

Members of the public wishing to speak during Public Comment or on Items of Business must register with the County Clerk prior to the beginning of the meeting.

AGENDA

BOARD OF FRANKLIN COUNTY COMMISSIONERS Wednesday, March 4, 2026 | 8:30 a.m.

TO BE HELD IN THE ANNEX COMMISSION CHAMBERS

A. ROLL CALL:

- WAYMIRE HARRIS MEADOR DICKINSON
 STOTTLEMIRE

B. PLEDGE OF ALLEGIANCE

C. INVOCATION

D. CORRESPONDENCE & ORGANIZATIONAL BUSINESS

E. PUBLIC COMMENT:

A citizen desiring to speak on an item not on the agenda may do so at this time. Discussion is limited to five minutes and the Commission will not take action or discuss items at this time. Discussion should be limited to matters of County Commission business and public comment is not permitted in regard to personnel matters or on pending legal matters. Items introduced under '**Public Comment**' may become agenda items at a later date.

F. CONSENT AGENDA:

Items listed on the '**Consent Agenda**' are considered routine and shall be enacted by one motion of the Board of Commissioners with no separate discussion. If separate discussion is desired by a member of the Governing Body, that item may be removed from the '**Consent Agenda**' and placed on the regular agenda '**Items of Business.**'

1. Consider And Approve Claim Vouchers And Tax Change Orders.
2. Consider And Approve Payroll For The Pay Period Of January 21, 2026 To February 20, 2026.
3. Consider And Approve Franklin County Commission Meeting Minutes For February 25, 2026.
4. Consider And Approve Franklin County Commission Study Session Minutes For March 2, 2026.

5. Consider And Approve The Bid For The 2026 Chip Seal Project To Vance Brothers, Inc. In The Amount Of \$1,190,189.75 For The CM-L Chip Option.

Documents:

[2026 bid tabulation chip seal.pdf](#)
[2026 chip seal bid-apac.pdf](#)
[2026 chip seal bid-vance brothers.pdf](#)
[2026 chip seal map - corrected.pdf](#)

6. Consider And Approve Awarding The Bid For The 2026 Painted Pavement Marking Project To Straight-Line Striping, Inc. In The Amount Of \$56,585.90.

Documents:

[2026 painted pavement bid.pdf](#)
[2026 painted pavement map - corrected.pdf](#)

G. ITEMS OF BUSINESS:

1. Consider For Approval A New MOU Between FCDC And The County For 2026. Paul Bean, Franklin County Development Council Director.

Documents:

[fcdc mou agenda cover sheet.pdf](#)
[20260203_economic development agreement_fcdc.pdf](#)

2. Consider For Approval The FY2027 Adult Comprehensive Plan Grant Application. Dustin Browning, Community Corrections Director.

Documents:

[agenda cover sheet - fy27 adult comp plan grant application.pdf](#)
[fy27 adult comp plan application.pdf](#)
[fy27 adult comprehensive plan signatory approval form.pdf](#)

3. Consider For Approval The FY2027 Juvenile Comprehensive Plan Grant Application. Dustin Browning, Community Corrections Director.

Documents:

[agenda cover sheet - fy27 juvenile comp plan grant application.pdf](#)
[fy27 juvenile comp plan application.pdf](#)
[fy27 juvenile comprehensive plan signatory approval form.pdf](#)

4. Consider For Approval The County Spring Clean-Up Days On Friday April 24th And Saturday, April 25th, 2026. Peg Pearson, Solid Waste Superintendent.

Documents:

[spring clean-up agenda cover sheet.pdf](#)
[freeottawaltr2026.pdf](#)
[freewestsideltr2026.pdf](#)
[freeeastideltr2026.pdf](#)

5. Acceptance Of Dedications For The Final Plat Of Smith-Bell Acres.
Nathan Boyd, Planning & Building Director.

Documents:

[03042026_2512-0025_smith-bell acres.pdf](#)

6. Consider The Approval Of Rezoning Application #2509-0055 (Collins) To Rezone Approximately 3.00 Acres From The R-E, Residential Estate District To The R-3A, Single Family Residential Three Acre District.
Nathan Boyd, Planning & Building Director.

Documents:

[03042026_2509-0055_collins.pdf](#)

H. **STAFF REPORTS**

I. **COMMISSIONER COMMENTS AND BOARD REPORTS**

J. **CONSIDER A MOTION FOR ADJOURNMENT**

K. **INFORMATION AND ANNOUNCEMENTS:**

1. Upcoming Events:

March 11 - Commission Meeting at 8:30 AM

March 16 - Commission Study Session at 8:30 AM

March 18 - Commission Meeting at 8:30 AM

March 25 - Commission Meeting at 8:30 AM

BID TABULATION
2026 CHIP SEAL PROJECT
2026 PAINTED PAVEMENT PROJECT

2026 Chip Seal Project		
Firm Name	CM-L	CM-K
APAC - Kansas - Inc.	1,490,892.70	1,167,000.80
Vance Brothers	1,190,189.75	1,008,506.60
2026 Painted Pavement Marking		
Firm Name	Yellow	White
Straight-Line Striping	20,085.70	36,520.00

total 56,585.90



Franklin

COUNTY KANSAS

EST. 1855

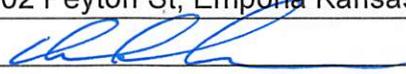
Colt Waymire | District 1
Rod Harris | District 2
Sabrina Meador | District 3
Ianne Dickinson | District 4
Don Stottlemire | District 5

2026 CHIP SEAL PROJECT BID SHEET

BID ITEM	UNITS	APPROX. QUANTITY	UNIT PRICE	AMOUNT
*Cover Material (CM-L)	Cubic Yards	4,550	\$ 126.11 -	\$573,800.50
Emulsified Asphalt (CRS-1H)	Gals	233,425	\$ 2.40 -	\$ 560,220.00
Traffic Control	L.S.	1	\$60,141.80	\$ 60,141.80
Manipulation (Asphalt Seal)	Sta.	2,090	\$ 120.04 -	\$250,883.60
Mobilization	L.S.	1	\$25,334.00	\$ 25,334.00-
Temp. Raised Pavement Marker	Each	660	\$31.08 -	\$20,512.80 -
			Total:	\$1,490,892.70-

BID ITEM	UNITS	APPROX QUANTITY	UNIT PRICE	AMOUNT
*Cover Material (CMK)(Washed)	Tons	7,350	\$ 38.06 -	\$ 279,741.00-
Emulsified Asphalt (RS-1H)	Gals	223,980	\$2.40 -	\$ 537,552.00 -
Traffic Control	L.S.	1	\$60,141.80	\$60,141.80 -
Manipulation (Asphalt Seal)	Sta.	2,090	\$117.18 -	\$244,906.20 -
Mobilization	L.S.	1	\$24,147.00-	\$24,147.00 -
Temp. Raised Pavement Marker	Each	660	\$31.08 -	\$ 20,512.80 -
			Total:	\$1,167,000.80

Company Name: Apac Kansas, Inc., Shears Division
 Company Address: 302 Peyton St, Emporia Kansas 66801

Company Representative: 
 David W Duncan

Type or Print

Signature: 
 Company Phone Number: 620-342-2047

*Franklin County reserves the right to purchase the cover material directly.



Franklin

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EST. 1855

Colt Waymire | District 1
Rod Harris | District 2
Sabrina Meador | District 3
Ianne Dickinson | District 4
Don Stottlemire | District 5

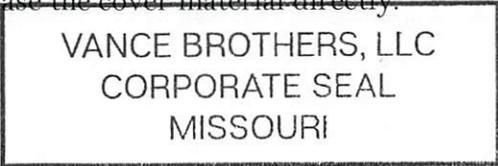
2026 CHIP SEAL PROJECT BID SHEET

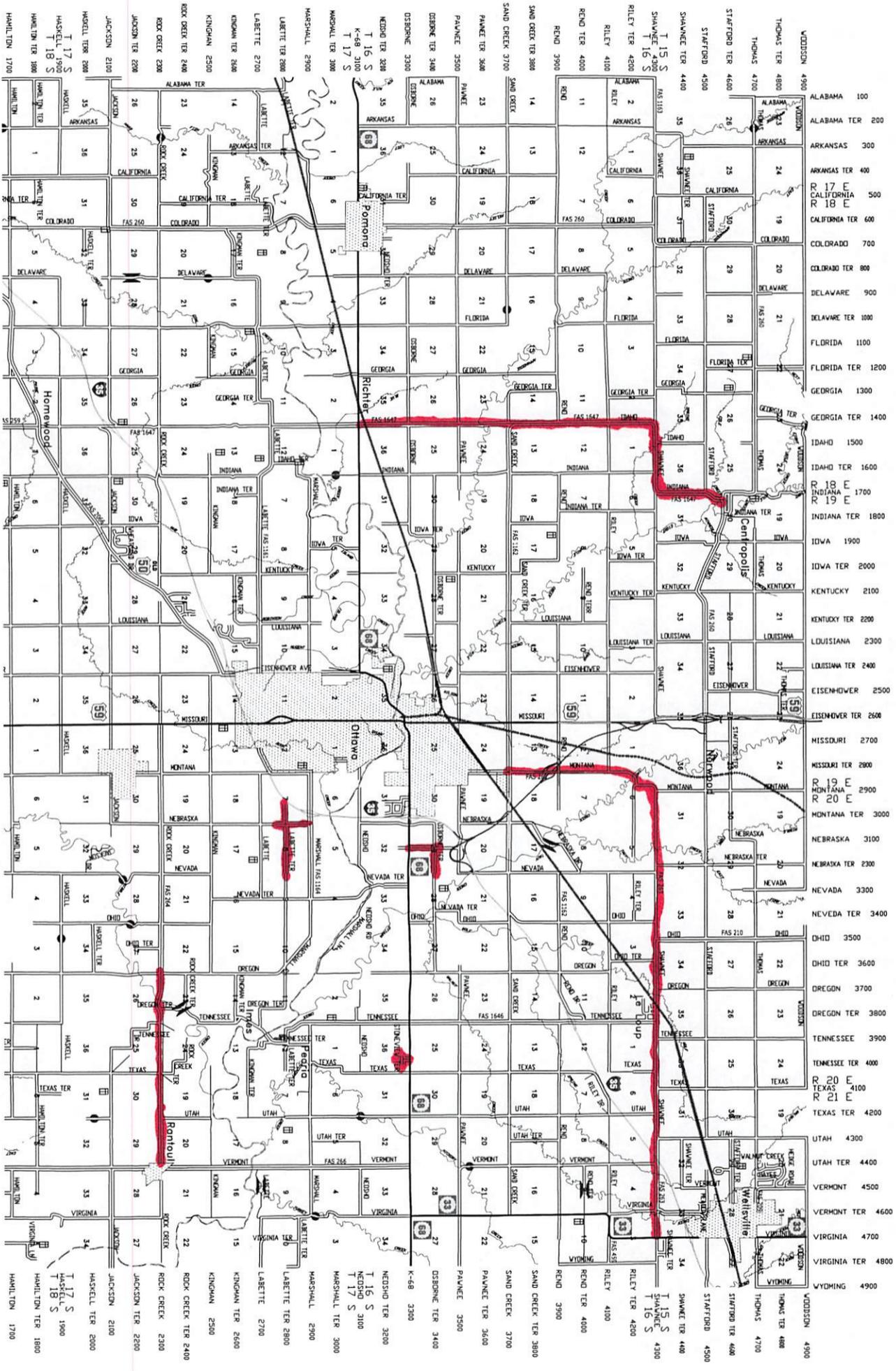
BID ITEM	UNITS	APPROX. QUANTITY	UNIT PRICE	AMOUNT
*Cover Material (CM-L)	Cubic Yards	4,550	\$ <u>64²⁵</u> -	\$ <u>292,337⁵⁰</u> -
Emulsified Asphalt (CRS-1H)	Gals	233,425	\$ <u>2¹⁷</u> -	\$ <u>506,532²⁵</u> -
Traffic Control	L.S.	1	\$ <u>85,000⁰⁰</u> -	\$ <u>85,000⁰⁰</u> -
Manipulation (Asphalt Seal)	Sta.	2,090	\$ <u>104⁶⁰</u> -	\$ <u>217,360⁰⁰</u> -
Mobilization	L.S.	1	\$ <u>85,000⁰⁰</u> -	\$ <u>85,000⁰⁰</u> -
Temp. Raised Pavement Marker	Each	660	\$ <u>6⁰⁰</u> -	\$ <u>3,960⁰⁰</u> -
Total:				\$ <u>1,190,189⁷⁵</u> -

BID ITEM	UNITS	APPROX QUANTITY	UNIT PRICE	AMOUNT
*Cover Material (CMK)(Washed)	Tons	7,350	\$ <u>17⁵⁰</u> -	\$ <u>128,625⁰⁰</u> -
Emulsified Asphalt (RS-1H)	Gals	223,980	\$ <u>1⁹²</u> -	\$ <u>430,041⁶⁰</u> -
Traffic Control	L.S.	1	\$ <u>85,000⁰⁰</u> -	\$ <u>85,000⁰⁰</u> -
Manipulation (Asphalt Seal)	Sta.	2,090	\$ <u>132⁰⁰</u> -	\$ <u>275,880⁰⁰</u> -
Mobilization	L.S.	1	\$ <u>85,000⁰⁰</u> -	\$ <u>85,000⁰⁰</u> -
Temp. Raised Pavement Marker	Each	660	\$ <u>6⁰⁰</u> -	\$ <u>3,960⁰⁰</u> -
Total:				\$ <u>1,008,506⁶⁰</u> -

Company Name: Vance Brothers, LLC
Company Address: 5201 Brighton Ave
Kansas City, MO 64130
Company Representative: Shawn Beast
Type or Print Vice President
Signature: [Signature]
Company Phone Number: 816-922-8021

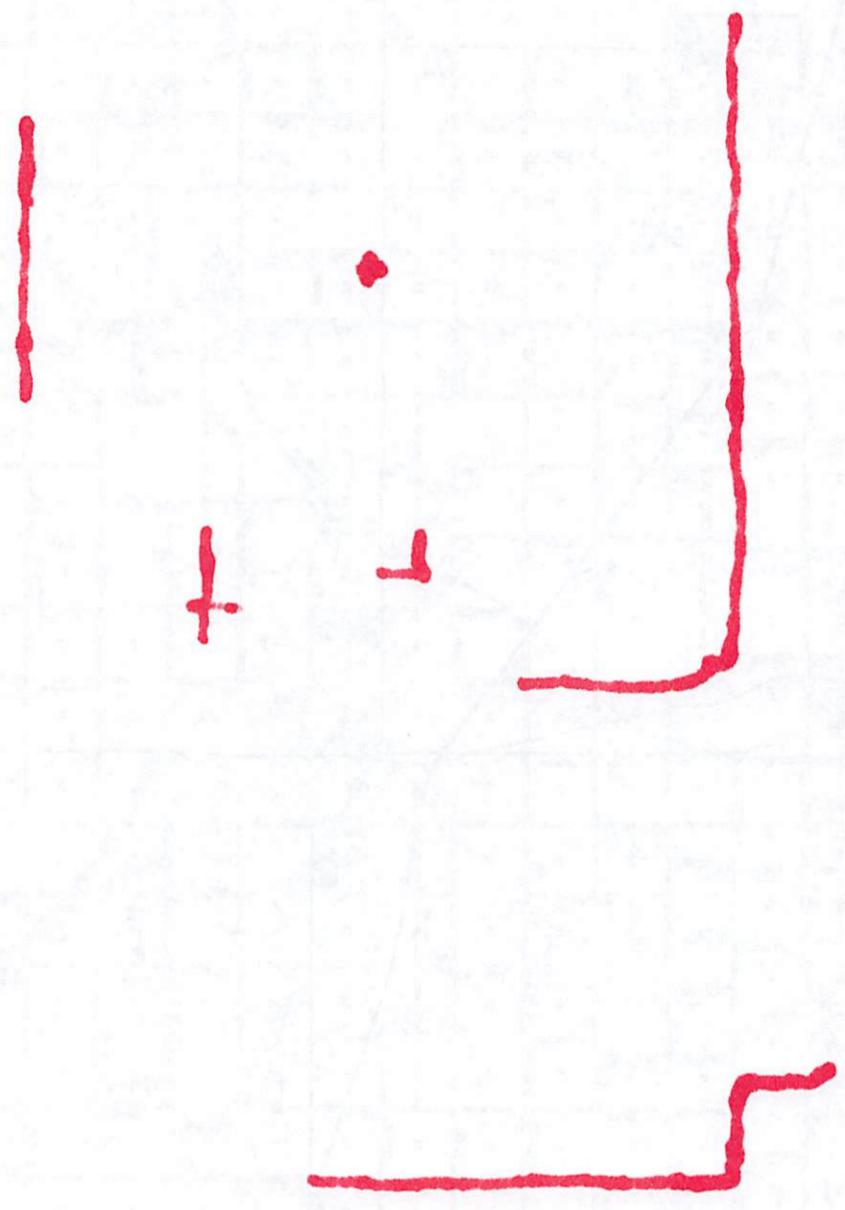
*Franklin County reserves the right to purchase the cover material directly.





Chip Seal Placement 2026

26th November 1952





Franklin

COUNTY KANSAS

EST. 1855

Colt Wymire		District 1
Rod Harris		District 2
Sabrina Meador		District 3
Ianne Dickinson		District 4
Don Stottlemire		District 5

2026 PAINTED PAVEMENT MARKING PROJECT BID SHEET

Pavement Marking (Paint) (Yellow) (4")	35.3 Miles @ \$ <u>569.00</u> = \$ <u>20,085.70</u>
Pavement Marking (Paint) (White) (4")	70.6 Miles @ \$ <u>517.00</u> = \$ <u>36,500.20</u>
Mobilization	Lump Sum \$ <u>56,585.90</u>

Company Name:

Straight-Line Striping Inc.

