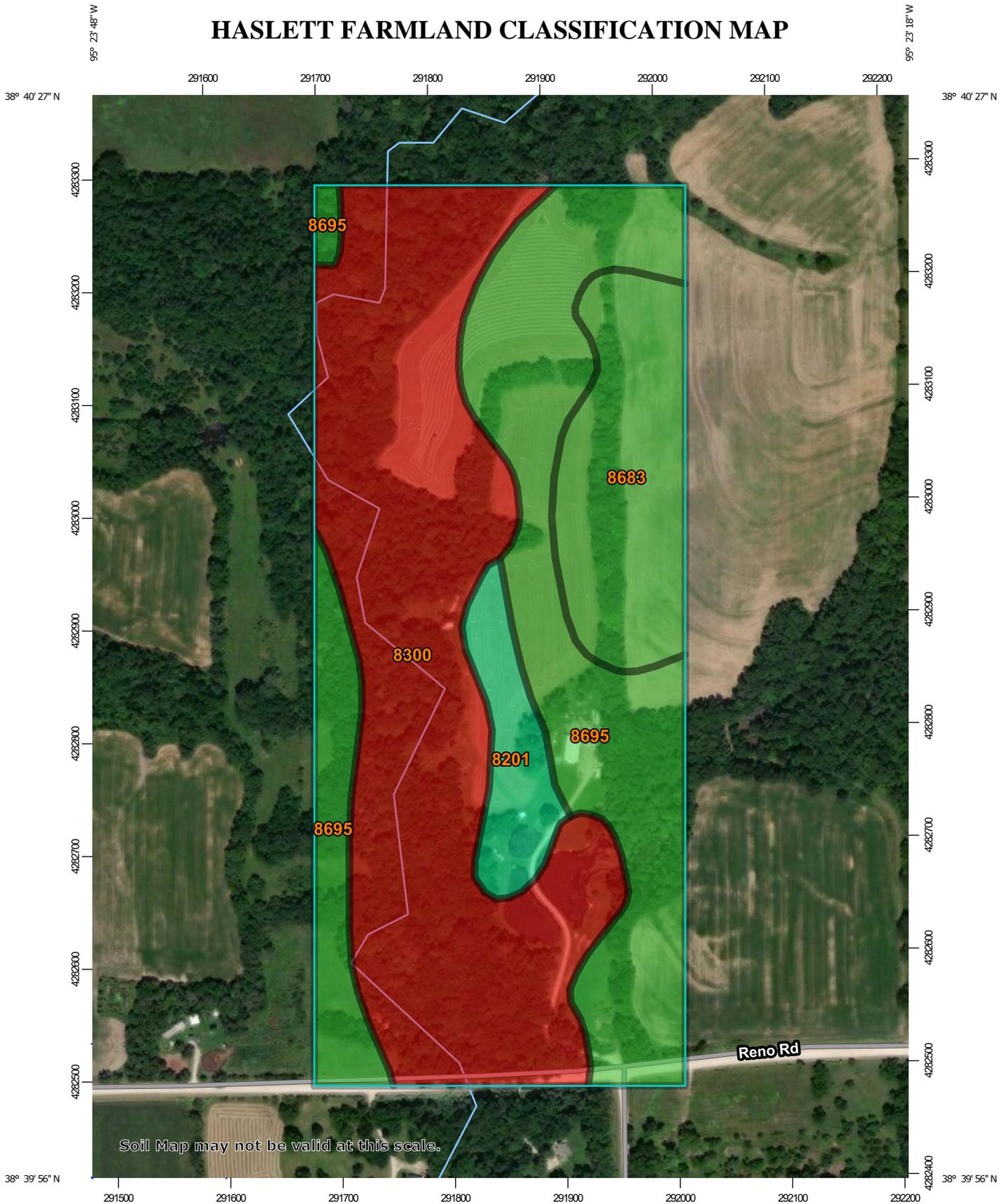
- Transitional Agriculture
- Commercial
- Highway Commercial
- Light Industrial

- Heavy Industrial
- Mobile Home Park
- Single Family

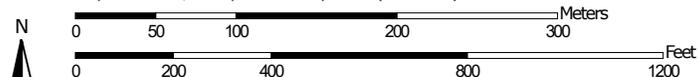
- Single Family Residential Three Acre
- Residential Estate
- City Zoning



HASLETT FARMLAND CLASSIFICATION MAP



Map Scale: 1:4,680 if printed on A portrait (8.5" x 11") sheet.