Company Address:

3543 Farmstead Rd.

Grand Island, NE 68801

Company Representative:

Casey Clausen, President

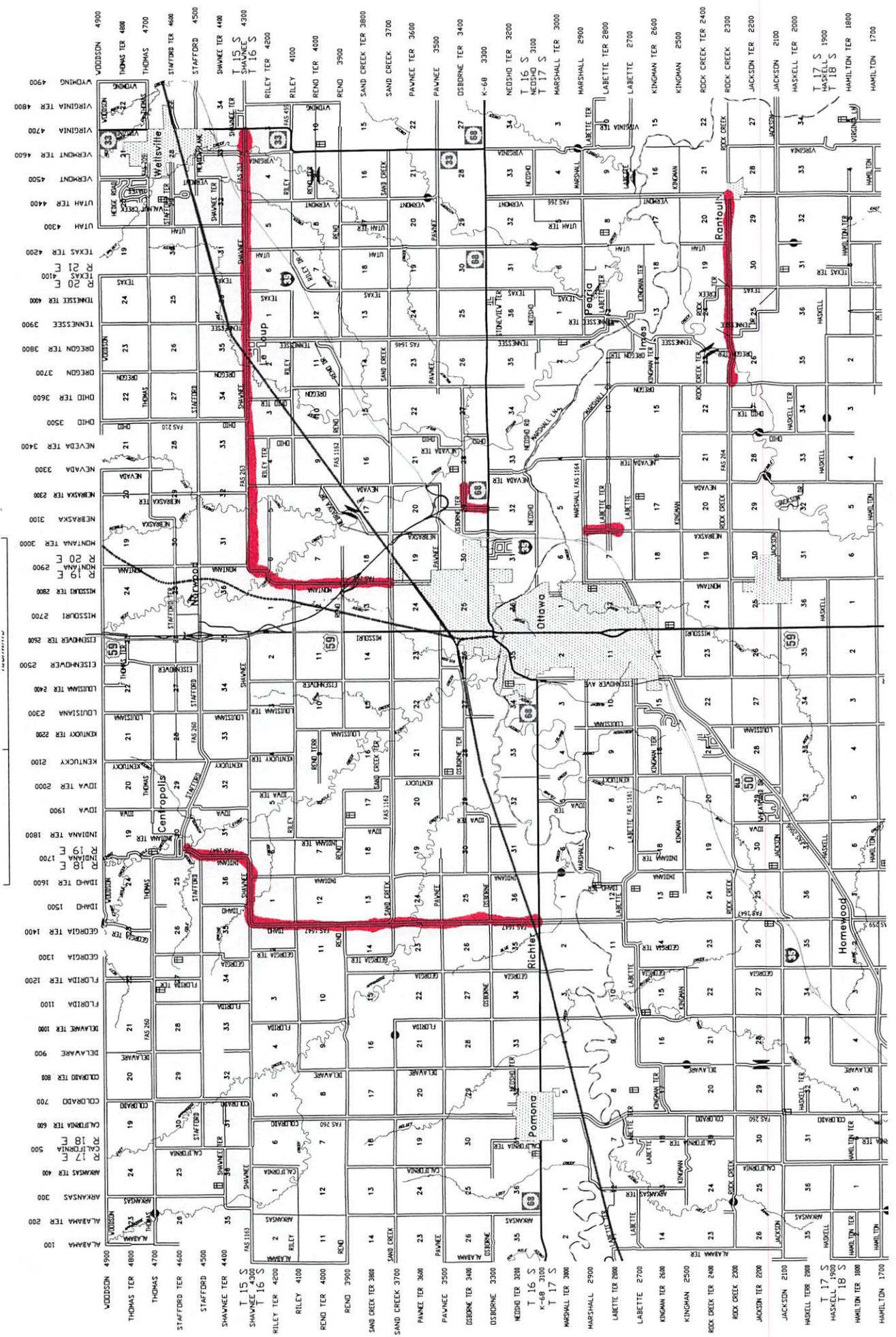
Type or Print

Signature:

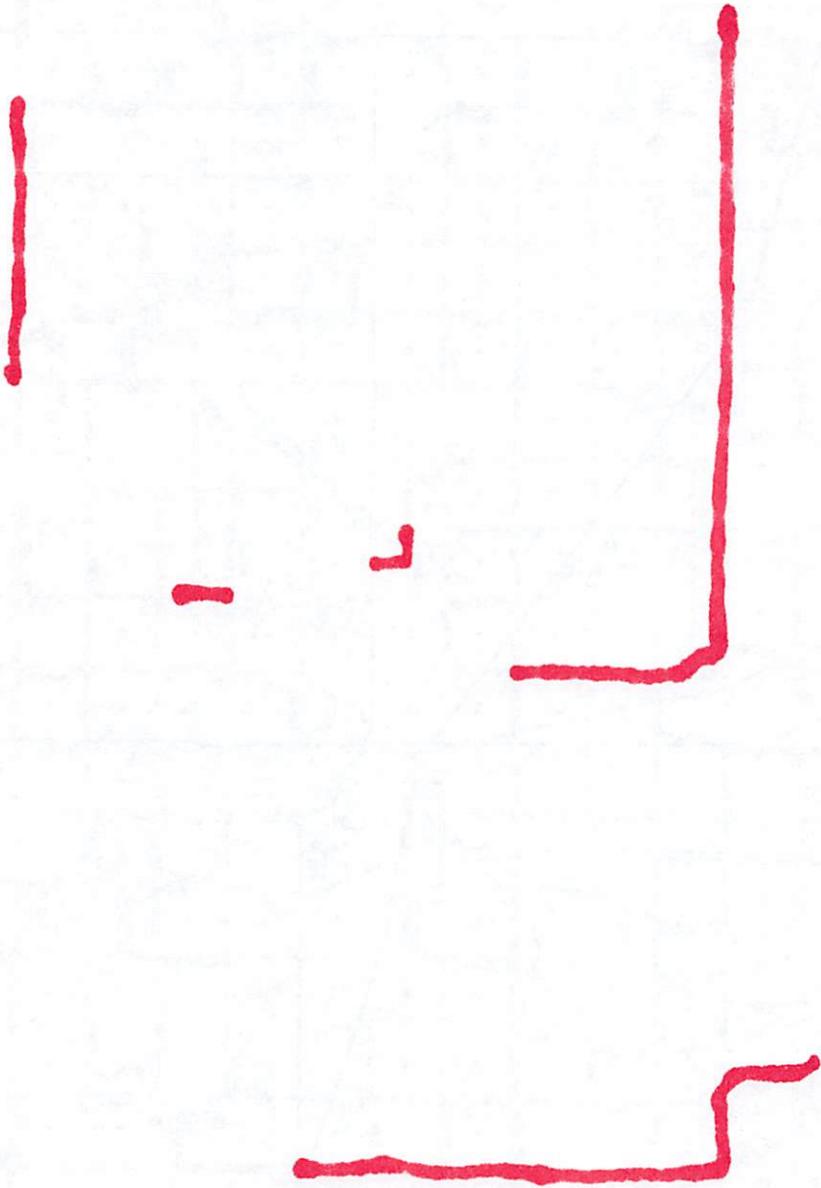
Company Phone Number:

308-390-2824

2026 Painted Pavement



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Franklin
COUNTY KANSAS
] EST. 1855 [

Agenda Cover Sheet

To: Franklin County Board of County Commissioners
From:
Department:
Date:

Agenda Item Narrative

Background

Specific Action Requested

Attachments

Economic Development Agreement

This Agreement is entered into by and between Franklin County, Kansas, hereinafter called "County" and the Franklin County Development Council, hereinafter called "FCDC" for the calendar year of 2026.

PURPOSE: The County agrees that in the interest of expanding the economic base of Franklin County, Kansas, they wish to employ FCDC, a third-party entity, to conduct the following economic development activities in their interest:

- a. Coordinate community resources to aid in the retention and expansion of existing industrial and commercial businesses in Franklin County.
- b. Actively recruit new industrial business and housing development to Franklin County.
- c. Support the development of housing, commercial businesses, and industrial property within the County's jurisdiction.
- d. Serve as an advisor to the County for their role in economic development activity.
- e. Serve as a conduit for relevant economic data to the County, and FCDC development partners.
- f. Conduct other community development activities within Franklin County as appropriate.

ADDITIONAL RESPONSIBILITIES: The following additional duties are required by the County as a mechanism for maintaining a funding relationship with FCDC for economic development:

- a. Provide reporting and tracking of FCDC's activities consistent with the following:
 1. Provide monthly electronic fiscal and activity reports to the Franklin County Board of County Commissioners.
 2. Provide monthly verbal report to the Franklin County Board of County Commissioners.
- b. Assist the County in the preparation and submittal of the Franklin County Strategic Plan as required.
- c. Conduct an annual financial review or audit that shall be submitted to the Franklin County Board of County Commissioners. If FCDC does not conduct an annual financial audit in place of a financial review, it shall conduct a financial audit every three years which shall be submitted to the County.
- d. Prepare and submit a detailed annual budget for the following fiscal year to the County on or before May 1st of each calendar year. This budget shall include line-item comparisons for revenue and expenditures for the two preceding fiscal years.

OTHER DUTIES AS ASSIGNED BY COUNTY: The FCDC Executive Director will perform other duties as assigned by the Franklin County Administrator.

RESPONSIBILITIES OF THE COUNTY: In order for FCDC to align closely with the County on economic development efforts, an open and consistent line of communication with FCDC is necessary.

Accordingly, the following duties are required by FCDC:

- a. County provide current year and long-term economic objectives to FCDC.
- b. County communicate and include FCDC in any marketing efforts related to economic development.

- c. County communicate in a timely manner any issues related to providing services (utilities and roads) to existing industry and commercial businesses to allow FCDC to assist in sharing important and timely information to our economic partners.
- d. County provide a timely response to requests from FCDC for information required to complete an RFI for potential new industry or business to our community.

TERM: The term of this Agreement shall be from January 1, 2026 to December 31, 2026 and may be extended for additional annual terms upon mutual written consent by the parties hereto.

FUNDING: The County agrees to pay \$67,593 annually, in equal monthly installments, for economic and community development services as described above.

TERMINATION OF AGREEMENT AND RIGHT TO REMEDY: If the County desires to terminate this Agreement, the County must first give FCDC 60 days written notice. This notice shall include the specific reasons why the County desires to terminate this Agreement. FCDC shall have 30 days from the date it receives this notice to remedy any and all concerns brought forth by the County desiring termination.

CONFIDENTIALITY: All parties involved in this Agreement understand and agree that information related to economic development activity is of a sensitive nature and should be treated with confidentiality where appropriate. All parties also agree that any confidential information discussed regarding economic development activity shall not be used for any personal or professional profit.

AMENDMENTS AND ADDENDUMS: This Agreement may be amended at any time upon mutual written agreement by all parties. The parties may also agree to contract for the provision of additional services such as marketing or grant writing as an addendum to this Agreement. Such additional agreements shall be in writing and appended to this document.

RELATIONSHIP: It is understood and agreed that FCDC, its officers, employees, agents, and assigns are engaged and retained as independent contractors and not as officers, agents or employees of the County and that FCDC has no authority to bind the County.

INDEMNIFICATION AND HOLD HARMLESS: FCDC agrees, as an independent contractor, to indemnify and hold harmless the County from any and all claims arising out of FCDC's or its agent(s) activities in the performance of this Agreement.

NOTICE: When any provision of this Agreement requires a written notice, it shall be deemed to have been validly given if delivered in person, by email, or sent by registered or certified mail, postage prepaid to the following:

FCDC	Franklin County
Attn: President	Attn: County Administrator
PO Box 580	1428 S Main
Ottawa, KS 66067	Ottawa, KS 66067
785-229-3496	785-229-3493

COMPLIANCE WITH FEDERAL, STATE, AND LOCAL LAWS: This Agreement is to be construed and enforced in accordance with the laws of the State of Kansas. The parties shall abide by all federal, state and local laws, ordinances and regulations, including compliance with applicable nondiscrimination provisions.

NOW THEREFORE, the parties to this Agreement bind themselves, their heirs, successors and assigns to the performance of the terms set forth above and affix their signatures below:

Franklin County, KS

FCDC

Chairperson

Chairperson

Date: _____

Date: _____



Franklin
COUNTY KANSAS
] EST. 1855 [

Agenda Cover Sheet

To: Franklin County Board of County Commissioners
From:
Department:
Date:

Agenda Item Narrative

Background

Specific Action Requested

Attachments

FY 2027 Comprehensive Plan Grant Application

Adult- Community Corrections



TABLE OF CONTENTS

OPPORTUNITY INFORMATION	3
FUNDING INFORMATION	3
ADULT COMMUNITY CORRECTIONS ALLOCATIONS:	3
TECHNICAL ASSISTANCE SESSION	4
FY 2027 ADULT COMPREHENSIVE PLAN GRANT APPLICATION	5
APPLICATION INFORMATION	6
ADULT AGENCY PROFILE	7
FISCAL YEAR 2025 OUTCOMES	8
FY 2025 ADULT CC CASE CLOSURE CHART	10
PROGRAMMATIC CHANGES	11-12
COGNITIVE BEHAVIORAL PROGRAMMING (CBI)	13
AGENCY PLAN	15
AGENCY CASE PLAN	16
BEHAVIORAL HEALTH SERVICES	17-19
FISCAL AND BUDGET CONSIDERATIONS AND INSTRUCTIONS	20-22
CHECKLIST	23
KEY DATES AND TIMES	23

OPPORTUNITY INFORMATION

Pursuant to KSA 75-5291 and KSA 75-52, 113, the Kansas Department of Corrections (KDOC) is seeking applications for funding the development, implementation, operation, and improvement of community correctional services that address the criminogenic and behavioral health needs of adult felony offenders. Funding obtained under this award will serve to support local community corrections agencies in increasing public safety, reducing the risk of probationers on community corrections supervision, and increasing the percentage of probationers successfully completing community corrections supervision.

Submission Open Date: December 1, 2025

Submission Close Date: March 13, 2026, 11:59pm

Submission Information: The complete application and additional attachments should be emailed to the following address: kdoc_grant_applications@ks.gov

Other Submission Requirements: To facilitate the review process, it is imperative that all funding requests submitted are complete, accurate, and include the required signatory approvals. The Board of County Commissioners or Governing Authority for the applicant/administrative county must review and approve the application prior to submission to KDOC. Exceptions may be given on a case-by-case basis. Incomplete applications will not be considered for funding unless or until all deficiencies have been corrected to KDOC's satisfaction.

In the event of a change to the submitted grant application KDOC must be notified thirty days prior to the change taking place. The agency must complete this form: [Grant Revision Request](#) and receive approval prior to the change

FUNDING INFORMATION

Funds for this opportunity are appropriated by the Kansas State Legislature and distributed by the Kansas Department of Corrections.

Total Amount Opportunity Funding:	\$32,498,494.00
State General Funds (Adult ISP and Residential)	\$28,098,494.00
DUI Funds	\$1,400,000.00
Behavioral Health Funds	\$3,000,000.00

ADULT COMMUNITY CORRECTIONS ALLOCATIONS:

FY27 ADULT PLANNING ALLOCATIONS

TECHNICAL ASSISTANCE SESSION



AC/DIRECTORS' MEETING
December 4th via [Zoom](#)

Additional Questions: For questions or assistance with the requirements of this funding opportunity, the applicant should contact KDOC Director of Grants or their assigned KDOC Regional Contact.

Contact Information

Tara Newell, Director of Grants
(785) 221-3611 tara.newell@ks.gov

Jennifer Smallback, Accountant II
(785) 746-7484 jennifer.smallback1@ks.gov

Jessica Dultmeier, Public Service Executive I
(785) 559-9888 jessica.dultmeier@ks.gov

Chanel Rush, Program Consultant II
(785) 506-7370 chanel.rush@ks.gov

Keely Carlson, Program Consultant II
(785) 338-1500 keely.carlson@ks.gov

Tannis Anderson, Program Consultant II
(785) 581-4845 tannis.anderson1@ks.gov



FY 2027 ADULT COMPREHENSIVE PLAN GRANT APPLICATION

APPLICATION INFORMATION

Grant Application Name:

Award Amount Requested:

Contact Information

Executive/Administrative Contact

Name:

Title:

Email Address:

Phone Number:

Programs Reporting Contact

Name:

Title:

Email Address:

Phone Number:

Fiscal Reporting Contact

Name:

Title:

Email Address:

Phone Number:

ADULT AGENCY PROFILE

Agency Locations

	Main Office	Satellite Office 1	Satellite Office 2
Address Line 1			
Address Line 2			
City/State/Zip			
Phone Number			

Does your agency operate a residential center? Yes No

Residential Center Address:

Residential Center City/State/Zip Code:

Residential Center Phone Number:

Agency Leadership

Governing Authority Information

List the information of the individual that has direct oversight of the community corrections agency, to include hiring/firing of staff.

Name:

Title:

Address:

City/State/Zip Code:

Phone Number:

Email Address:

Organizational Chart

Submit a copy of your agency's organizational chart. The chart should contain staff names and titles. *

Corrections Advisory Board,

Submit the FY27 Members List, the list should provide all the requested information for each advisory/governing board member who will serve during the fiscal year(s). KSA 75-5297 governs advisory board membership, qualifications, and appointment provisions. Below, each representation entity has been established to include 4 Other options. Each member should be identified by completing their Name, Appointing Entity, Job Title, Gender, and Ethnic Minority.

FISCAL YEAR 2025 OUTCOMES

The intent of this section is to identify the completion rates represented in the last full fiscal year's data. Review the FY 2025 Adult CC Case Closure Chart (on page 10) along with the definitions below. Use this information to answer the questions regarding your agency's FY 2025 Outcomes. The information entered below must reflect the KDOC data provided.

Definitions

Overall successful completion rate includes those cases closed with a termination reason of Successful, Unsuccessful, Death, and Not Sentenced to Community Corrections.

- This equals the Overall Success Rate column on the attached FY 2025 case closure document.

Successful case closures includes only those cases closed with a Successful termination reason.

- This equals the Success Rate column on the attached FY 2025 case closure document.

Unsuccessful case closures includes only those cases closed with an Unsuccessful termination reason.

- This equals the Unsuccessful Rate column on the attached FY 2025 case closure document.

Overall Revocation Rate includes those cases closed with a termination reason of Revoked-New Felony, Revoked-New Misdemeanor and Revoked-Condition Violator.

- This equals the Revocation Rate column on the attached FY 2025 case closure document.

What was your agency's overall successful completion rate in FY 2025? Response should be expressed as a percentage.

Select your overall successful completion rate for FY 2025.

Achieved 75% or higher

Didn't meet 75% but achieved a 3% or higher increase from the previous year's overall success rate

Didn't meet 75% or achieve a 3% increase from the previous year's overall success rate

Briefly explain what factors contributed to the agency not meeting at least a 3% increase from the previous year's overall success rate.

FISCAL YEAR 2025 OUTCOMES

What was your agency's successful case closures rate in FY 2025? Response should be expressed as a percentage.

What was your agency's revoked case closures rate in FY 2025? Response should be expressed as a percentage.

What was your agency's unsuccessful case closures rate in FY 2025? Response should be expressed as a percentage.

Identifying prominent drivers of unsuccessful case closure helps pinpoint the needs or gaps of an agency which can be addressed in the agency case plan. What are the most prominent drivers of unsuccessful case closures in FY 2025?

Number of Community Corrections Files Closed by Agency and Termination Reason (FY2025)

CC Agency	Revoked - Condition Violator	Total % Closures	Revoked - New Misdemeanor	Total % Closures	Revoked - New Felony	Total % Closures	Total # Revocation Closures	Total % of All Closures	Successful	Total % Closures	Unsuccessful	Total % Closures	Other (Death, Not Sentenced to CC, and Court Ordered Transfer of Jurisdiction)	Total % Closures	Total # of Successful Closures	Total % of All Closures	Total # of Closures
1st Judicial District Community Corrections - Atchison	5	19.2%	1	3.8%	2	7.7%	8	30.8%	11	42.3%	7	26.9%	0	0.0%	18	69.2%	26
1st Judicial District Community Corrections - Leavenworth	20	21.7%	2	2.2%	14	15.2%	36	39.1%	36	39.1%	19	20.7%	1	1.1%	56	60.9%	92
2nd Judicial District Community Corrections	13	9.2%	3	2.1%	19	13.5%	35	24.8%	93	66.0%	12	8.5%	1	0.7%	106	75.2%	141
3rd Judicial District Community Corrections	84	17.6%	6	1.3%	44	9.2%	134	28.1%	306	64.2%	29	6.1%	8	1.7%	343	71.9%	477
4th Judicial District Community Corrections	23	14.2%	2	1.2%	17	10.5%	42	25.9%	60	37.0%	56	34.6%	4	2.5%	120	74.1%	162
5th Judicial District Community Corrections	17	21.5%	1	1.3%	2	2.5%	20	25.3%	44	55.7%	14	17.7%	1	1.3%	59	74.7%	79
6th Judicial District Community Corrections	36	26.5%	0	0.0%	8	5.9%	44	32.4%	82	60.3%	8	5.9%	2	1.5%	92	67.6%	136
7th Judicial District Community Corrections	12	10.4%	1	0.9%	7	6.1%	20	17.4%	77	67.0%	13	11.3%	5	4.3%	95	82.6%	115
8th Judicial District Community Corrections	20	8.9%	0	0.0%	19	8.4%	39	17.3%	92	40.9%	90	40.0%	4	1.8%	186	82.7%	225
9th Judicial District Community Corrections	12	8.3%	2	1.4%	14	9.7%	28	19.3%	89	61.4%	27	18.6%	1	0.7%	117	80.7%	145
10th Judicial District Community Corrections	73	9.9%	20	2.7%	69	9.3%	162	21.9%	520	70.2%	42	5.7%	17	2.3%	579	78.1%	741
11th Judicial District Community Corrections	33	16.4%	1	0.5%	11	5.5%	45	22.4%	116	57.7%	30	14.9%	10	5.0%	156	77.6%	201
12th Judicial District Community Corrections	5	9.4%	2	3.8%	3	5.7%	10	18.9%	18	34.0%	25	47.2%	0	0.0%	43	81.1%	53
13th Judicial District Community Corrections	20	11.2%	0	0.0%	10	5.6%	30	16.8%	123	68.7%	19	10.6%	7	3.9%	149	83.2%	179
14th Judicial District Community Corrections	23	23.5%	2	2.0%	15	15.3%	40	40.8%	38	38.8%	18	18.4%	2	2.0%	58	59.2%	98
16th Judicial District Community Corrections	40	29.9%	1	0.7%	7	5.2%	48	35.8%	83	61.9%	3	2.2%	0	0.0%	86	64.2%	134
18th Judicial District Community Corrections	147	20.3%	41	5.7%	136	18.8%	324	44.8%	362	50.1%	28	3.9%	9	1.2%	399	55.2%	723
19th Judicial District Community Corrections	10	12.3%	1	1.2%	7	8.6%	18	22.2%	49	60.5%	10	12.3%	4	4.9%	63	77.8%	81
20th Judicial District Community Corrections	25	15.7%	3	1.9%	11	6.9%	39	24.5%	108	67.9%	10	6.3%	2	1.3%	120	75.5%	159
21st Judicial District Community Corrections	13	13.4%	7	7.2%	13	13.4%	33	34.0%	36	37.1%	25	25.8%	3	3.1%	64	66.0%	97
22nd Judicial District Community Corrections	2	2.9%	0	0.0%	7	10.1%	9	13.0%	58	84.1%	0	0.0%	2	2.9%	60	87.0%	69
24th Judicial District Community Corrections	1	1.8%	2	3.6%	4	7.3%	7	12.7%	29	52.7%	19	34.5%	0	0.0%	48	87.3%	55
25th Judicial District Community Corrections	25	18.8%	0	0.0%	4	3.0%	29	21.8%	77	57.9%	25	18.8%	2	1.5%	104	78.2%	133
26th Judicial District Community Corrections	40	32.0%	1	0.8%	6	4.8%	47	37.6%	68	54.4%	10	8.0%	0	0.0%	78	62.4%	125
27th Judicial District Community Corrections	19	9.6%	5	2.5%	29	14.7%	53	26.9%	128	65.0%	12	6.1%	4	2.0%	144	73.1%	197
28th Judicial District Community Corrections	43	17.3%	3	1.2%	23	9.3%	69	27.8%	167	67.3%	10	4.0%	2	0.8%	179	72.2%	248
29th Judicial District Community Corrections	63	17.4%	3	0.8%	18	5.0%	84	23.1%	163	44.9%	107	29.5%	9	2.5%	279	76.9%	363
30th Judicial District Community Corrections - SCK	9	15.3%	0	0.0%	4	6.8%	13	22.0%	35	59.3%	11	18.6%	0	0.0%	46	78.0%	59
30th Judicial District Community Corrections - SU	10	17.9%	0	0.0%	3	5.4%	13	23.2%	25	44.6%	16	28.6%	2	3.6%	43	76.8%	56
31st Judicial District Community Corrections	9	10.8%	1	1.2%	8	9.6%	18	21.7%	48	57.8%	15	18.1%	2	2.4%	65	78.3%	83
Northwest Kansas Community Corrections	25	12.4%	7	3.5%	11	5.5%	43	21.4%	138	68.7%	16	8.0%	4	2.0%	158	78.6%	201
Statewide	860	15.7%	118	2.2%	536	9.8%	1514	27.7%	3139	57.5%	707	12.9%	101	1.8%	3947	72.3%	5461

PROGRAMMATIC CHANGES

The intent of this section is to discuss any significant changes that have occurred in the agency and/or community that positively and/or negatively impacted your successful implementation of the FY 2026 comprehensive plan. Discussion should include any impact observed by judicial or prosecutorial decision, staff turnover, policy or procedure changes, new or discontinued services, etc.

Identify and describe how changes impacted your agency in FY 2026.

Identify and describe the steps taken to address the changes in FY 2026.

PROGRAMMATIC CHANGES

If changes were not addressed in FY 2026, are there plans to address them in FY 2027? If yes, they may be addressed in the Agency Case Plan section. Yes No

If no, please explain why they will not be addressed.

COGNITIVE BEHAVIORAL PROGRAMMING (CBI), NEW PROGRAMS

KDOC asks that any new programs for FY 2027 be approved prior to implementation. This link: [FY27 Approved CBI client curriculum list.pdf](#) provides a list of approved curriculum. If there is an intent to offer a new program, not on the approved curriculum list, the agency must first contact KDOC by submitting an email to Tara Newell at tara.newell@ks.gov.

Yes, my agency intends to offer a new program not on the approved list. The program(s) are listed below.

Program Name:

Program Author:

Reason or Need for Program:

Program Name:

Program Author:

Reason or Need for Program:

AGENCY PLAN

In this section agencies are to identify the critical needs or gaps that impact the agency to include client success. Agencies are to identify and briefly explain the needs/gaps of the agency below, whereas specific goals and action steps addressing these needs/goals are created in the Agency Case Plan document.

Agency Needs

This section is available to applicants who desire to address critical needs that impact the entire agency. Agency needs encompass the various requirements essential for an agency to operate effectively and achieve its goals. These needs can be categorized into several areas, including strategies to improve client success, refocusing on vision, staff recruitment and retention, financial stability, and operational efficiency.

Does your agency have any agency needs, excluding staffing levels or wages, that will be addressed in FY 2027?

Yes No

Explain why the agency needs will or will not be addressed.

AGENCY CASE PLAN

To develop the Agency Case Plan, agencies should look at their above-mentioned needs/gaps as well as previous years' outcomes and agency program review feedback. Goals should be created for the agencies identified needs/gaps.

When completing the agency case plan, a minimum of three evidence-based principles for effective interventions are to be selected. Agencies may choose from any of the eight evidence-based principles for effective interventions to develop their goals. Additional goals that are separate from the eight principles may be used once the minimum requirement of three principles has been met.

There is no minimum requirement for the number of action steps within a goal, although agencies should keep in mind that action steps are the SMART steps needed to meet the desired goal.

Agencies are to use the [FY 27 Agency Case Plan.docx](#) to record their goals and action steps. The initial and subsequent submissions of the Agency Case Plan to include Quarterly Outcome Reports will be made through SharePoint. The initial submission of the Agency Case Plan is due 3/13/2026. As a result of correspondence with your regional contact and/or progress or lack thereof on an existing goal, subsequent modifications to the Agency Case Plan will be accepted up until 5/1/2026. After 5/1/2026 the Agency Case Plan will be final and further changes to goals will require grant signatory approval.

Please note. No additional signatures are needed for this document, as they are obtained through the grant signatory page. An accompanying signatory approval page is only required for the Agency Case Plan's Year-End report.

The Agency Case Plan should be completed in full and submitted with the application.

Agency Case Plan, Quarterly Outcomes Reporting

Agency Case Plan Outcomes Due Dates	
1st Quarter	Due on or before October 31st
2nd Quarter	Due on or before January 31st
3rd Quarter	Due on or before April 30th
4th Quarter (Year-End)	Due on or before July 31st *Signatory Approval Required

BEHAVIORAL HEALTH SERVICES

The state legislature allocated funds to develop or enhance behavioral health services statewide in FY 2027. This funding is not a standalone opportunity as in years past. Instead, the funding has been distributed throughout the state. The below questions should be answered by all agencies to best understand how money is being spent to address your agency's behavior health needs.

Eligible Positions and Services

1. The funds can be used to develop/support in-house cognitive behavioral programs. This would include:

SAP Programs Program Provider- A full-time position employed by the CC Agency. This person will facilitate SAP. Substance Abuse Program (SAP): as the name of the curriculum suggests, this intervention relies on a cognitive behavioral approach to teach clients strategies for avoiding substance misuse. This curriculum was developed by University of Cincinnati. ** It is recommended and best practice for SAP groups to have a co-facilitator – if staff need training to co-facilitate these groups, you may include training and travel expenses for this within your application.

Cognitive Behavioral Program Programs Program Provider- A full-time position employed by the CC Agency. This person will facilitate Cognitive Behavioral Programs. Cognitive Behavioral Program: any program that has been approved by KDOC can be provided by the Program Provider.

BIP Program Provider- This person will facilitate and/or oversee Batterer's Intervention Programs (BIP) for moderate to high-risk clients. This position may be employed by a community provider (via contract) or the CC agency. ** Before providing services, the CC agency or the community provider must obtain certification from the Kansas Attorney General's Office. For questions regarding the certification process or for assistance in developing an in-house program, please contact the Office of Attorney General, Victim Services Division at 1-800-828-9745 or at [Batterer Intervention Program | Attorney General of KS](#). ** It is recommended and best practice for BIP groups to have a co-facilitator – if staff need training to co-facilitate these groups, you may include training and travel expenses for this within your application.

2. The funds can be used for resources that help connect clients to the recovery-oriented systems of care around the state related to behavioral health. This would include:

Peer Support Specialist- A part time position employed (via contract) by: Community Mental Health Center (CMHC), Consumer Run Organization, or Mental Health Association. This position requires a self-disclosed individual who is in recovery from mental illness. They would provide mentoring-type support, recovery tools including developing recovery plans, and moving from a model of just participating or completing treatment to a recovery model. With their personal experience, they can assist the client in navigating the mental health system and connect them with support systems in the community.

Contact your local agencies/providers to determine if they have a peer support position/unit/program and if there is an opportunity to partner with them by funding a position that would serve CC clients.**There is a 6-day certification training which is available through the Kansas Department of Aging and Disability Services (KDADS) for self-disclosed persons in recovery from mental illness, who can be trained to serve in this role.

Recovery Coach/Peer Mentor- A part time position employed (via contract) by: Regional Alcohol and Drug Assessment Center (RADAC) and/or KDADS Licensed Substance Abuse Provider. This position requires a self-disclosed individual who is in recovery from substance addiction/abuse. They would provide mentoring-type support, recovery tools including developing recovery plans, and moving from a model of just completing treatment to a recovery model. With their personal experience, they can assist the client in navigating the substance abuse system and connect them to support systems in the community.

Contact your local RADAC and/or treatment provider to determine if they use Recovery Coaches and if there is an opportunity to partner with them by funding a position that would serve your clients.**There is a 2-day certification training which is available through KDADS for self-disclosed persons in recovery from addiction/abuse, who can be trained and work out of a RADAC or treatment provider's office.

Recovery Specialist - A full time position employed (via contract) by: Community Mental Health Center (CMHC), Consumer Run Organization, Mental Health Association, Regional Alcohol and Drug Assessment Center (RADAC), KDADS Licensed Substance Abuse Providers. This position could provide the type of services that the Peer Support Specialist or Recovery Coach (Peer Mentor) would provide but would not

have to disclose being in recovery. They could still enhance available behavioral health services with mentoring-type support, recovery tools including developing recovery plans, and moving from a model of just completing treatment to a recovery model. This position could also develop aftercare/maintenance/peer support groups to enhance the effectiveness of treatment and recovery through these groups that would reinforce and practice skills and continue to strengthen and help carry out recovery plans.

Care Coordinator-A full time position employed (via contract) by: Community Mental Health Center (CMHC) or Regional Alcohol and Drug Assessment Center (RADAC). This position would work with ISOs to connect clients to the necessary behavioral health services. They would help “fill the gaps” in the current system, such as provide additional case management and care coordination to enhance the effectiveness of services, keep clients connected to treatment/services, convene multi-discipline teams to staff cases, etc. This position could also develop aftercare/maintenance/peer support groups to enhance the effectiveness of treatment and recovery through these groups that would reinforce and practice skills and continue to strengthen and help carry out recovery plans.

3. The funds can be used for initial office set-up for new positions (if proposing a new position for FY 2027). Allowable expenses include desk, chair, desktop computer, laptop computer, monitor.
4. The funds can also be used to close gaps or cover costs related to behavioral health services/interventions. This would include:

Voucher Funds- These funds can only be used for things related to behavioral health, such as: Assessment fees (e.g., mental health, substance abuse, BIP, SOTP, etc.), Medication and/or Medication Assistance, Group/Treatment co-pays (e.g., BIP, substance abuse, SOTP, Anger Management, etc.), and Transitional Housing. Agencies should explain how they determined the amount requested and specifically what things you would use the funds to pay for. Funds may not be used for non-behavioral health purposes such as gas cards, transportation, food, UA supplies, non-transitional housing, etc.

To determine salaries and other expenses, it is suggested the agency reference the Division of the Budget cost indices to use as a resource for cost determinations [Budget Instructions-FY2027-06.25.2025.pdf](#).

Additional Resources:

Click [here](#) to locate information about the Recovery Oriented Systems of Care.

Click [here](#) to locate information about a list of Consumer Run Organizations.

BEHAVIORAL HEALTH SERVICES

Identify the position(s) your agency will provide with this funding: Select all that apply

- SAP Programs Program Provider
- Cognitive Behavioral Program Programs Program Provider-
- BIP Program Provider
- Peer Support Specialist
- Recovery Coach/Peer Mentor
- Recovery Specialist
- Care Coordinator

Provide detailed information on how the behavioral health funding will be used and provide examples of the population this funding would help:

FISCAL AND BUDGET CONSIDERATIONS AND INSTRUCTIONS

In this section the applicant must complete all needed information on this form. Agencies should read and understand the KDOC Financial Rules and Guidelines, attached below. Failure to adhere to all budget instructions will result in applications being returned for corrective action. This may delay final award decisions, notifications, and payments. Below is an attached workbook for agencies to submit their budgets for approvals. The submitted budget must match the allocation.

Host/Administrative County

Does your agency operate as a single or multi-county entity? Single Multi-County

Host/Administrative Contact Information

Name:

Address:

City/State/.Zip Code:

Email Address:

Phone Number:

Agency Fees Chart

Use the chart below to identify FY 2027 agency/client fees. If the Agency does not assess fees, indicate so with \$0.

	Fee Amount	Frequency (how often assesses)	Additional information if needed
Supervision Fee			
Courtesy Transfer Fee			
Drug Screening			
Drug Screening Confirmation			
Electronic Monitoring Devices			
Alcohol Monitoring Device			

Budget Information and Document

Budget Workbook can be accessed at this link: [FY27 ADULT Budget Workbook.xlsx](#)
 This is the master budget workbook. It is also important to note the budget must match the allocation.

Payout Funds Line Item(s): Costs should only be budgeted for these line items if local policy allows for existence of such a fund. If you wish to budget this as a line item in FY 2027, you must submit documentation of local policy, approval of the BOCC or Governing Authority, and rationale for determining the amount budgeted.

Is your agency budgeting for payout funds? Yes No

FISCAL AND BUDGET CONSIDERATIONS AND INSTRUCTIONS

Non-KDOC Funding Information

Pursuant to KSA 75-52,103, does your agency receive assistance from the county or counties within your judicial district? Yes No

If Yes, complete the following question.

Instructions for documenting county assistance.

Single county agencies: Include the following items when detailing what assistance is provided to the agency:

- **Type of Assistance (Expenditure or In-Kind)**
Expenditure is defined as costs incurred by the agency for goods or services. This can include salaries, rent, utilities, and other operational expenses as well as client services expenses. An expenditure is a visible transfer of funds from the county to the Community Corrections agency. Evidence of the transaction should be found on the financial records submitted to the KDOC.
In-kind is defined as non-cash contributions or donations of goods or services to help operational costs and support programs. This assistance still has a fair market value.
- **Assistance amount, expressed in whole dollars based on expenditures or in-kind contributions of calendar year 2025.**
- **Description/purpose of assistance, categorize the expense by stating the purpose of the client assistance types using the following:**
 - adult intensive supervision,
 - substance abuse,
 - mental health services,
 - employment,
 - residential services,
 - facilities for the detention or confinement,
 - facilities for the care or treatment of offenders

Example of single county documentation,

Expenditure - \$25,000 – Jail Days, facilities for the detention or confinement

Multi-county agencies: In addition to the three bullet points above, include the name of the county.

Example of multi-county documentation,

Cheyenne County

Expenditure - \$20,000.00 – Office rent including utilities from Work Force Development Center,

Adult Intensive Supervision

In-Kind- \$1,000.00- vehicle lease, Adult Intensive Supervision

Ellis County

In-Kind - \$53,000.00 – Main Office Rent and Utilities, Adult Intensive Supervision

Expenditure - \$477,674.81 – Salary and Benefits, Adult Intensive Supervision

Wallace County

In-Kind - \$32,000.00 – Mental Health Services, assessment and treatment

Document the county assistance your agency receives.

Submit the Calendar Year 2025 county budget(s) represented in the above documentation.

FISCAL AND BUDGET CONSIDERATIONS AND INSTRUCTIONS

Non-KDOC Funding Information

Has or will your agency request funding from other sources (e.g., federal grants, private foundations grants, etc.) for FY 2027? Yes No

If yes, identify the other sources.