Map projection: Web Mercator Corner coordinates: WGS84 Edge tics: UTM Zone 15N WGS84



Natural Resources
Conservation Service

Web Soil Survey
National Cooperative Soil Survey

11/18/2025
Page 1 of 5

Farmland Classification

Map unit symbol	Map unit name	Rating	Acres in AOI	Percent of AOI
8201	Osage silty clay loam, 0 to 1 percent slopes, occasionally flooded	Prime farmland if drained	3.6	5.5%
8300	Verdigris silt loam, channeled, 0 to 2 percent slopes, frequently flooded	Not prime farmland	30.6	46.8%
8683	Dennis silt loam, 3 to 7 percent slopes	All areas are prime farmland	8.8	13.4%
8695	Dennis-Bates complex, 3 to 7 percent slopes	All areas are prime farmland	22.4	34.3%
Totals for Area of Interest			65.4	100.0%

Description

Farmland classification identifies map units as prime farmland, farmland of statewide importance, farmland of local importance, or unique farmland. It identifies the location and extent of the soils that are best suited to food, feed, fiber, forage, and oilseed crops. NRCS policy and procedures on prime and unique farmlands are published in the "Federal Register," Vol. 43, No. 21, January 31, 1978.

Rating Options

Aggregation Method: No Aggregation Necessary

Tie-break Rule: Lower

Haslett Road Surface & Floodplain Map

ROAD SURFACE

PAVED ROAD

MIN. MAINT.

GRAVEL

ROAD_SURFA

Private Drive

MINIMUM MAINTENANCE

Flood_Year_2022

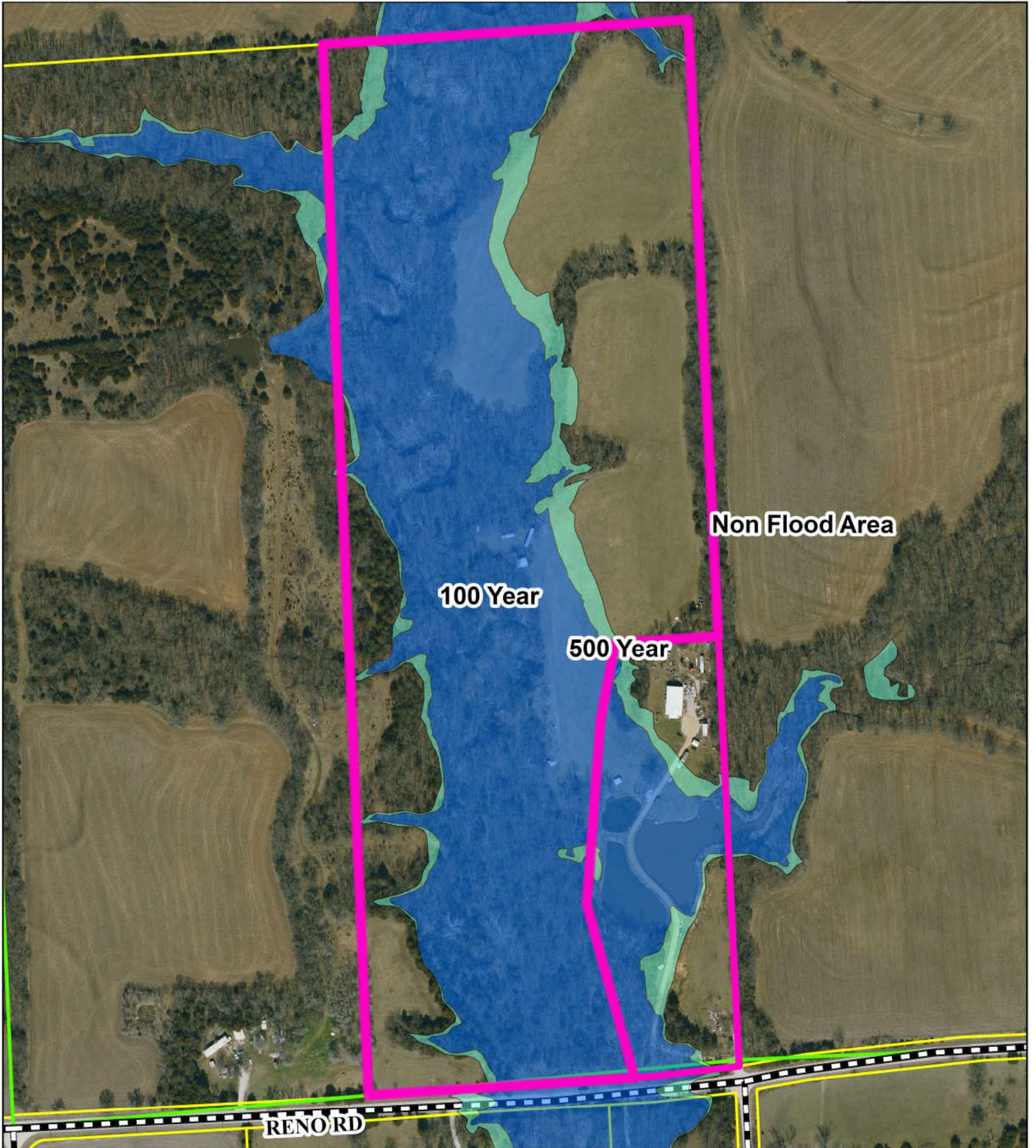
500 Year

Non Flood Area

Reduced Flood Risk due to Levee

100 Year

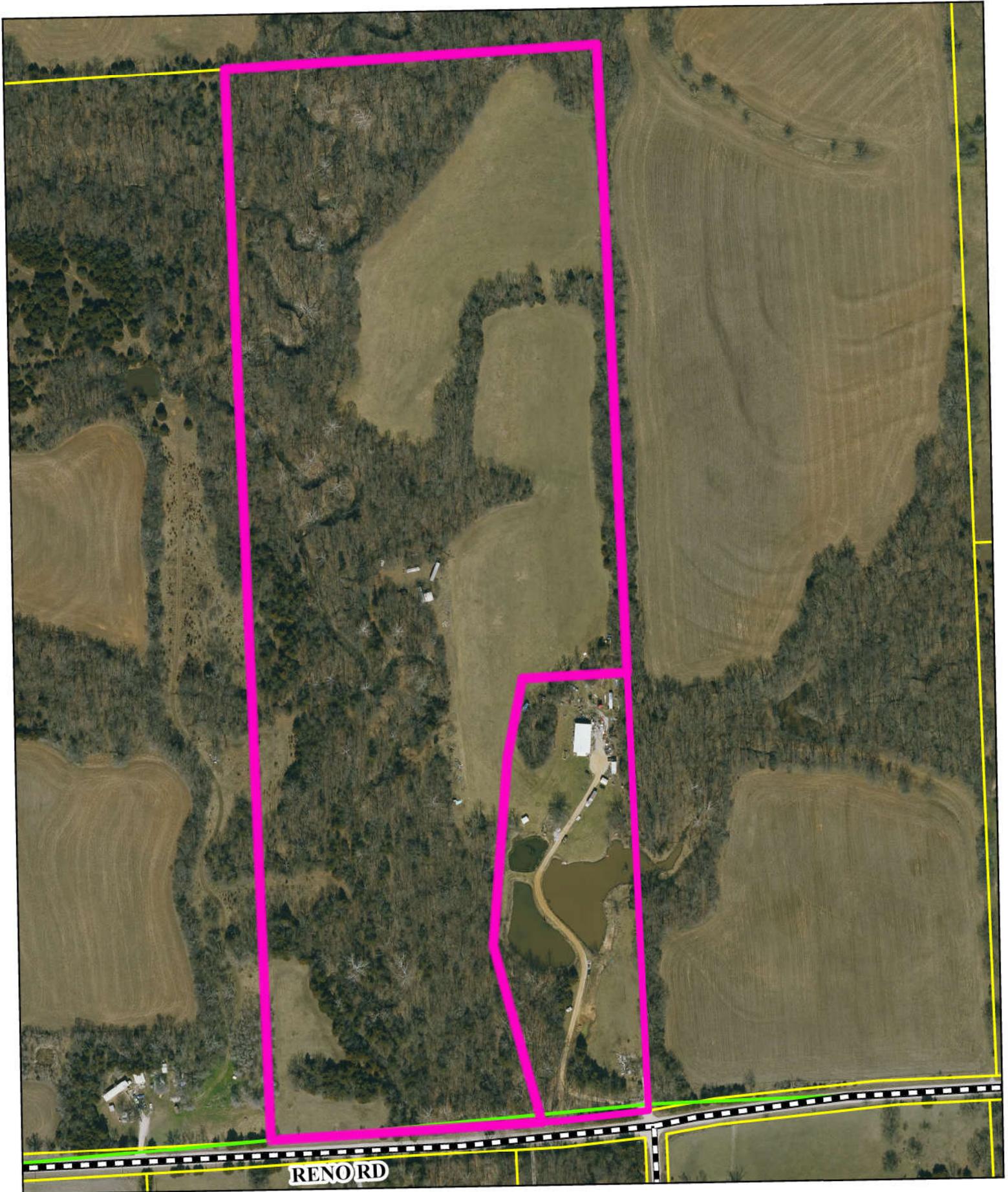
Floodway



LANTIS BEFORE LOT SPLIT



LANTIS AFTER LOT SPLIT



TRACT SPLIT FOR RON HASLETT

(BEING A PART OF THE SW¼ OF SECTION 11, T-16-S, R-18-E, IN FRANKLIN COUNTY, KANSAS)



BASIS OF BEARING:
STATE PLANE GRID SOUTH

VICINITY MAP:



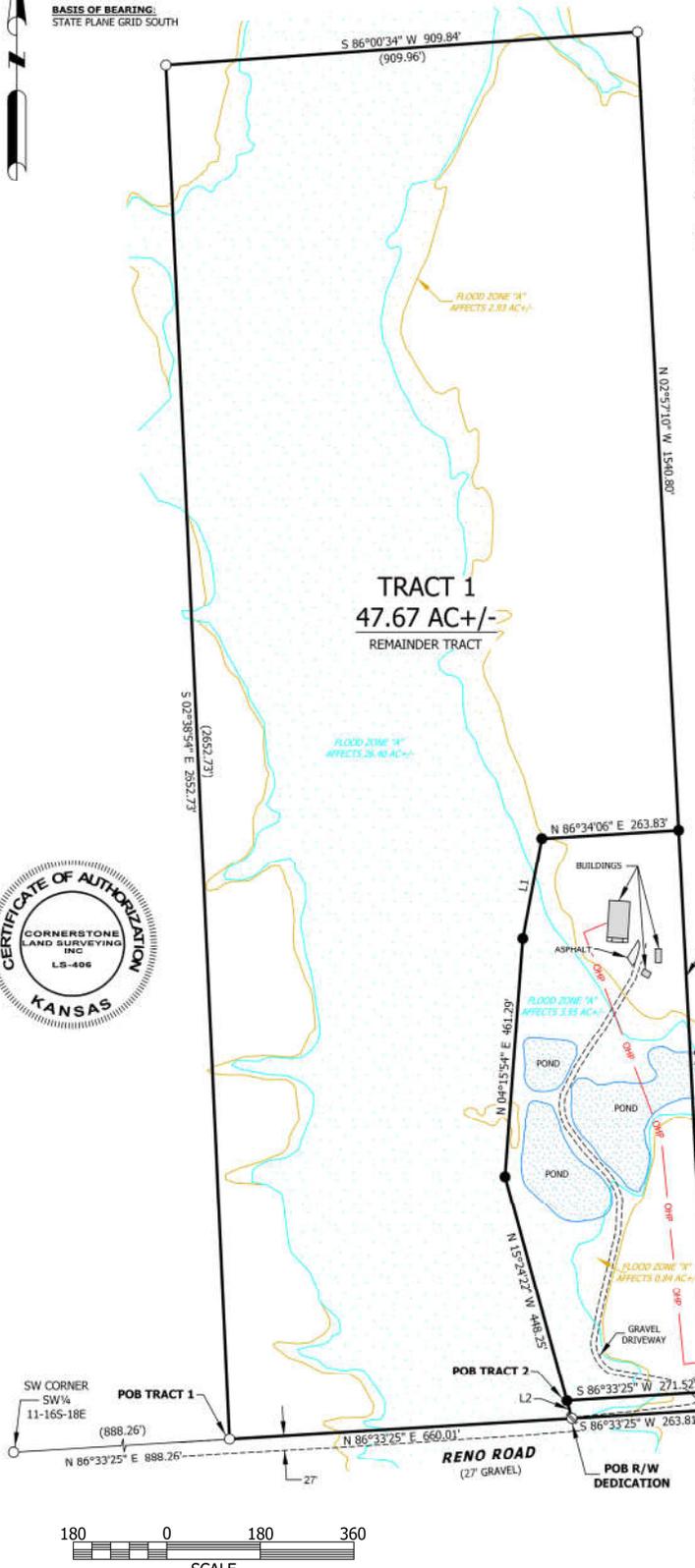
CERTIFICATE OF LOT SPLIT APPROVAL

STATE OF KANSAS
FRANKLIN COUNTY

I HEREBY CERTIFY THAT THIS LOT SPLIT HAS BEEN EXAMINED AND FOUND TO COMPLY WITH THE SUBDIVISION REGULATIONS OF FRANKLIN COUNTY, KANSAS, AND IS, THEREFORE, APPROVED FOR RECORDING.

SIGNED THIS _____ DAY OF _____, 2026.

PLANNING DIRECTOR



TRACT 1 SURVEY DESCRIPTION (REMAINDER TRACT): A PART OF THE SW¼ OF SECTION 11, T-16-S, R-18-E, IN FRANKLIN COUNTY, KANSAS, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS AND AS SHOWN ON THIS SURVEY PLAT (SURVEYED BY CORNERSTONE SURVEYING FOR RON HASLETT, ON 02-11-2026, JOB# 26-125):

COMMENCING AT A FOUND IRON PIN FOR THE SW CORNER OF SAID SW¼, THENCE ALONG THE SOUTH LINE THEREOF N 86°33'25" E 888.26 FEET TO A FOUND IRON PIN FOR THE TRUE POINT OF BEGINNING, THENCE CONTINUING N 06°33'25" E 660.01 FEET TO A POINT, THENCE N 15°24'22" W 484.03 FEET TO A SET IRON PIN, THENCE N 04°15'54" E 461.29 FEET TO A SET IRON PIN, THENCE N 10°45'12" E 195.83 FEET TO A SET IRON PIN, THENCE N 86°34'06" E 263.83 FEET TO A SET IRON PIN, THENCE N 02°57'10" W 1540.80 FEET TO A FOUND IRON PIN ON THE NORTH LINE OF SAID SW¼, THENCE ALONG THE NORTH LINE THEREOF S 86°00'34" W 909.84 FEET TO A FOUND IRON PIN, THENCE S 02°38'54" E 2652.73 FEET TO THE POINT OF BEGINNING, CONTAINING 47.67 ACRES MORE OR LESS, SUBJECT TO ANY EASEMENTS OR RIGHTS OF WAY OF RECORD.

TRACT 2 SURVEY DESCRIPTION (NEW TRACT): A PART OF THE SW¼ OF SECTION 11, T-16-S, R-18-E, IN FRANKLIN COUNTY, KANSAS, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS AND AS SHOWN ON THIS SURVEY PLAT (SURVEYED BY CORNERSTONE SURVEYING FOR RON HASLETT, ON 02-11-2026, JOB# 26-125):

COMMENCING AT A FOUND IRON PIN FOR THE SW CORNER OF SAID SW¼, THENCE ALONG THE SOUTH LINE THEREOF N 86°33'25" E 1548.28 FEET TO A POINT, THENCE N 15°24'22" W 35.78 FEET TO A SET IRON PIN FOR THE TRUE POINT OF BEGINNING, THENCE CONTINUING N 15°24'22" W 448.25 FEET TO A SET IRON PIN, THENCE N 04°15'54" E 461.29 FEET TO A SET IRON PIN, THENCE N 10°45'12" E 195.83 FEET TO A SET IRON PIN, THENCE N 86°34'06" E 263.83 FEET TO A SET IRON PIN, THENCE S 02°57'10" W 1088.47 FEET TO A SET IRON PIN, THENCE S 86°33'25" W 771.53 FEET TO THE POINT OF BEGINNING, CONTAINING 8.03 ACRES MORE OR LESS, SUBJECT TO ANY EASEMENTS OR RIGHTS OF WAY OF RECORD.