FY 2027 Comprehensive Plan Grant Application Adult- Community Corrections

CHECKLIST

In addition to the completion of the Comprehensive Plan Grant application, these additional documents should be submitted with the application:

- Agency Organizational Chart
- FY 2027 Adult Correctional Advisory Board Members list
- [FY 27 Agency Case Plan.docx](#)
- [FY 2027 Community Corrections Comprehensive Plan Signatory Approval Forms.pdf](#)
- Inter-local Agreements if not on file currently with KDOC
- [FY27 ADULT Budget Workbook.xlsx](#)
- Calendar Year 2025 County Budget(s)
- Payout Fund Policy

The complete application and additional attachments should be emailed to kdoc_grant_applications@ks.gov

KEY DATES AND TIMES

FY2027 Application opens and Planning Allocation released	December 1, 2025
Applications Due	March 13, 2026, at 11:59 p.m.
Application Feedback requesting Corrections due to agencies	April 15, 2026
Corrections due back to KDOC	May 1, 2026
Final award letters sent to agencies	May 15, 2026
Payments Expected	before the end of July 2026.



FY 2027 Community Corrections Comprehensive Plan Signatory Approval Forms

Agency Name: Fourth Judicial District Community Corrections

Agency Director: Dustin Browning

My signature certifies that I did assist in the development, completion and review of the agency's Comprehensive Plan, Budget Summary and Budget Narrative attached hereto. I further certify that:

1. The plan, including budget documents and other attachments, complies with the written directions sent to me by the Kansas Department of Corrections (KDOC).
2. The plan, including budget documents and other attachments, complies with applicable Kansas Statutes (KSA), Kansas Administrative Regulations (KAR), KDOC Standards and KDOC Financial Rules and Guidelines.
3. The agency is willing to actively plan for implementing the consistent set of statewide policies to help guide the supervision and revocation process of probationers on Community Corrections Supervision.
4. The agency will provide timely, complete and accurate data to the KDOC regarding agency operations and outcomes to include any reports required per Kansas Statutes (KSA), Kansas Administrative Regulations (KAR), KDOC Standards and KDOC Financial Rules and Guidelines or special requests from the KDOC.

Furthermore, my signature certifies that acceptance of state grant funds awarded by the KDOC for the grant period July 1, 2026 through June 30, 2027 indicates that as the "Grantee" I acknowledge and agree to comply with all the conditions outlined below:

1. Utilize grant funds for the development, implementation, operation and improvement of community correctional services pursuant to K.S.A. 75-5291 through 75-52,113 and amendments thereto, as submitted in the attached comprehensive plan funding application.
2. Assume the authority and responsibility of funds received through KDOC and ensure compliance with all applicable Federal and State laws, Regulations and KDOC Financial Rules, Guidelines and Reporting Instructions. Any and all costs associated with non-compliance under this section shall be the responsibility of the Host County.
3. Acknowledge that the use of state grant funds is prohibited for out of state travel and training. All costs associated with non-compliance under this section shall be the responsibility of the Host County.
4. Acknowledge that if in the judgment of the Secretary of the Department of Corrections, sufficient funds are not appropriate to fully continue the terms of this agreement, KDOC may reduce the amount of the grant award.
5. Comply with KDOC Community Corrections standards, policies, and procedures.
6. Follow all applicable state and federal laws related to confidentiality of client information. This provision is not intended to hinder the sharing of information where necessary to affect delivery of services when undertaken in compliance with applicable laws.
7. Neither assume nor accept any liability for the actions or failures to act, either professionally or otherwise of KDOC, its employees, and/or its contractual agents.

8. Not consider employees or agents of the Grantee as employees or agents of KDOC. Grantee accepts full responsibility for payment of unemployment insurance, worker's compensation and social security, as well as all income tax deductions and any other taxes or payroll deductions required by law for its employees or agents in work authorized by the comprehensive plan.
9. Submit problems or issues regarding the terms of this grant in writing to the KDOC Deputy Secretary of Community Based Services for final review and resolution.
10. If any provision of this grant violates any statute or rule of law of the State of Kansas, it is considered modified to conform to that statute or rule of law.


2/25/2026

 Agency Director Signature Date


2/24/2026

 Advisory/Governing Board Chairperson Signature Date

Address: 625 Neosho St., 2nd Floor, Burlington, KS 66839
 Phone: 620-304-5111 Email: wbowie@coffeycountyks.org

 Board of County Commissioners Chairperson (Host County Only) Signature Date

Address: 1428 S. Main Street, Suite 2, Ottawa, KS 66067

Phone: 785-229-3485 Email: smeador@franklincoks.org

County: Franklin

Multi-county agencies shall obtain the signature of the County Commission Chairperson of EACH county, unless either of the following is true:

- ✓ The counties have entered into an Inter-local Agreement that specifically states that the host county commission chairperson can sign for all counties. If so, only the signature of the host county commission chairperson is necessary.
- ✓ The counties have entered into an Inter-local Agreement that bestows the counties' governing authority onto the community corrections advisory board. If so, no county commission chairperson signature is required.
- ✓ Inter-local Agreements should be submitted with this application if not on file currently with KDOC.

Please use the following page if additional County Commission Chairperson signatures are required for your agency

Board of County Commissioner Date _____

County: _____

Board of County Commissioner Date _____

County: _____

Board of County Commissioner Date _____

County: _____

Board of County Commissioner Date _____

County: _____

Board of County Commissioner Date _____

County: _____

Board of County Commissioner Date _____

County: _____

Board of County Commissioner Date _____

County: _____

Board of County Commissioner Date _____

County: _____



Franklin
COUNTY KANSAS
] EST. 1855 [

Agenda Cover Sheet

To: Franklin County Board of County Commissioners
From:
Department:
Date:

Agenda Item Narrative

Background

Specific Action Requested

Attachments

FY 2027 Comprehensive Plan Grant Application

Juvenile Services



TABLE OF CONTENTS

OPPORTUNITY INFORMATION	3
FUNDING INFORMATION	3
JUVENILE COMMUNITY CORRECTIONS ALLOCATIONS	3
TECHNICAL ASSISTANCE SESSION	4
FY 2027 JUVENILE COMPREHENSIVE PLAN GRANT APPLICATION	5
APPLICATION INFORMATION	6
JUVENILE AGENCY PROFILE	7
DELINQUENCY PREVENTION PROGRAMS	8
JUVENILE INTAKE AND ASSESSMENT SYSTEM (JIAS)	9-11
JUVENILE INTENSIVE SUPERVISED PROBATION (JISP) AND CASE MANAGEMENT (CM)	12-14
GROUP AND INDIVIDUAL PROGRAMMING	15
INTERMEDIATE INTERVENTION PROGRAM (IIP)	16-18
PROGRAMMATIC CHANGES	18-19
AGENCY PLAN	20
AGENCY CASE PLAN AND PROGRAM QUARTERLY REPORTS	21-23
FISCAL AND BUDGET CONSIDERATIONS AND INSTRUCTIONS	23
BUDGET INFORMATION AND DOCUMENT	24-25
CHECKLIST	26
KEY DATES AND TIMES	26

OPPORTUNITY INFORMATION

Pursuant to KSA 75-7038, the Kansas Department of Corrections (KDOC) is seeking applications for funding the development, implementation, operation, and improvement of juvenile community correctional services. Funding under this award will serve to support local community corrections agencies and service providers in promoting public safety, holding juveniles accountable for their behavior, and improving their ability to live more productively and responsibly in their community.

Submission Open Date: December 1, 2025

Submission Close Date: March 13, 2026, 11:59pm

Submission Information: The complete application and additional attachments should be emailed to the following address: kdoc_grant_applications@ks.gov

Other Submission Requirements: To facilitate the review process, it is imperative that all funding requests submitted are complete, accurate, and include the required signatory approvals. The Board of County Commissioners or Governing Authority for the applicant/administrative county must review and approve the application prior to submission to KDOC. Exceptions may be given on a case-by-case basis. Incomplete applications will not be considered for funding unless or until all deficiencies have been corrected to KDOC's satisfaction.

In the event of a change to the submitted grant application KDOC must be notified thirty days prior to the change taking place. The agency must complete this form: [Grant Revision Request](#) and receive approval prior to the change

FUNDING INFORMATION

Funds for this opportunity are appropriated by the Kansas State Legislature and distributed by the Kansas Department of Corrections.

Total Amount Opportunity Funding:	\$26,146,624.00
Graduated Sanctions: (JIAS, IIP, JISP/CM)	\$25,347,204.00
Delinquency Prevention	\$799,420.00

JUVENILE COMMUNITY CORRECTIONS ALLOCATIONS

[FY27 Juvenile Planning Allocation.pdf](#)

TECHNICAL ASSISTANCE SESSION



AC/DIRECTORS' MEETING
December 4th via [Zoom](#)

Additional Questions: For questions or assistance with the requirements of this funding opportunity, the applicant should contact KDOC Director of Grants or their assigned KDOC Regional Contact.

Contact Information

Tara Newell, Director of Grants
(785) 221-3611 tara.newell@ks.gov

Jennifer Smallback, Accountant II
(785-)746-7484 jennifer.smallback1@ks.gov

James Johnson "JJ", Program Consultant II-Delinquency Prevention
(785) 940-1156 James.Johnson2@ks.gov

Kevin Knak, Program Consultant II-JIAS
(785) 746-7531 kevin.knak@ks.gov

Kelly Rodriguez, Public Service Executive I-JISP
(785) 338-0015 kelly.rodriguez@ks.gov

Haley Harshaw, Program Consultant II-JISP
(785) 260-4936 haley.harshaw@ks.gov

Teressa Schumacher, Program Consultant II-JISP
(620) 660-1514 teressa.schumacher@ks.gov

Laura Parker, Program Consultant II-JISP
(785) 249-9363 laura.parker@ks.gov

Megan Bradshaw, Program Consultant II-IIP
(785) 559-9618 megan.bradshaw@ks.gov



FY 2027 JUVENILE COMPREHENSIVE PLAN GRANT APPLICATION

APPLICATION INFORMATION

Grant Application Name:

Award Amount Requested:

Contact Information

Executive/Administrative Contact

Name:

Title:

Email Address:

Phone Number:

Programs Reporting Contact

Name:

Title:

Email Address:

Phone Number:

Fiscal Reporting Contact

Name:

Title:

Email Address:

Phone Number:

JUVENILE AGENCY PROFILE

Agency Locations

	Main Office	Satellite Office 1	Satellite Office 2
Address Line 1			
Address Line 2			
City/State/Zip			
Phone Number			

Agency Leadership

Governing Authority Information

List the information of the individual that has direct oversight of the community corrections agency, to include hiring/firing of staff.

Name:

Title:

Address:

City/State/Zip Code:

Email Address:

Phone Number:

Organizational Chart

Submit a copy of your agency's organizational chart. This chart must provide the staff positions, names, and percentage of time spent per program example: (John 50% AISP, 30%JISP, 20% JIAS).

Juvenile Corrections Advisory Board,

Submit the FY27 Members List of the Juvenile Governing/Corrections Advisory Board. The attachment must provide all the requested information for each member who will serve during the current fiscal year. KSA 75-7044 governs advisory board membership, qualifications, and appointment provisions. Below, each representation entity has been established to include the four other options. Each member should be identified by completing their Name, Appointing Entity, Job Title, Gender, and Ethnic Minority.

DELINQUENCY PREVENTION PROGRAMS

This section focuses on Delinquency Prevention services. Agencies that utilize prevention funding should state the need and goal of the program(s) in FY 2027.

Will your agency utilize the allocation to fund prevention services? Yes No

Utilize [FY 2027 Juvenile Delinquency Prevention Program Request](#) to provide details for each program for which funding is being requested. A separate form must be completed for each program and submitted along with the application.

Please identify the name of the Juvenile Delinquency Prevention Programs your agency is requesting.

Program Name:

Program Name:

Program Name:

JUVENILE INTAKE AND ASSESSMENT SYSTEM (JIAS)

The intent of this section is to identify if the agency operates an intake and assessment program and describe community partners. The last full fiscal year's data should be used to identify the program participation rate.

FY 2025 Outcomes

What entity is responsible for operating JIAS in the applicant's judicial district?

Community Supervision Agency

Sub-Contracted Agency

Both

Note: Sub-Contracted Agency is defined as a private entity that is paid, through a contractual agreement, to provide Intake Services.

If Sub-Contracted complete the below information.

Agency Name:

Address:

City/State/Zip Code:

Agency Contact Person Name:

Phone Number:

Email Address:

How many intakes were conducted in FY 2025?

How many youth who completed an intake in FY 2025 were referred for services?

Note: "Referrals for services" are optional referrals to local service providers for assistance or support for youth &/or family such as substance abuse, anger management, mental health etc.

JUVENILE INTAKE AND ASSESSMENT SYSTEM (JIAS)

JIAS Notice to Appear (NTA) Process

Is law enforcement in the agency's judicial district utilizing the Notice to Appear (NTA) process pursuant to KSA 38-2330? Yes No

Does your agency serve a multi-county district? Yes No

Are all counties utilizing the NTA process? Yes No

List the names of counties not utilizing the NTA process?

Are all the law enforcement agencies utilizing the NTA process? Yes No

List the names of law enforcement agencies not utilizing the NTA process.

JIAS Programming

Does your juvenile intake provide an expanded operation or service? Yes No

Identify the expended operation or service. Select any that apply.

- Case Management
- Substance Abuse Testing
- Cognitive-Based Programs
- Electronic Monitoring
- Attendant Care
- Other

If other, was selected for expended operations or services, define.

JUVENILE INTAKE AND ASSESSMENT SYSTEM (JIAS)

Racial/Ethnic Disparities (R/ED)

Describe any efforts made to identify and reduce racial, ethnic, geographic, and other biases that may exist within the following programs.

Describe how the agency will measure reduction in racial and ethnic disparities particularly for this population.

JUVENILE INTENSIVE SUPERVISED PROBATION (JISP) AND CASE MANAGEMENT (CM)

The intent of this section is to identify the completion rates represented in the last full fiscal year's data. Review the FY 2025 Juveniles ISP Case Closure along with the definitions. Use this information to answer the questions below regarding your agencies FY 2025 Outcomes.

FY 2025 Outcomes

Juveniles ISP Case Closure, closure definitions used to determine successful versus unsuccessful discharges from probation.

Successful case closures include only those cases closed, when the youth have no pending offenses, or no pending revocation, and is engaging with programming, treatment, and requirements set forth in the supervision plan.

Unsuccessful case closures include only those cases closed when the youth has pending offenses, or pending revocation, or has not engaged with programming, treatment, and requirements set forth in the supervision plan.

FY2025 Juvenile Case Closure Chart

Successful or Unsuccessful FY 2025			
Judicial District	# Successful	# Unsuccessful	Success Rate
1st	14	6	70.00%
2nd	16	0	100.00%
3rd	29	6	82.86%
4th	4	9	30.77%
5th	8	11	42.11%
6th	8	0	100.00%
7th	14	3	82.35%
8th	24	2	92.31%
9th	7	5	58.33%
10th	52	26	66.67%
11th - Cherokee & Labette Co.	10	3	76.92%
11th - Crawford Co.	5	3	62.50%
12th	9	0	100.00%
13th	27	5	84.38%
14th	9	1	90.00%
15, 17, 23rd	31	5	86.11%
16th	28	17	62.22%
18th	132	45	74.58%
19th	7	1	87.50%
20th	16	6	72.73%
21st	11	1	91.67%
22nd	14	2	87.50%
24th	10	0	100.00%
25th	16	7	69.57%
26th	14	3	82.35%
27th	9	4	69.23%
28th	27	7	79.41%
29th	27	25	51.92%
30th	8	1	88.89%
31st	2	0	100.00%
Total	588	204	74.24%

JUVENILE INTENSIVE SUPERVISED PROBATION (JISP) AND CASE MANAGEMENT (CM)

Use the FY2025 Juvenile Case Closure Chart to answer the following questions:

What was your agency's rate for successful probation completion rate in FY 2025? Response should be expressed as a percentage.

What is your agency's target rate for successful probation completion rate in FY 2027? Response should be expressed as a percentage.

What factors attributed to the percentage of success?

What was a common driver causing the unsuccessful percentage?

JUVENILE INTENSIVE SUPERVISED PROBATION (JISP) AND CASE MANAGEMENT (CM)

Of the successful probation completion on FY 2025, how many discharged early with discharge credit?

How many youth completing probation during FY 2025 met program hours in accordance with their Youth Level of Service (YLS) risk level per Standard CSS-04-103?

Racial/Ethnic Disparities (R/ED)

Describe any efforts made to identify and reduce racial, ethnic, geographic, and other biases that may exist within the following programs.

Describe how the agency will measure reduction in racial and ethnic disparities particularly for this population.

INTERMEDIATE INTERVENTION PROGRAM (IIP)

The intent of this section is to identify the entity responsible for operating IIP. Then, using the last full FY 2025 Outcomes

Pursuant to KSA 38-2346, what entity is responsible for operating IIP in the agency's judicial district?

- Juvenile Intake and Assessment (JIAS)
- Community Supervision Agency
- Court Services
- Judicial District does not meet the statutory requirements of KSA 38-2346

Note: The most recent copy of the district's signed IIP agreement must be submitted with the agency plan.

If your agency serves a multi-county district, are all counties participating in the IIP program?

Yes No

List the agencies that are not participating in the IIP program.

Identify the number of youth whose IIP was extended.

Of those youth whose IIP was extended, how many were extended for evidence-based program completion?

Of those youth whose IIP was extended, how many were extended due to non-substantial compliance?

INTERMEDIATE INTERVENTION PROGRAM (IIP)

Racial/Ethnic Disparities

Utilizing agency data for FY 2025 Juvenile IIP provide a breakdown of cases by gender, race, and ethnicity. fiscal year's data, identify the program participation rate.

Instructions: Please complete the PRE-file and/or POST-file data fields below based upon which types of cases are supervised by your IIP program. Enter the total number of cases in the first column on the left.

PRE-File Cases	Cases by Gender		Cases by Ethnicity		Cases by Race			
	Male	Female	Hispanic	Non-Hispanic	American Indian/Alaskan Native	Asian/Pacific Islander	Black	White
<input type="text"/>								
POST-File Cases	Cases by Gender		Cases by Ethnicity		Cases by Race			
	Male	Female	Hispanic	Non-Hispanic	American Indian/Alaskan Native	Asian/Pacific Islander	Black	White
<input type="text"/>								
Total Number of ALL Cases	Cases by Gender		Cases by Ethnicity		Cases by Race			
	Male	Female	Hispanic	Non-Hispanic	American Indian/Alaskan Native	Asian/Pacific Islander	Black	White
<input type="text"/>								

Comments:

Considering the data provided and other IIP collected locally, does your data support the statement, "Diversion is offered to minority youth at the same rate as non-minority youth". If so, describe.

PROGRAMMATIC CHANGES

The intent of this section is to discuss any significant changes that have occurred in the agency and/or community that positively and/or negatively impacted your successful implementation of the FY 2026 comprehensive plan. Discussion should include any impact observed by judicial or prosecutorial decision, staff turnover, policy or procedure changes, new or discontinued services, etc.

Identify and describe how changes impact your agency in FY 2026.

Identify and describe the steps taken to address the changes in FY 2026.

PROGRAMMATIC CHANGES

If changes were not addressed in FY 2026, are there plans to address them in FY 2027. Yes No

If yes, they may be addressed in the Agency Case Plan section.

If no, please explain why they will not be addressed.

AGENCY PLAN

In this section agencies are to identify the critical needs or gaps that impact the agency to include client success. Agencies are to identify and briefly explain the needs/gaps of the agency below, whereas specific goals and action steps addressing these needs/goals are created in the Agency Case Plan document.

Agency Needs

This section is available to applicants who desire to address critical needs that impact the entire agency. Agency needs encompass the various requirements essential for an agency to operate effectively and achieve its goals. These needs can be categorized into several areas, including strategies to improve client success, refocusing on vision, staff recruitment and retention, financial stability, and operational efficiency.

Does your agency have any agency needs, excluding staffing levels or wages, that will be addressed in FY 2027?

Yes No

Explain why the agency needs will or will not be addressed.

AGENCY CASE PLAN AND PROGRAM QUARTERLY REPORTS

Outcome Measures- Agency Case Plan for Juvenile Intensive Supervised Probation (JISP) and Case Management (CM)

To develop the Agency Case Plan, agencies should look at their above-mentioned needs/gaps as well as previous years' outcomes and agency program review feedback. Goals should be created for the agencies identified needs/gaps.

When completing the agency case plan, a minimum of three evidence-based principles for effective interventions are to be selected. Agencies may choose from any of the eight evidence-based principles for effective interventions to develop their goals. Additional goals that are separate from the eight principles may be used once the minimum requirement of three principles has been met.

There is no minimum requirement for the number of action steps within a goal, although agencies should keep in mind that action steps are the SMART steps needed to meet the desired goal.

Agencies are to use the [FY 27 Agency Case Plan.docx](#) to record their goals and action steps. The initial and subsequent submissions of the Agency Case Plan to include Quarterly Outcome Reports will be made through SharePoint. The initial submission of the Agency Case Plan is due 3/13/2026. As a result of correspondence with your regional contact and/or progress or lack thereof on an existing goal, subsequent modifications to the Agency Case Plan will be accepted up until 5/1/2026. After 5/1/2026 the Agency Case Plan will be final and further changes to goals will require grant signatory approval.

The Agency Case Plan should be completed in full and submitted with the application.

Outcome Measures - Delinquency Prevention Programs

On a quarterly basis agency's offering Delinquency Prevention programming will be responsible for monitoring the following information during the year.

For each funded population (Primary, Secondary, Tertiary) the agencies will identify the following information:

- Percentage of new referrals vs. new youth accepted into the program.
- Percentage of new youth accepted into the program vs. new referrals that match the target population.
- Percentage of youth that successfully completed the program vs. all youth that exited the program.
- Percentage of youth that successfully completed the program vs. the total number of youths who participated in the program.

For each funded population (Primary, Secondary, Tertiary) the agencies will identify the following information:

- Percentage of new referrals vs. new youth accepted into the program.
 - Percentage of new youth accepted into the program vs. new referrals that match the target population.
 - Percentage of youth that successfully completed the program vs. all youth that exited the program.
 - Percentage of youth that successfully completed the program vs. the total number of youths who participated in the program.
 - Percentage of youth/families that are satisfied with the program vs. those that filled out surveys.
- Regarding all populations the agencies will need to identify:
- Number of program participants who have exited the program, both successfully and unsuccessfully.
 - Number of program participants who have successfully exited the program completing the program requirements.
 - Percentage of youth that successfully completed the program vs. all youth that exited the program in FY24.
 - Percentage of youth, from FY26, who maintained the behavioral change 6 months after successful completion vs. youth that successfully completed the program.
 - Percentage of youth, from FY25, who maintained the behavioral change 12 months after successful completion vs. all youth that exited the program.
 - Percentage of youth, from FY25, who maintained the behavioral change 12 months after successful completion vs. youth that successfully completed the program:
 - Describe progress made per quarter toward meeting the projected number of youths to be served for the year.
 - Describe what attributed to the progress made on this projection for this period.
 - Identify if the program is on target to successfully meet the projected number of youths to be served for the year.

- Note any modifications made to the program during this quarter that may impact the projected number of youths to be served for the year.
- Explain any significant changes the program has experienced in referrals or referral agencies.
- How many participants were served this quarter that reside outside the program geographic area.
- Note any challenges and successes the program experienced during the quarter.
- Identify the age, race, and ethnicity of each youth.

Outcome Measures- Juvenile Intake and Assessment System

On a quarterly basis agency's offering an JIAS will be responsible for monitoring the following information during the year.

- Total number of NTA's served by law enforcement to youth that were not complied with. Total number of intake events entered in Athena this past quarter.
- Total number of intake events entered in Athena that included criminal offense.
- Total number of intake events entered in Athena that included either JO criteria or CINC criteria. Total number of intake events entered in Athena that included referrals for services?
- Total number of intake events with youth ages 12 to 17 during the last quarter.
- Total number of youth ages 12 to 17 that had a MAYSI-2 completed during the last quarter. Total number of intake events entered in Athena that included a completed KDAI.
- Total number of KDAI's completed where the placement decision was not followed as recommended (i.e., resulting in an Override).
- Total number of intake events entered in Athena involving a Juvenile Individual (i.e., where youth had criminal charges, but could also include both CINC and Juvenile Individual category)
- Total number of intake events entered in Athena involving a Status Offender (i.e., where youth had a Status Offence but could also include CINC criteria)?
- Total number of intake events entered in Athena involving a Child in Need of Care (CINC)? (i.e., would not include criminal charges or status offences)?

Outcome Measures- Intermediate Intervention Program

On a quarterly basis agency's offering an IIP will be responsible for monitoring the following information during the year.

- Number of new participants referrals
- Number of new participants accepted
- Number of participants carrying over from prior quarter ●
- Total number of participants for quarter
- Number of participants who exited successfully
- Number of participants of exited unsuccessfully
- Number of MDT referrals
- For those judicial districts not in compliance with K.S.A. 38-2346 a plan of action will be required, identifying the plan to come into compliance with during FY2026.

Documents to collect the above information for Delinquency Prevention Programs, Juvenile Intake and Assessment System, and Intermediate Intervention Program will be provided in the agency SharePoint folder after submission of the grant application.

Outcomes Measure Reporting Due Dates	
1st Quarter	Due on or before October 31st
2nd Quarter	Due on or before January 31st
3rd Quarter	Due on or before April 30th
4th Quarter (Year-End)	Due on or before July 31st *Signatory Approval Required

FISCAL AND BUDGET CONSIDERATIONS AND INSTRUCTIONS

In this section the applicant must complete all needed information on this form. Agencies should read and understand the [KDOC Financial Rules and Guidelines](#). Failure to adhere to all budget instructions will result in applications being returned for corrective action. This may delay final award decisions, notifications, and payments.

Host/Administrative County

Does your agency operate as a single or multi-county entity? Single Multi-County

Host/Administrative Contact Information

Name:

Address:

City/State/.Zip Code:

Email Address:

Phone Number:

Agency Fees Chart

Use the chart below to identify FY 2027 agency/client fees. If the Agency does not assess fees, indicate so with \$0.

	Fee Amount	Frequency (how often assesses)	Additional information if needed
Supervision Fee			
Courtesy Transfer Fee			
Drug Screening			
Drug Screening Confirmation			
Electronic Monitoring Devices			
Alcohol Monitoring Device			

BUDGET INFORMATION AND DOCUMENT

Budget Workbook can be accessed at this link: [FY27 JUVENILE Budget Workbook.xlsx](#)

This is the master budget workbook. It is also important to note the budget must match the allocation.

Payout Funds Line Item(s): Costs should only be budgeted for these line items if local policy allows for existence of such a fund. If you wish to budget this as a line item in FY 2027, you must submit documentation of local policy, approval of the BOCC or Governing Authority, and rationale for determining the amount budgeted. An upload of the required documentation of payout fund policy, approval, and rationale must be submitted with the grant application.

Is your agency budgeting for payout funds? Yes No

Required Minimum Budget Allocation: A minimum budget amount of \$500.00 is required of each Administrative County to assist Court Services in the implementation of client incentives, which is one element of Graduated Responses enacted by Senate Bill 367. This is current practice in some IIP programs and is encouraged in all programs. This item should be budgeted under Category: Client Incentives using the Line-Item Descriptor: Client Incentives - Court Services. If this has been waived by court service notification, it must be on file with KDOC.

Non-KDOC Funding Information

Pursuant to KSA 75-52,103, does your agency receive assistance from the county or counties within your judicial district? Yes No

If Yes, complete the following question.

Instructions for documenting county assistance.

Single county agencies: Include the following items when detailing what assistance is provided to the agency:

- **Type of Assistance (Expenditure or In-Kind)**
 - Expenditure is defined as costs incurred by the agency for goods or services. This can include salaries, rent, utilities, and other operational expenses as well as client services expenses. An expenditure is a visible transfer of funds from the county to the Community Corrections agency. Evidence of the transaction should be found on the financial records submitted to the KDOC.
 - In-kind is defined as non-cash contributions or donations of goods or services to help operational costs and support programs. This assistance still has a fair market value.
- **Assistance amount, expressed in whole dollars based on expenditures or in-kind contributions of calendar year 2025.**
- **Description/purpose of assistance, categorize the expense by stating the purpose of the client assistance types using the following:**
 - intensive supervision,
 - substance abuse,
 - mental health services,
 - employment,
 - residential services,
 - facilities for the detention or confinement,
 - facilities for the care or treatment of offenders

Example of single county documentation,

Expenditure - \$15,000 – Mental Health provider for JISP assessments, • mental health services

Multi-county agencies: In addition to the three bullet points above, include the name of the county.

Example of multi-county documentation,

Cheyenne County

Expenditure - \$500 – Refreshments for youth and parents, Juvenile Intensive Supervision

In-Kind- \$1,000.00- vehicle lease, Juvenile Intensive Supervision

Ellis County

In-Kind - \$53,000.00 – Main Office Rent and Utilities, Supervision including JIAS and IIP.

Expenditure - \$477,674.81 – Salary and Benefits, Supervision including JIAS and IIP

Wallace County

In-Kind - \$32,000.00 – Substance Abuse Services, assessment and treatment

BUDGET INFORMATION AND DOCUMENT

Document the county assistance your agency receives.

Submit the Calendar Year 2025 county budget(s) represented in the above documentation.

Has or will your agency request funding from other sources (e.g., JCAB, Reinvestment, or other state EBP funds, federal grants, private foundations grants, etc.) for FY 2027? Yes No

Describe your agency's projected funding requests. This should include the services the requested funding will be used for. Response should also include the source and amount of request.

FY 2027 Comprehensive Plan Grant Application Juvenile- Community Corrections

CHECKLIST

In addition to the completion of the Comprehensive Plan Grant application, these additional documents should be submitted with the application:

- Agency Organizational Chart- This chart must provide the staff positions, names, and percentage of time spent per program example: (John 50% AISP, 30%JISP, 20% JIAS).
- FY 2027 Juvenile Correctional Advisory Board Members list
- Inter-local Agreements if not on file currently with KDOC
- [FY 2027 Juvenile Delinquency Prevention Program Request](#), to include the Last Fiscal Years Annual Evaluation(s).
- IIP agreement
- [FY 27 Agency Case Plan.docx](#)
- [FY 2027 Juvenile Services Comprehensive Plan Signatory Approval Forms.pdf](#)
- [FY27 Juvenile Budget Workbook.xlsx](#)
- Payout Fund Policy

The complete application and additional attachments should be emailed to kdoc_grant_applications@ks.gov

KEY DATES AND TIMES

FY2027 Application opens, and Planning Allocation released	December 1, 2025
Applications Due	March 13, 2026, at 11:59 p.m.
Application Feedback requesting Corrections due to agencies	April 15, 2026
Corrections due back to KDOC	May 1, 2026
Final award letters sent to agencies	May 15, 2026
Payments Expected	before the end of July 2026.



FY 2027 Juvenile Services Comprehensive Plan Signatory Approval Forms

Agency Name: Fourth Judicial District Community Corrections

Agency Director: Dustin Browning

My signature below certifies that I did assist in the development, completion, and review of the agency's Comprehensive Plan grant application (Plan). I further certify that:

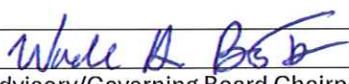
1. The Plan, including all forms and attachments, complies with the directions provided by the Kansas Department of Corrections (KDOC).
2. The Plan, including all forms and attachments, complies with applicable Kansas Statutes (KSA), Kansas Administrative Regulations (KAR), KDOC Juvenile Services Operating Standards and the KDOC Financial Rules, Guidelines and Reporting Instructions manual.
3. The Agency is willing to actively plan for implementing a consistent set of statewide policies to help guide the supervision and revocation process of probationers on juvenile community corrections supervision.
4. The Agency will provide timely, complete, and accurate data to the KDOC regarding agency operations and outcomes to include any reports required per Kansas Statutes (KSA), Kansas Administrative Regulations (KAR), KDOC Juvenile Services Operating Standards, the KDOC Financial Rules, Guidelines and Reporting Instructions manual or special requests from the KDOC.

Furthermore, my signature below certifies that acceptance of state grant funds awarded by the KDOC for the grant period July 1, 2026 through June 30, 2027 indicates that as the "Grantee" I acknowledge and agree to comply with all the conditions outlined below:

1. Expend grant funds for the development, implementation, operation, and improvement of juvenile community correctional services pursuant to K.S.A. 75-7022, *et seq.*, and amendments thereto, KSA 38-2302, *et seq.*, and amendments thereto, KSA 38-1008 *et seq.*, and amendments thereto, as submitted in the Plan and approved by the Secretary of Corrections.
2. Assume the authority and responsibility of funds received through the KDOC and ensure compliance with all applicable Federal and State laws, Regulations, KDOC Juvenile Services Operating Standards, policies and procedures, and the KDOC Financial Rules, Guidelines and Reporting Instructions manual. **Any and all costs associated with non-compliance under this section shall be the responsibility of the Grantee (i.e., Host/Administrative County).**
3. Obtain advance approval in writing by the Deputy Secretary of KDOC Juvenile and Adult Community Based Services for all out of state travel and training. All requests for approval of out-of-state travel and training will be submitted at least two weeks prior to scheduling or obligation of grant funds. **Any and all costs associated with non-compliance under this section shall be the responsibility of the Grantee (i.e., Host/Administrative County).**
4. Acknowledge this grant may be terminated by either party upon a minimum of ninety (90) days written notice to the other party. Upon termination, the unexpended balance of funding distributed to Grantee shall be returned to KDOC within thirty (30) days.
5. Acknowledge that if, in the judgment of the Secretary of the Department of Corrections, sufficient funds are not appropriated to fully continue the terms of this agreement, KDOC may reduce the amount of the grant award.
6. Follow all applicable state and federal laws related to confidentiality of information in regard to juvenile offenders. This provision is not intended to hinder the sharing of information where necessary to effect delivery of services when undertaken in compliance with applicable laws.
7. Neither assume nor accept any liability for the actions or failures to act, either professionally or otherwise, of KDOC, its employees and/or its contractual agents.
8. Not consider employees or agents of the Grantee as agents or employees of KDOC. Grantee accepts full responsibility for payment of unemployment insurance, workers compensation and social security, as well as all income tax deductions and any other taxes or payroll deductions required by law for its employees engaged in work authorized by this Grant.

9. Not hold KDOC and the State of Kansas, and their employees, officials, or agents, liable for any damages or costs arising from the cancellation, voiding, denial or withholding of funds to Grantee.
10. Submit problems or issues regarding the terms of this grant in writing to the Deputy Secretary of Juvenile and Adult Community Based Services for final review and resolution.
11. If any provision of this grant violates any statute or rule of law of the State of Kansas, it is considered modified to conform to that statute or rule of law.
12. Provide each child under its responsibility for placement and care with the protections found in Section 471 of Title IV-E of the Social Security Act and Kansas' Title IV-E Plan and perform candidate for foster care determinations in accordance with Section 471(a)(15) of the Social Security Act. In connection with the performance of services under this Agreement, GRANTEE also agrees to comply with the provisions of the Civil Rights Act of 1964, as amended (78 Stat. 252), Section 504 of the Rehabilitation Act of 1973, Public Law 93-112, as amended, the Regulations of the U. S. Department of Health and Human Services issued pursuant to these Acts, the provisions of Executive Order 11246, Equal Employment Opportunity, dated September 24, 1965, the provisions of the Americans with Disabilities Act of 1990, Public Law 101-336 and the Health Insurance Portability & Accountability Act of 1996; in that compliance shall include, but is not limited to, disclosing only that information that is authorized by law, authorized by the juvenile offender or his parent or legal guardian, setting a time limit on the authorization and disclosure, taking safeguards to prevent use or disclosure of the records, keeping an accounting of all requests for records and documenting its efforts to either protect or release relevant records; there shall be no discrimination against any employee who is employed in the performance of this Agreement, or against any applicant for such employment, because of age, color, national origin, ancestry, race, religion, creed, disability, sex or marital status. This provision shall include, but not be limited to the following: employment, promotion, demotion, or transfer; recruitment or advertising; layoff or termination; rates of pay or other forms of compensation; and selection for training including apprenticeship. Grantee agrees that no qualified handicapped person shall, on the basis of handicap, be excluded from participation in, be denied the benefits of, or otherwise be subjected to discrimination under any program or activity of the Grantee. grantee further agrees to insert similar provisions in all sub-contracts for services allowed and authorized under this Agreement under any program or activity.

	2/25/2026
Agency Director Signature	Date

	2/24/2026
Advisory/Governing Board Chairperson Signature	Date

Address: 625 Neosho St., 2nd Floor, Burlington, KS 66839

Phone: 620-364-5111 Email: wbowie@coffeycountyks.org

Board of County Commissioners Chairperson (Host County Only) Signature	Date

Address: 1428 S. Main Street, Suite 2, Ottawa, KS 66067

Phone: 785-229-3485 Email: smeador@franklincoks.org

County: Franklin

***Multi-county agencies** shall obtain the signature of the County Commission Chairperson of EACH county, unless either of the following is true:

- ✓ The counties have entered into an **Inter-local Agreement** that specifically states that the host/administrative county commission chairperson can sign for all counties. If so, only the signature of the host county commission chairperson is necessary.
- ✓ The counties have entered into an Inter-local Agreement that bestows the counties' governing authority onto the community corrections advisory board. If so, no county commission chairperson signature is required.

Please use the following page if additional County Commission Chairperson signatures are required for your agency.