RIGHT-OF-WAY DEDICATION DESCRIPTION: A PART OF THE SW¼ OF SECTION 11, T-16-S, R-18-E, IN FRANKLIN COUNTY, KANSAS, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS AND AS SHOWN ON THIS SURVEY PLAT (SURVEYED BY CORNERSTONE SURVEYING FOR RON HASLETT, ON 02-11-2026, JOB# 26-125):

COMMENCING AT A FOUND IRON PIN FOR THE SW CORNER OF SAID SW¼, THENCE ALONG THE SOUTH LINE THEREOF N 86°33'25" E 1548.28 FEET TO A POINT, THENCE N 15°24'22" W 35.78 FEET TO A SET IRON PIN, THENCE N 86°33'25" E 271.52 FEET TO A SET IRON PIN, THENCE S 02°57'10" W 35.00 FEET TO A FOUND IRON PIN ON THE SOUTH LINE OF SAID SW¼, THENCE S 86°33'25" W 263.81 FEET TO THE POINT OF BEGINNING, CONTAINING 0.22 ACRES MORE OR LESS.

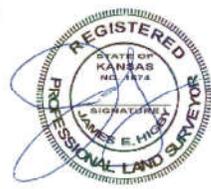
BASIS OF SURVEY: THIS IS A SURVEY OF THAT PROPERTY DESCRIBED IN DEED BOOK 273, PAGE 125, OF THE FRANKLIN COUNTY RECORDS. SEE ALSO A PRIOR SURVEY BY TAYLOR DESIGN GROUP, FOR RICK PURDIE, FILED FOR RECORD ON 09-30-2005, IN SURVEY BOOK 4, PAGE 47.

FLOOD STATEMENT: APPROXIMATELY 2.93 ACRES OF TRACT 1, AND 0.84 ACRES OF TRACT 2, LIES IN FLOOD ZONE "X" (0.2% ANNUAL CHANCE FLOOD HAZARD, AREAS OF 1% ANNUAL CHANCE FLOOD WITH AVERAGE DEPTH LESS THAN ONE FOOT OR WITH DRAINAGE AREAS OF LESS THAN 1 SQUARE MILE); AND APPROXIMATELY 26.40 ACRES OF TRACT 1, AND 3.95 ACRES OF TRACT 2, LIES IN FLOOD ZONE "A" (SPECIAL FLOOD HAZARD AREA), OF THE FIRM MAP 20059C0056, EFFECTIVE ON 03-08-2022, AS PER FEMA.

TITLE RESEARCH NOTE: IN ADDITION TO THE INITIAL DOCUMENTS RECEIVED BY THE CLIENT, OR THEIR REPRESENTATIVE, ONLY LIMITED DEED RESEARCH WAS PERFORMED BY THIS COMPANY DURING THIS SURVEY. THEREFORE, PLEASE HAVE A REPUTABLE TITLE COMPANY CONDUCT THE SURVEYED PROPERTY AND THE ACREAGE SHOWN.

EASEMENTS: EASEMENTS OR RIGHTS OF WAY COULD EXIST THAT AFFECT THE INTENDED USE OF THIS PROPERTY. TO PROTECT YOUR INTEREST, YOU CAN CALL KANSAS 811 TO HAVE ALL UTILITIES MARKED ON THE GROUND. YOU CAN CONSULT THE TITLE COMPANY FOR ANY EASEMENTS OF RECORD, OR YOU CAN UPGRADE THIS SURVEY TO AN A.L.T.A. LAND TITLE SURVEY. THIS ALLOWS US TO COORDINATE WITH THE TITLE COMPANY AND KANSAS 811, AND THEN SUBSEQUENTLY PLOT ANY RELEVANT EASEMENTS ON THE SURVEY PLAT FOR YOUR REVIEW.

LINE	BEARING	DISTANCE
L1	N 10°45'12" E	195.83
L2	N 15°24'22" W	35.78
L3	S 02°57'10" E	35.00



KANSAS CERTIFICATION: THIS SURVEY WAS EXECUTED IN ACCORDANCE WITH THE KANSAS STATUTES FOR PROPERTY BOUNDARY SURVEYS. THIS PROJECT HAS BEEN SURVEYED UNDER MY DIRECT SUPERVISION, WITH CORNERS FOUND OR SET AS SHOWN. THIS PLAT IS A REPRESENTATION OF THE SURVEY SHOWING THE PROPERTY, REASONABLY VISIBLE IMPROVEMENTS, AND POSSESSION LINES, IF ANY. THIS SURVEY WAS PERFORMED FOR THE CLIENT SHOWN AND THOSE WHO PURCHASE, SELL, OR GUARANTEE TITLE TO WITHIN 90 DAYS OF THIS DATE.

DATE 02-11-2026 JAMES E. HIGBY, KS. PS. #1674



300 N. Center St. Shelbina, Mo. 63468 Phone: 660-494-5424 E-mail: cole@cornerstone-surveying.com

DATE 02-11-2026		DRAWN BY B.HIGBY	
SCALE 1" = 180'		JOB# 26-125	
SURVEY CLASS RURAL		CLIENT RON HASLETT	
<ul style="list-style-type: none"> ○ FOUND IRON PIN ⊕ FOUND IRON PIPE ⊙ FOUND IRON SPIKE ⊠ R/W MARKER ⊡ FOUND "T" POST ⊙ FOUND R.R. SPIKE ⊗ FOR. SERV. MONUMENT ⊙ CORP MARKER ⊙ FND. ALUM. CAP OR MON. ⊙ FENCE CORNER POST ⊙ SET 1/2" REBAR ⊙ SET 2" CAP-1/2" REBAR ⊙ SET R.R. SPIKE 	<ul style="list-style-type: none"> ⊙ COMPUTED POINT ⊙ SET POST ON LINE ⊙ POINT OF BEGINNING ⊙ BROKEN SCALE ⊙ FENCE LINE ⊙ RECORD DISTANCE ⊙ OVERHEAD POWER ⊙ FLOOD ZONE A ⊙ FLOOD ZONE X ⊙ R/W ⊙ UNDERGROUND GAS LINE ⊙ SANITARY SEWER ⊙ MANHOLE ⊙ WATER METER ⊙ WATER VALVE ⊙ WATER LINE ⊙ GAS METER ⊙ FIRE HYDRANT ⊙ UTILITIES ESMT. ⊙ SET BACK LINE 		



Franklin
COUNTY KANSAS

**Board of County Commissioners
Franklin County, Kansas**

Resolution 26-

A RESOLUTION AMENDING THE
OFFICIAL ZONING DISTRICT MAP OF FRANKLIN COUNTY, KANSAS

WHEREAS, the Franklin County Planning Commission of Franklin County, Kansas, received an application for a Zone Change from Ronald Haslett Properties to rezone approximately 8.03 acres, described as Tract 2, from the A-1, Agriculture District to the R-E, Residential Estate District. The property described below lies outside any incorporated city and is described as follows:

TRACT 2 SURVEY DESCRIPTION (NEW TRACT): A PART OF THE SW¹/₄ OF SECTION 11, T-16-S, R-18-E, IN FRANKLIN COUNTY, KANSAS, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS AND AS SHOWN ON THIS SURVEY PLAT (SURVEYED BY CORNERSTONE SURVEYING FOR RON HASLETT, ON 02-11-2026, JOB# 26-125): COMMENCING AT A FOUND IRON PIN FOR THE SW CORNER OF SAID SW¹/₄, THENCE ALONG THE SOUTH LINE THEREOF N 86°33'25" E 1548.28 FEET TO A POINT, THENCE N 15°24'22" W 35.78 FEET TO A SET IRON PIN FOR THE TRUE POINT OF BEGINNING, THENCE CONTINUING N 15°24'22" W 448.25 FEET TO A SET IRON PIN, THENCE N 04°15'54" E 461.29 FEET TO A SET IRON PIN, THENCE N 10°45'12" E 195.83 FEET TO A SET IRON PIN, THENCE N 86°34'06" E 263.83 FEET TO A SET IRON PIN, THENCE S 02°57'10" E 1085.47 FEET TO A SET IRON PIN, THENCE S 86°33'25" W 271.52 FEET TO THE POINT OF BEGINNING, CONTAINING 8.03 ACRES MORE OR LESS, SUBJECT TO ANY EASEMENTS OR RIGHTS OF WAY OF RECORD.