Board of County Commissioner

Date

County:



Franklin
COUNTY KANSAS
] EST. 1855 [

Agenda Cover Sheet

To: Franklin County Board of County Commissioners
From:
Department:
Date:

Agenda Item Narrative

Background

Specific Action Requested

Attachments

Franklin

COUNTY KANSAS

] EST. 1855 [

Peg Pearson
Solid Waste Superintendent

March 11, 2026

To Whom It May Concern:

The Franklin County Commission wishes to inform the City of Ottawa that the Franklin County Transfer Station, 3323 Osborne Terrace, will have a spring cleanup on April 3rd and April 4th for residents inside the city limits. Roll-off dumpsters will be placed in specified areas during those days for use by residents living inside the city limits of Ottawa.

We are offering this service to reduce the volume of waste coming into the Transfer Station on April 25th and 26th. This will allow the City to have clean-up before the Transfer Station is open to the public on those days.

The Transfer Station will NOT be open to the public for free dumping on April 3rd and April 4th.

We will only be accepting roll-off containers for free dumping during this time period. The roll-off containers filled on Friday and Saturday will be allowed to dump commencing Friday, April 3rd through Tuesday, April 7th.

Please, make plans now to take part in this endeavor as we would like to see everyone participate. In sending this letter early we hope you will be able to distribute this information to your city residents.

The Transfer Station will be open to the public for free dumping on Friday, April 24th from 8:00 a.m. to 3:00 p.m. and Saturday, April 25th from 8:00 a.m. to 12:30 p.m.

Restrictions on dumping include the following:

- ❖ **NO appliances with Freon.**
- ❖ **Tires, oil, gas tanks, burned trash residue, or liquids will not be accepted.**
- ❖ **Attention: Please do not allow boats to be put in the roll off dumpsters.**
- Household hazardous waste such as oil-based paint (NO LATEX), batteries, chemicals, etc. are collected at no charge at the Franklin County Noxious Weed Dept, Monday thru Friday, 7:00 a.m. to 3:00 p.m.

If you have any questions, please give me a call at 785-229-3170.

Sincerely,

Peg Pearson
Solid Waste Superintendent

PLEASE RECYCLE FIRST!!

2017 S Elm St | Ottawa, KS 66067 | (785) 229-3171 | ppearson@franklincoks.org

Franklin

COUNTY KANSAS

] EST. 1855 [

Peg Pearson
Solid Waste Superintendent

Franklin

COUNTY KANSAS

] EST. 1855 [

Peg Pearson
Solid Waste Superintendent

March 11, 2026

To Whom It May Concern:

The Franklin County Commission wishes to inform your city that the Franklin County Transfer Station, 3323 Osborne Terrace, will have a spring cleanup on April 10th & 11th for the Franklin County communities West of 59 Highway. This includes the cities of Pomona, Williamsburg, Princeton, and Richmond.

We divide the County in half to reduce the volume of waste coming into the Transfer Station in a short amount of time. This will allow the cities to have clean-up before the Transfer Station is open to the public.

The Transfer Station will NOT be open to the public for free dumping on April 10th or 11th.

We will only be accepting roll-off containers for free dumping during this time period. The roll-off containers filled on Friday and Saturday will be allowed to dump commencing Friday, April 10th through Tuesday, April 14th.

Please, make plans now to take part in this endeavor as we would like to see everyone participate. In sending this letter early, we hope you will be able to distribute this information to your city residents.

The Transfer Station will be open to the public for free dumping on Friday, April 24th, from 8:00 a.m. to 3:00 p.m. and Saturday, April 25th, from 8:00 a.m. to 12:30 p.m.

Restrictions on dumping include the following:

- ❖ **NO appliances with Freon.**
- ❖ **Tires, oil, gas tanks, burned trash residue, or liquids will not be accepted.**
- ❖ **Attention: Please do not allow boats to be put in the roll off dumpsters.**
- Household hazardous waste such as oil base paint (NO LATEX), batteries, chemicals, etc. are collected at no charge at the Franklin County Noxious Weed Dept., Monday thru Friday, 7:00 a.m. to 3:00 p.m.

If you have any questions, please give me a call at 785-229-3170.

Sincerely,

Peg Pearson
Solid Waste Superintendent

PLEASE RECYCLE FIRST!!

Franklin

COUNTY KANSAS

] EST. 1855 [

Peg Pearson
Solid Waste Superintendent

Franklin

COUNTY KANSAS

] EST. 1855 [

Peg Pearson
Solid Waste Superintendent

March 11, 2026

To Whom It May Concern:

The Franklin County Commission wishes to inform your city that the Franklin County Transfer Station, 3323 Osborne Terrace, will have a spring cleanup on April 17th & 18th for the Franklin County communities East of 59 Highway. This includes the cities of Wellsville, Rantoul and Lane.

We divide the County in half to reduce the volume of waste coming into the Transfer Station in a short amount of time. This will allow the cities to have clean-up before the Transfer Station is open to the public.

The Transfer Station will NOT be open to the public for free dumping on April 17th or 18th.

We will only be accepting roll-off containers for free dumping during this time period. The roll-off containers filled on Friday and Saturday will be allowed to dump commencing Friday, April 17th thru Tuesday, April 21st.

Please, make plans now to take part in this endeavor as we would like to see everyone participate. In sending this letter early, we hope you will be able to distribute this information to your city residents.

The Transfer Station will be open to the public for free dumping on Friday, April 24th from 8:00 a.m. to 3:00 p.m. and Saturday, April 25th from 8:00 a.m. to 12:30 p.m.

Restrictions on dumping include the following:

- ❖ **NO appliances with Freon.**
- ❖ **Tires, oil, gas tanks, burned trash residue, or liquids will not be accepted.**
- ❖ **Attention: Please do not allow boats to be put in the roll off dumpsters.**
- Household hazardous waste such as oil-based paint (NO LATEX), batteries, chemicals, etc. are collected at no charge at the Franklin County Noxious Weed Dept, Monday thru Friday, 7:00 a.m. to 3:00 p.m.

If you have any questions, please give me a call at 785-229-3170.

Sincerely,

Peg Pearson
Solid Waste Superintendent

PLEASE RECYCLE FIRST!!

Franklin

COUNTY KANSAS

] EST. 1855 [

Peg Pearson
Solid Waste Superintendent



To: Franklin County Board of County Commissioners
From: Nathan Boyd, Planning Director
Department: Planning & Building
Date: Wednesday, March 4th, 2026

AGENDA ITEM NARRATIVE

Acceptance of dedications for the Final Plat of Smith-Bell Acres.

BACKGROUND

The applicant has submitted a “small subdivision plat” for the Final Plat for Smith-Bell Acres. The small subdivision would divide approximately 20.28 acres into two (2) lots.

Article 2, Section 6.01 of the County Subdivision Regulations permits the Planning Director to waive the Preliminary for “small subdivision plats” consisting of not more than four (4) lots and where all lots have direct frontage onto County or State maintained roads and no new roads are required or proposed. Therefore, the subdivision plat for Smith-Bell Acres Plat has been filed as provided in Article 2, Section 6 of the County Subdivision Regulations.

DISCUSSION:

The proposed plat will create two (2) lots. Both Lots would be approximately 10.14 acres and would access off of Utah Road. All lots meet the minimum standards required by the County Zoning and Subdivision Regulations, including lot size, lot frontage and lot length-to-width ratio.

The division is being requested to settle a family estate. One daughter is inheriting the approximate 10.14 acres with the existing residence (Lot #2). The other daughter is inheriting the northern approximate 10.14 acres (Lot #1) to utilize as pasture and/or hay ground. This northern tract is adjacent to property she already owns so there are no plans to build at this time.

Approximately half (1/2) of Lot #1, along the creek, is located within the Special Flood Hazard Area. Aerial photos with the currently effective Special Flood Hazard Area boundaries are attached. There is an existing residence on Lot #2 that has existing on-site water and on-site sanitation. Lot #1 would be large enough in size to accommodate an in-ground septic system or a lagoon, whichever the soil profile indicates should be installed and whichever the new owners should choose to install should they plan to build in the future.

The Planning Commission recommended approval of a Final Plat of Smith-Bell Acres, located in the Southwest Quarter (SW ¼) of Section 32, Township 15 South, Range 21 East.

SPECIFIC ACTION REQUESTED

An Affirmative motion in support of this item would read as follows: "I make a motion to accept the dedication of rights-of-way and easements and authorize Chair to endorse the Final Plat of Smith-Bell Acres, located in the Southwest Quarter (SW ¼) of Section 32, Township 15 South, Range 21 East."

ATTACHMENTS

Zoning Map
Road Surface & Floodplain Map
Surrounding Subdivision Map
Aerial Photo (2)
Smith-Bell Acres Plat Survey