WHEREAS, pursuant to K.S.A. 12-757(b), the Franklin County Planning Commission has published in the official county newspaper on the November 26, 2025, notice of public hearing for said Zoning Change; and

WHEREAS, pursuant to K.S.A. 12-757(b), the Franklin County Planning Commission held a public hearing on December 18, 2025, regarding said Zoning Change; and

WHEREAS, the Franklin County Planning Commission, on December 18, 2025, in regular session and by a unanimous vote of those members present, recommended approval of said Zoning Change request based upon certain findings of fact, whereby recommending that the Official Zoning District Map of Franklin County, Kansas be amended; and

WHEREAS, the Franklin County Board of County Commissioners, after duly reviewing the recommendation of the Planning Commission and considering all public comments and concerns regarding said Zoning Change, find that the rezoning of said property would not be detrimental to the surrounding properties and would be in compliance with the provisions of K.S.A. 12-753, the purpose and intent of the Franklin County Comprehensive Plan and the general welfare of the citizens of Franklin County.

NOW, THEREFORE, BE IT RESOLVED, that the Franklin County Board of County Commissioners does hereby approve the rezoning of the above-described tract from the A-1, Agriculture District to the R-E, Residential Estate District and that the Official Zoning District Map of Franklin County, Kansas be amended to reflect the approved zoning change.

PASSED AND ADOPTED by the Franklin County Board of County Commissioners this 18th day of February 2026. This action shall become effective upon publication in the official county newspaper.

Sabrina Meador
Chair

Received and recorded this the 18th day of February 2026.

Janet Paddock
County Clerk



Franklin
COUNTY KANSAS

**Board of County Commissioners
Franklin County, Kansas**

Resolution 26-

A RESOLUTION DENYING REZONING APPLICATION #2511-0063 RONALD HASLETT TO REZONE APPROXIMATELY 8.03 ACRES FROM THE A-1, AGRICULTURE DISTRICT TO THE R-E, RESIDENTIAL ESTATE DISTRICT.

WHEREAS Franklin County, Kansas is a county municipal government, organized pursuant to K.S.A. 19-101; and

WHEREAS, pursuant to K.S.A. 12-757(b), the Franklin County Planning Commission has published in the official county newspaper on the November 26, 2025, notice of a public hearing for said Zoning Change; and

WHEREAS, pursuant to K.S.A. 12-757(b), the Franklin County Planning Commission held a public hearing on December 18, 2025, regarding said Zoning Change; and

WHEREAS, the Franklin County Planning Commission, on December 18, 2025, in regular session and by a unanimous vote of those members present, recommended approval of said Zoning Change request based upon certain findings of fact, whereby recommending that the Official Zoning District Map of Franklin County, Kansas be amended; and

WHEREAS, the Board of County Commissioners of Franklin County, after duly reviewing the recommendation of the Planning Commission together with all public comments for and against said Rezoning Application finds:

1. That the rezoning from "A-1" to "R-E" is not consistent with the County Zoning Regulations.
2. That the rezoning from "A-1" to "R-E" is not in conformance with and would not further enhance the County Comprehensive Plan.
3. That the rezoning from "A-1" to "R-E" will unduly affect the character of the surrounding community.
4. That the rezoning from "A-1" to "R-E" will impact property values of surrounding properties.

NOW, THEREFORE, BE IT RESOLVED, that the Franklin County Board of County Commissioners does hereby deny rezoning application #2511-0063 (Haslett) to rezone approximately 8.03 acres from the A-1, Agriculture District to the R-E, Residential Estate District.

PASSED AND ADOPTED by the Franklin County Board of County Commissioners 18th day of February 2026. This action shall become effective upon publication in the official county newspaper.

Sabrina Meador
Chair

Received and recorded this the 18th day of February 2026.

Janet Paddock
County Clerk