SMITH-BELL ACRES ZONING MAP



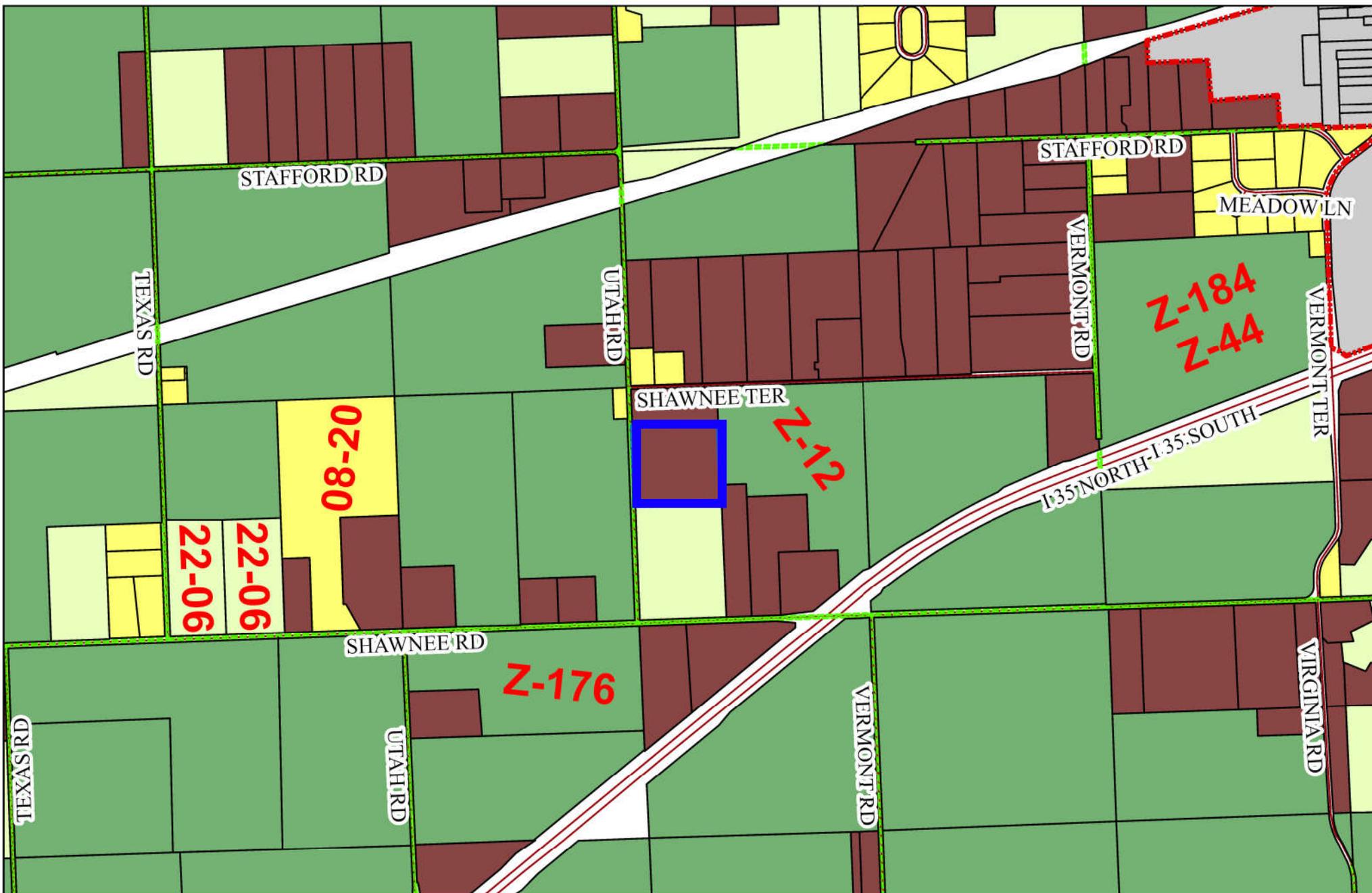
Zoning Map

Agriculture

- Transitional Agriculture
- Commercial
- Highway Commercial
- Light Industrial

- Heavy Industrial
- Mobile Home Park
- Single Family

- Single Family Residential Three Acre
- Residential Estate
- City Zoning



Smith-Bell Acres Road Surface & Floodplain Map

ROAD SURFACE

- PAVED ROAD
- MIN. MAINT.
- GRAVEL

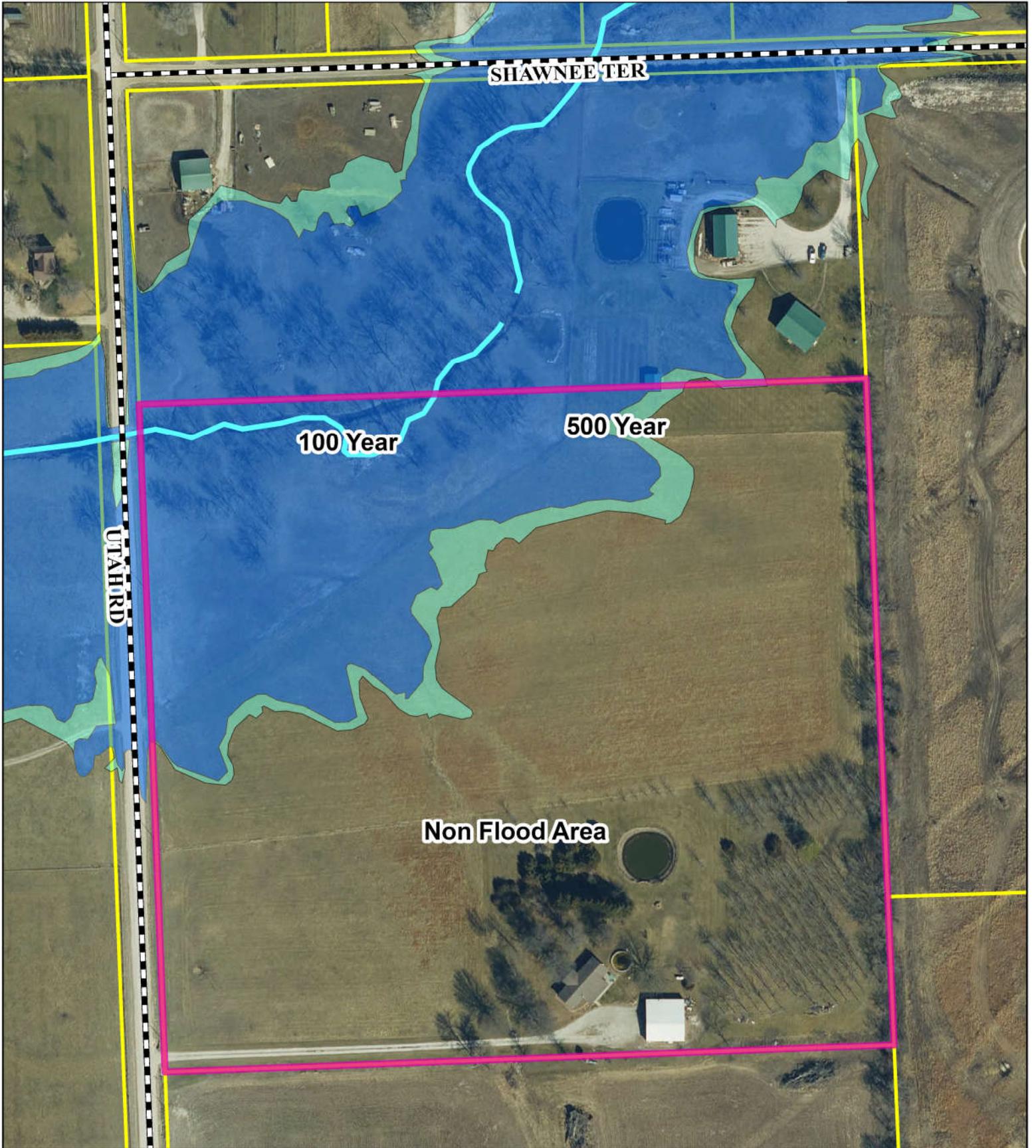
ROAD_SURFA

- Private Drive

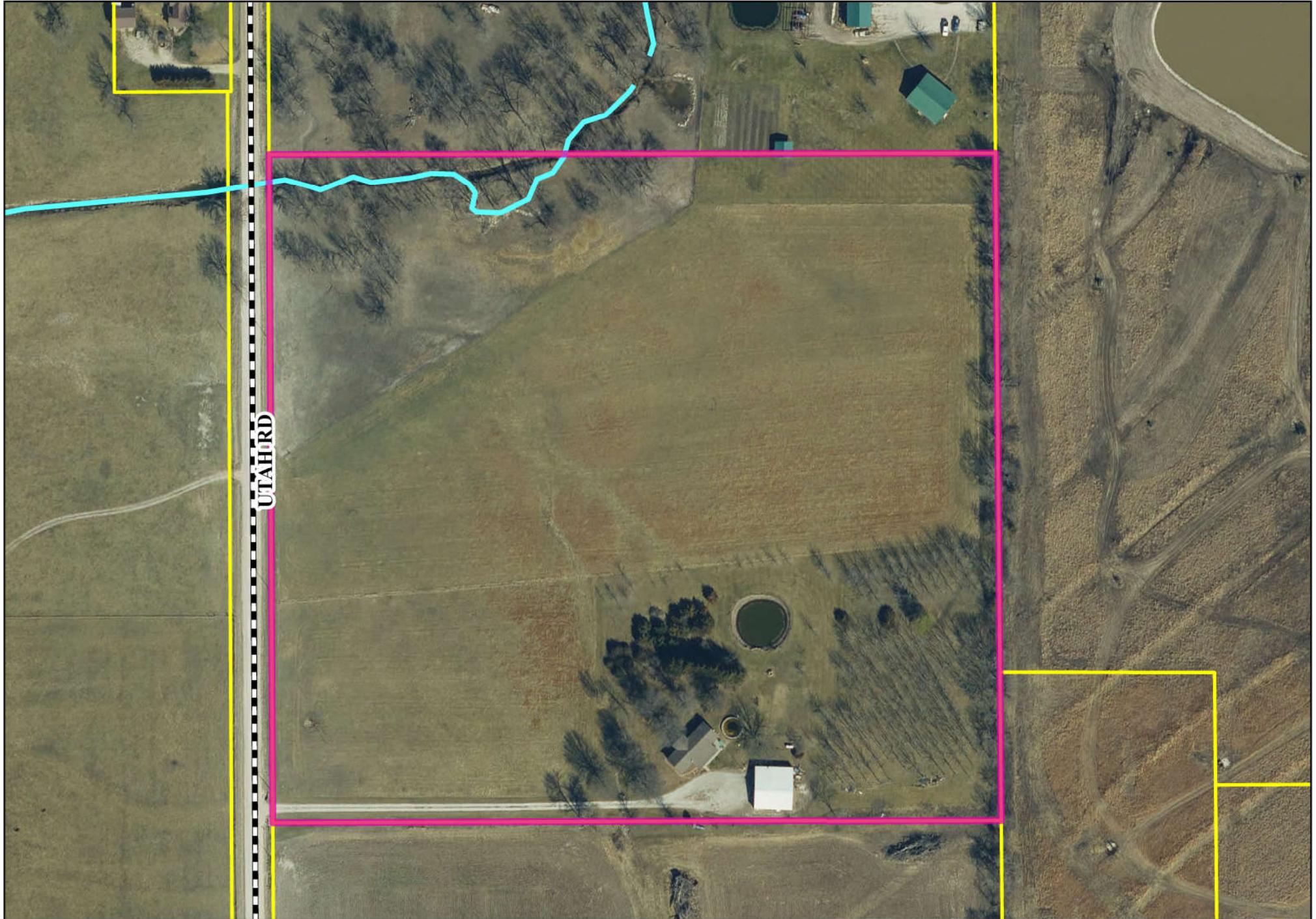
Flood_Year_2022

- 500 Year

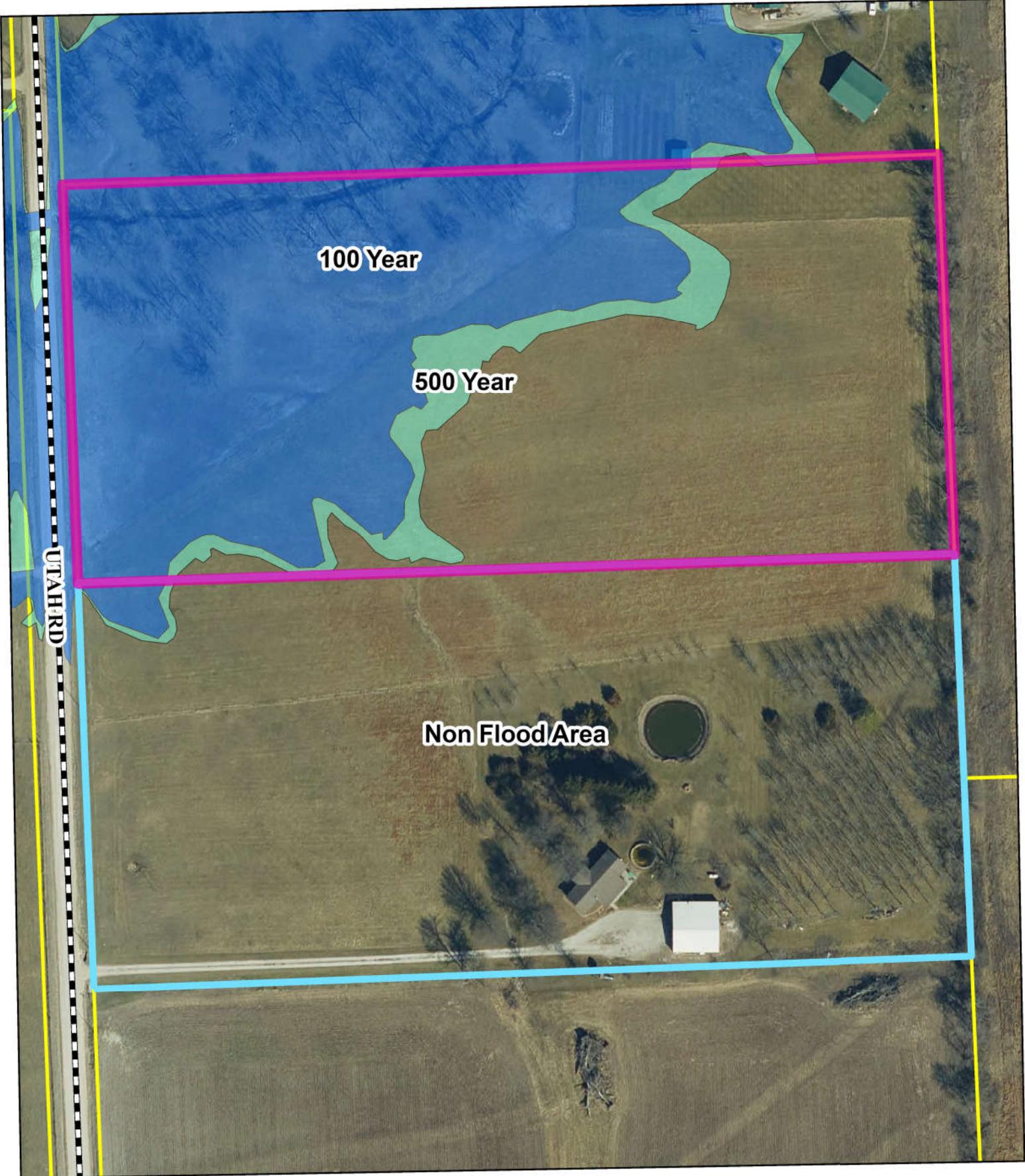
- Non Flood Area
- Reduced Flood Risk due to Levee
- 100 Year
- Floodway



SMITH-BELL ACRES BEFORE DIVISION



SMITH-BELL ACRES AFTER DIVISION



#3647

FINAL PLAT OF SMITH-BELL ACRES

A SUBDIVISION OF LAND IN THE SOUTHWEST QUARTER, SECTION 32, TOWNSHIP 15 SOUTH, RANGE 21 EAST, FRANKLIN COUNTY, KANSAS

LEGAL DESCRIPTION

This is a survey and subdivision in the Southwest Quarter of Section 32, Township 15 South, Range 21 East, Sixth Principal Meridian, Franklin County, Kansas described as follows: All that part of the Southwest Quarter of Section 32, Township 15 South, Range 21 East, Franklin County, Kansas more particularly described by Robert M. Layton P.S. 1266, on December 22, 2025 as follows: Commencing at the Northwest corner of said Southwest Quarter; thence South 02 degrees 16 minutes 37 seconds East, along the West line of the Southwest Quarter of said Section 32, a distance of 438.72 to the Point of Beginning; thence North 88 degrees 09 minutes 30 seconds East, a distance of 992.71 feet; thence South 2 degrees 13 minutes 24 seconds East, a distance of 889.59 feet; thence South 88 degrees 02 minutes 44 seconds West, a distance of 991.86 feet to a point on the West line of said Southwest Quarter; thence North 2 degrees 16 minutes 37 seconds West along said West line, a distance of 891.55 feet to the Point of Beginning, containing 20.29 acres more or less, subject to that part in roads or easements.

DEDICATION:

The undersigned owners of the above described tract of land have caused the same to be subdivided in the manner as shown on the accompanying plat, which subdivision and plat shall hereafter be known as "SMITH-BELL ACRES".

The undersigned proprietor(s) of the hereon described property as shown on this plat do hereby dedicate to public use and public ways and thoroughfares, all parcels and parts of land indicated on said plat as streets, terraces, places, roads, avenues, lanes, and alleys not already heretofore dedicated.

An easement or license is hereby granted to Franklin County, Kansas, and to all public utility companies duly incorporated and licensed to do business in Franklin County, Kansas, to enter upon, locate, construct, and maintain poles, wires, anchors, pipes, conduits, sewers, surface drainage facilities, etc., upon, over and under those areas outlined and designated on this plat as "Utility Easement or "U/E".

EXECUTION

IN TESTIMONY WHEREOF, the undersigned owners of the tract of land hereon described have hereunto set their

hands and seals this _____ day of _____, 2026.

By: Clyde Lin Coons By: Deborah M. Coons

STATE OF _____)
COUNTY OF _____) SS:

BE IT REMEMBERED, that on this _____ day of _____, 2026, before me, a notary public in and for said County and State, came Clyde Lin Coons and Deborah M. Coons, husband and wife, who executed the foregoing instrument of writing, and duly acknowledged the execution of the same for themselves and for the use and purposes herein set forth.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last above written.

By: _____ My Commission Expires: _____
Notary Public

APPROVALS

APPROVED by the Planning Commission of Franklin County this _____ day of _____, 2026.

By: Louis Reed, Chairperson Attest

CERTIFICATION OF FRANKLIN COUNTY COMMISSIONERS:

This plat and all dedications of Rights of Way and Easements shown on this plat are hereby accepted by the Board of County Commissioners, Franklin County, Kansas.

By: _____ County Clerk

STATE OF KANSAS)
FRANKLIN COUNTY)

This is to certify that this instrument was filed for record in the office of Franklin County

Register of Deeds on this _____ day of _____, 20____, at _____

am/pm and is duly recorded at Slide No. _____, instrument No. _____

By: Vicki Hughes, Register of Deeds

STATE OF KANSAS)
FRANKLIN COUNTY)

This is to certify that all current and previous taxes and any special assignments have been paid on the land being platted.

Date: _____

By: Manlyn Stevenson, Treasurer

Attest: Elizabeth Lewit, Deputy Treasurer

This Survey has been reviewed and approved for filing, pursuant to K.S.A. 58-2005 for content only and is in compliance with this act. No other warranties are extended or implied.

By: Tim Sloan, KS PS 783 Date: _____

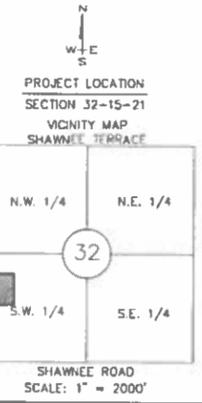
NOTES:

- No title work information has been provided for this survey.
- Easements are excluded by agreement with client.
- Bearing base is Kansas State Plane South Zone NAD 83.
- All distances are measured unless otherwise noted.

REFERENCE SURVEYS:

Survey #1996 Performed by Larry D Walrod, Recorded September 23, 2007.

Figure Name: CLOSURE CALCULATIONS
North: 2070699.25 East: 2279049.07
Course: N 88-09-30 E Distance: 992.71
North: 2070731.15 East: 2280041.26
Course: S 02-13-24 E Distance: 889.59
North: 2069842.23 East: 2280075.77
Course: S 88-02-44 W Distance: 991.86
North: 2069808.40 East: 2279084.49
Course: N 02-16-37 W Distance: 891.55
North: 2070699.25 East: 2279049.07
Perimeter: 3765.70
Area: 883679.11 20.29 acres
Mathematical Closure - (Uses Survey Units)
Error of Closure: 0.000 Course: S 90-00-00 E
Precision 1: 376570.3626.05



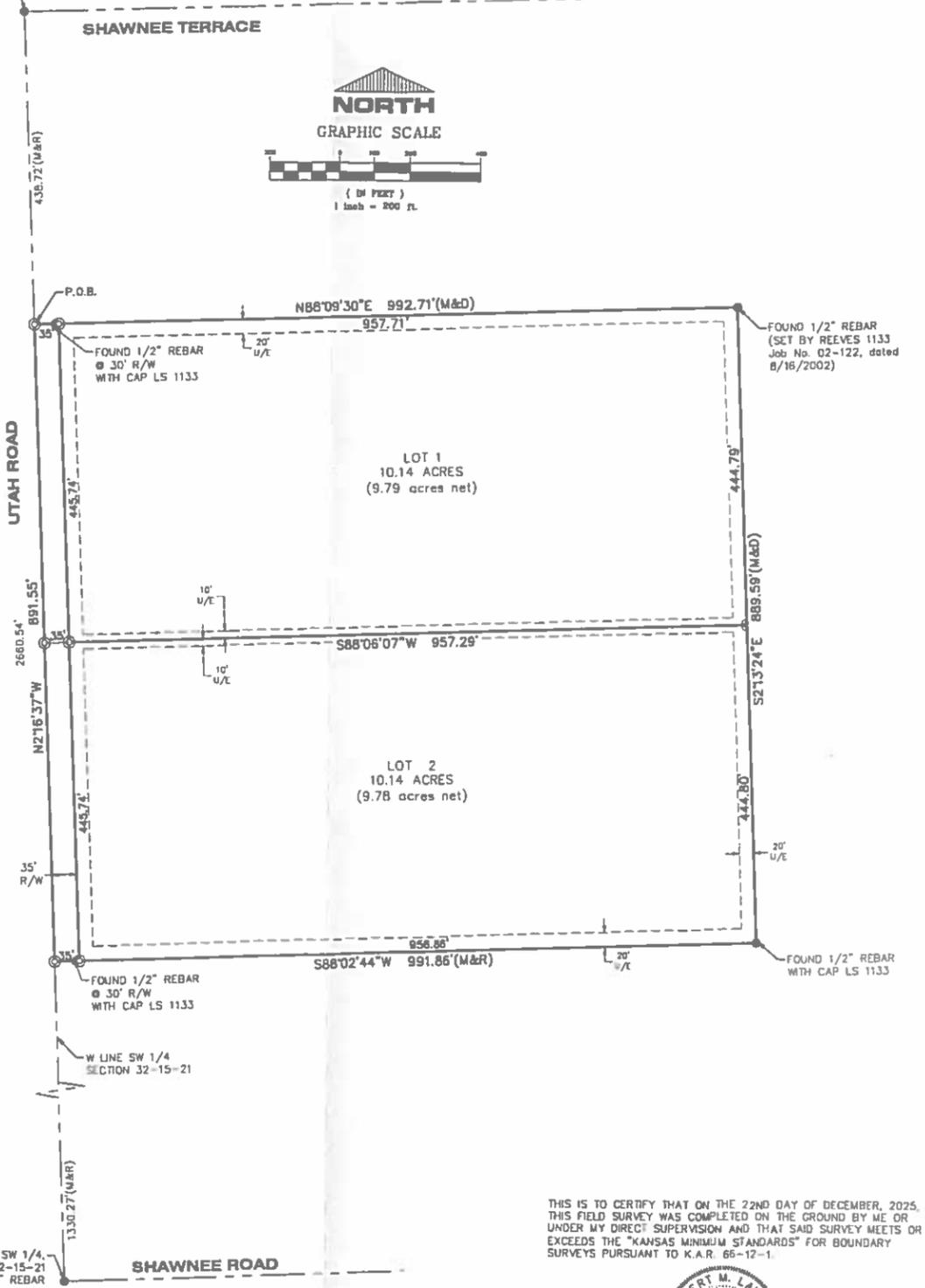
PREPARED FOR:
CHRISTY BELL
4353 UTAH ROAD
WELLSVILLE, KANSAS 66092
PHONE (913) 226-2940

PREPARED BY:
ALLENBRAND-DREWS & ASSOCIATES, INC.
122 N. WATER STREET
OLATHE, KANSAS 66061
PHONE (913) 764-1076

14 W. PEORIA STREET
PAOLA, KANSAS 66071
PHONE (913) 557-1076

SW CORNER, SW 1/4,
SECTION 32-15-21
FOUND 1/2" REBAR
(LSRR BY CATES
PROJECT NO.
18011537 DATED JAN.
5, 2016)

P.O.C.
NW CORNER, SW 1/4,
SECTION 32-15-21
FOUND 1/2" REBAR
(REEVES) LSR
CATES, PROJECT
NO. 06D1B10
DATED APRIL 12,
2007



LEGEND

- FOUND BAR AS DESCRIBED ORIGIN UNKNOWN UNLESS NOTED
- ⊙ SET 1/2" x 24" REBAR WITH PLASTIC KS CLS 93 CAP
- U/E UTILITY EASEMENT
- R/W ROAD RIGHT OF WAY

THIS IS TO CERTIFY THAT ON THE 22ND DAY OF DECEMBER, 2025, THIS FIELD SURVEY WAS COMPLETED ON THE GROUND BY ME OR UNDER MY DIRECT SUPERVISION AND THAT SAID SURVEY MEETS OR EXCEEDS THE "KANSAS MINIMUM STANDARDS" FOR BOUNDARY SURVEYS PURSUANT TO K.A.R. 66-12-1.



SMITH BELL ACRES

CIVIL ENGINEERS
LAND SURVEYORS - LAND PLANNERS



122 N. WATER STREET
OLATHE, KANSAS 66061
PHONE: (913) 764-1076
FAX: (913) 764-8635

14 W. PEORIA
PAOLA, KANSAS 66071
PHONE: (913) 557-1076
FAX: (913) 557-6904



To: Franklin County Board of County Commissioners
From: Nathan Boyd, Planning Director
Department: Planning & Building
Date: Wednesday, March 4, 2026

AGENDA ITEM NARRATIVE

Consider the approval of rezoning application #2509-0055 (Collins) to rezone approximately 3.00 acres from the R-E, Residential Estate District to the R-3A, Single Family Residential Three Acre District.

BACKGROUND

The Planning Commission held a public hearing on November 20, 2025, to consider rezoning application #2509-0055 (Collins).

The property is commonly known as 3770 Rock Creek Terrace and is located on the South side of Rock Creek Terrace and approximately one-quarter (1/4)) mile West of Oregon Terrace, in the North Half (S 1/2) of the Southwest Quarter (SW 1/4) of Section 23, Township 17 South, Range 20 East. Approximately half (1/2) of the 14.00 acre tract is located within a Special Flood Hazard Area.

The applicant is proposing to split approximately 3.00 acres, with the existing residence, to grant to a family member. The applicant would retain the remaining approximately 11.20 acres to build a new residence.

The existing residence is already served with on-site water provided by Franklin County Rural Water District #6 and is served with 1,000 gallon concrete septic system and approximately 480 linear feet of 4 inch pipe and gravel for on-site sanitation. There is a separate water meter that serves the existing accessory structure that would serve the new residence that would be built on the remaining 11.20 acres. The remaining 11.20 acres would be large enough in size to accommodate an in-ground sanitation system or a lagoon, whichever the soil profile states would need to be installed.

After hearing Staff presentation, the Planning Commission did recommend approval of application #2509-0055 (Collins) to rezone approximately 3.00 acres from the R-E, Residential Estate District to the R-3A, Single Family Residential Three Acre District by a unanimous vote of those members present. Notice was sent to nine (9) surrounding property owners. The Planning Department did not receive any comments for or against the proposed rezoning and no one appeared at the public.

STAFF RECOMMENDATION

Staff recommends that the County Commissioners accept the Planning Commission's recommendation and adopt the attached resolution for the approval of rezoning application #2509-0055 (Collins) to rezone approximately 3.00 acres from the R-E, Residential Estate District to the R-3A, Single Family Residential Three Acre District and to amend the Official County Zoning Map accordingly.

SPECIFIC ACTION REQUESTED

An Affirmative motion in support of the Planning Commission's recommendation would read as follows: "I make a motion to approve rezoning application #2509-0055 (Collins) to rezone approximately 3.00 acres from the R-E, Residential Estate District to the R-3A, Single Family Residential Three Acre District and to amend the Official County Zoning Map accordingly".

ATTACHMENTS

- Applicant Site Plan
- Proof of Water
- Zoning Map
- Farmland Classification Map & Legend
- Floodplain & Road Surface Map
- Surrounding Subdivision Map
- Aerial Photo (2)
- Survey
- Resolution/s

Toth, Pat

From: Micah Collins
Sent: Tuesday, September 23, 2025 1:53 PM
To: Toth, Pat
Subject: Fwd: Kansas - Receipt

Sent from my iPhone

Begin forwarded message:

From: Kansas <NoReplyOTC@finit.tylertech.com>
Date: September 22, 2025 at 11:20:29 AM CDT
To: Micah Collins
Subject: Kansas - Receipt

KanPay Counter

Your Receipt

PURCHASE RECEIPT

Franklin County RWD 6
Main Office

PO Box 106
Rantoul KS 66079
(785)878-3388

OTC Local Ref ID: 139342786
9/22/2025 11:20 AM

Status: **APPROVED**
Customer Name: Big Kansas Whitetail

Type:

Credit Card Number:

Items	Location	Quantity	TPE Order ID	Total Amount
Water Bill	Main Office	1	86831470	\$65.56

Full Name: **Big Kansas Whitetails**

Customer #: **1134**

Total remitted to the Franklin County RWD 6	\$65.56
Kansas total amount charged	\$67.20

<receipt_header_your.jpg>

COLLINS ZONING MAP



Zoning Map

 Agriculture

 Transitional Agriculture

 Commercial

 Highway Commercial

 Light Industrial

 Heavy Industrial

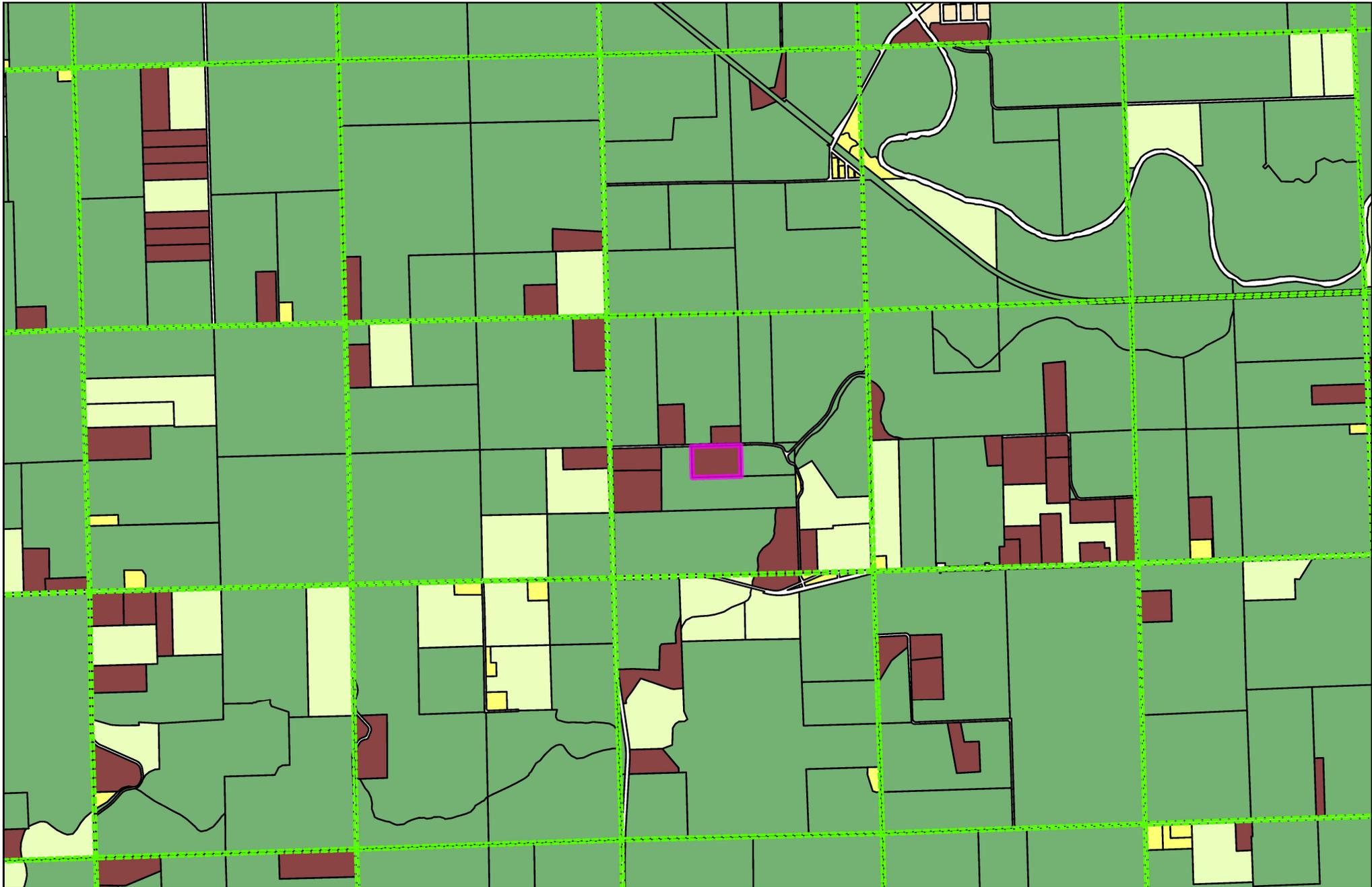
 Mobile Home Park

 Single Family

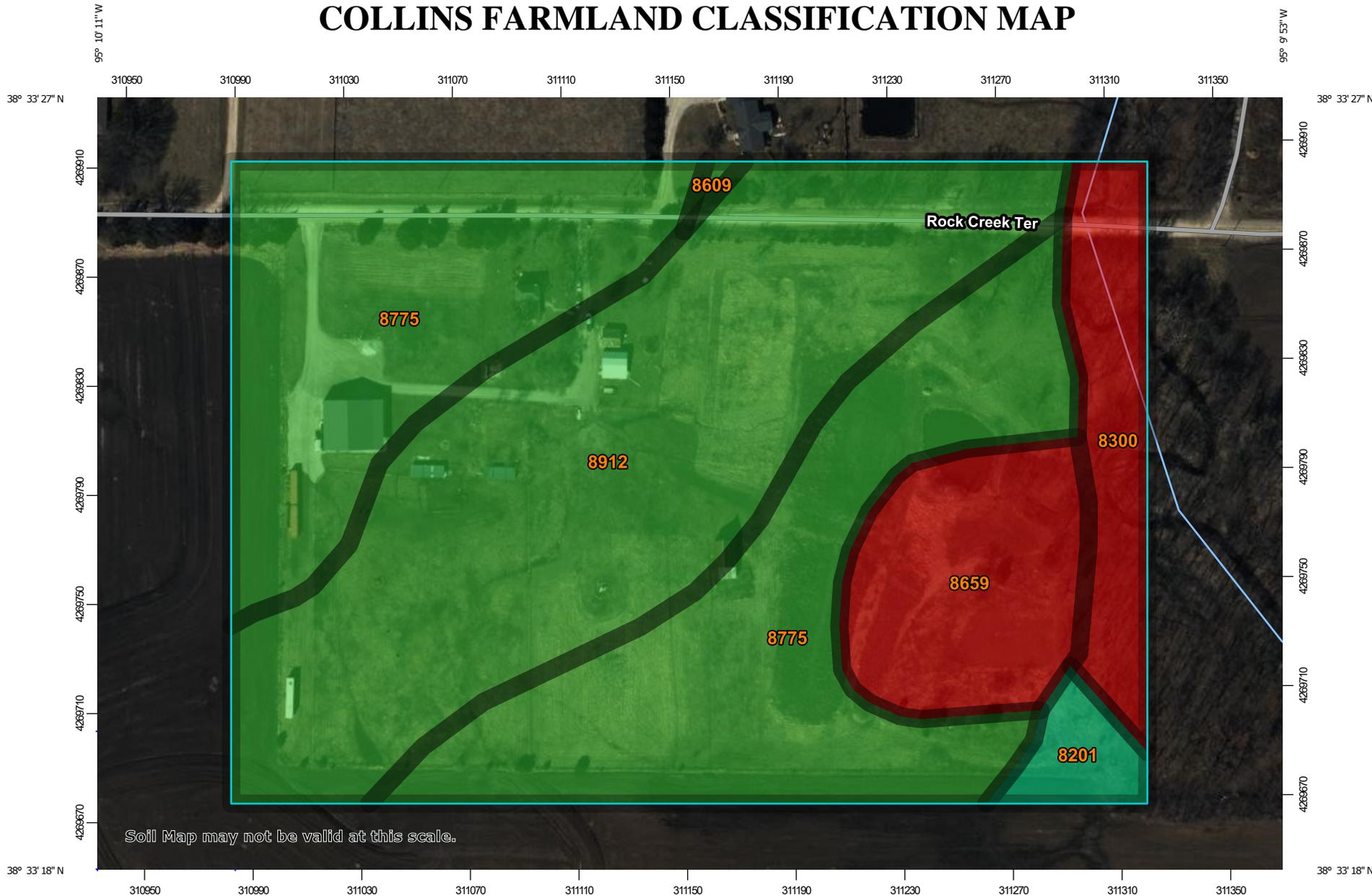
 Single Family
Residential Three Acre

 Residential Estate

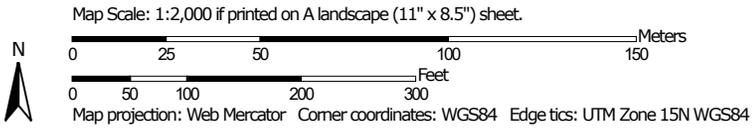
 City Zoning



COLLINS FARMLAND CLASSIFICATION MAP



Soil Map may not be valid at this scale.



Farmland Classification

Map unit symbol	Map unit name	Rating	Acres in AOI	Percent of AOI
8201	Osage silty clay loam, 0 to 1 percent slopes, occasionally flooded	Prime farmland if drained	0.4	2.2%
8300	Verdigris silt loam, channeled, 0 to 2 percent slopes, frequently flooded	Not prime farmland	1.3	6.7%
8609	Aliceville silty clay loam, 1 to 3 percent slopes	All areas are prime farmland	0.0	0.2%
8659	Clareson-Eram complex, 3 to 15 percent slopes, very rocky	Not prime farmland	2.0	9.9%
8775	Kenoma silt loam, 1 to 3 percent slopes	All areas are prime farmland	8.6	43.6%
8912	Summit silty clay loam, 3 to 7 percent slopes	All areas are prime farmland	7.4	37.3%
Totals for Area of Interest			19.7	100.0%

Description

Farmland classification identifies map units as prime farmland, farmland of statewide importance, farmland of local importance, or unique farmland. It identifies the location and extent of the soils that are best suited to food, feed, fiber, forage, and oilseed crops. NRCS policy and procedures on prime and unique farmlands are published in the "Federal Register," Vol. 43, No. 21, January 31, 1978.

Rating Options

Aggregation Method: No Aggregation Necessary

Tie-break Rule: Lower

Collins Road Surface & Floodplain Map

ROAD SURFACE

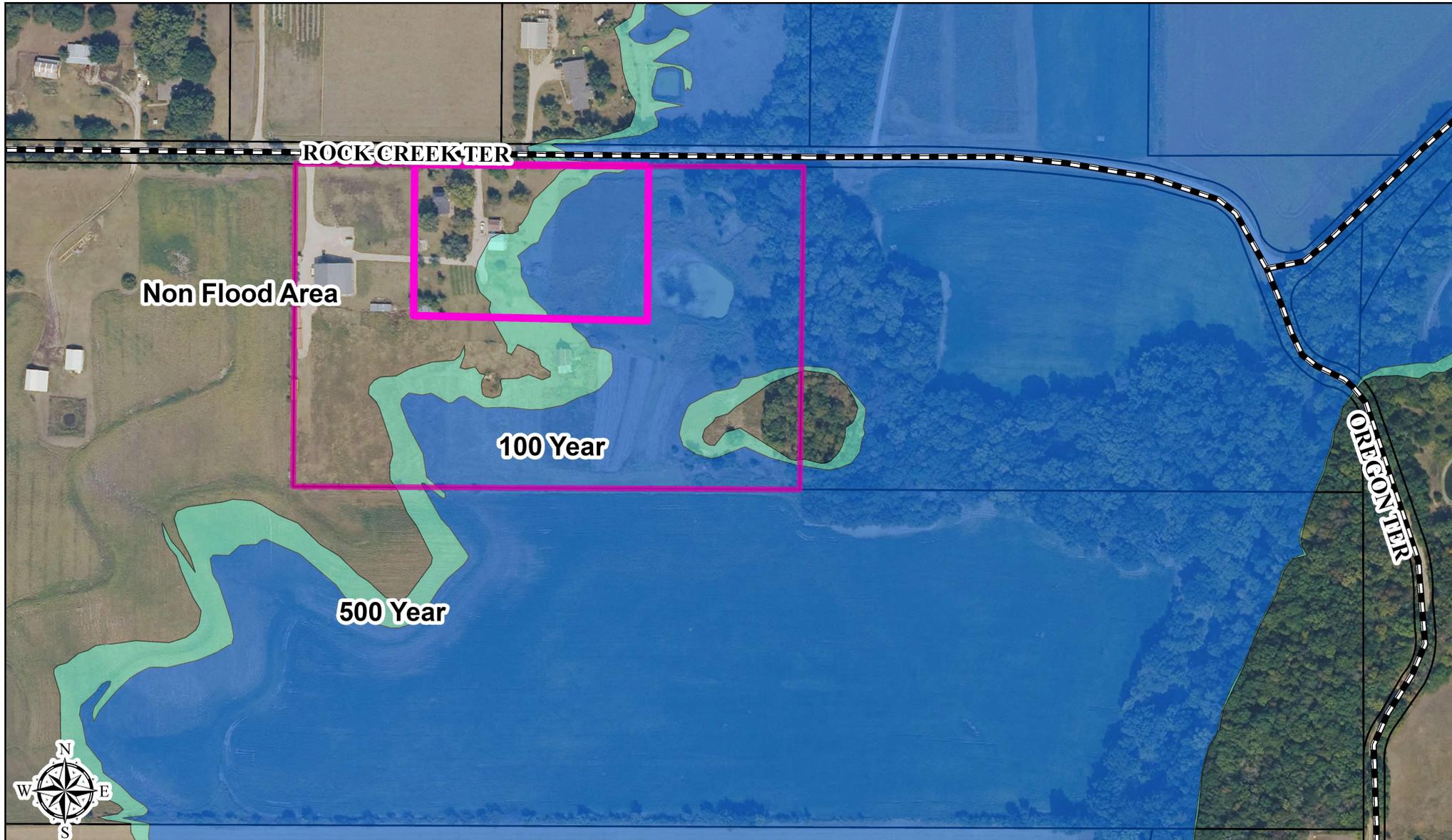
- PAVED ROAD
- MIN. MAINT.
- GRAVEL

County Border

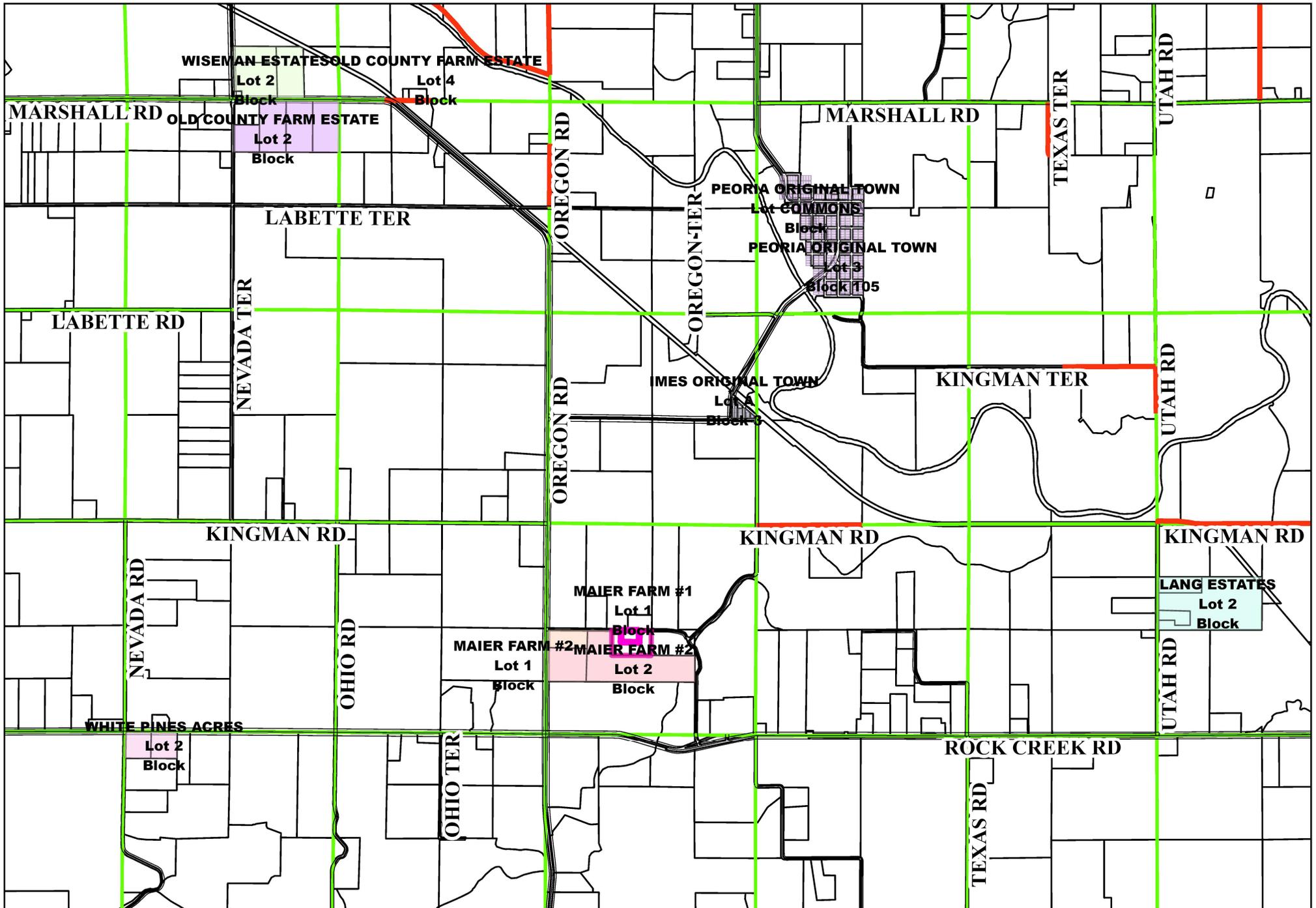
Flood_Year_2022

- 500 Year
- Non Flood Area

- Reduced Flood Risk due to Levee
- 100 Year
- Floodway
- New Lot



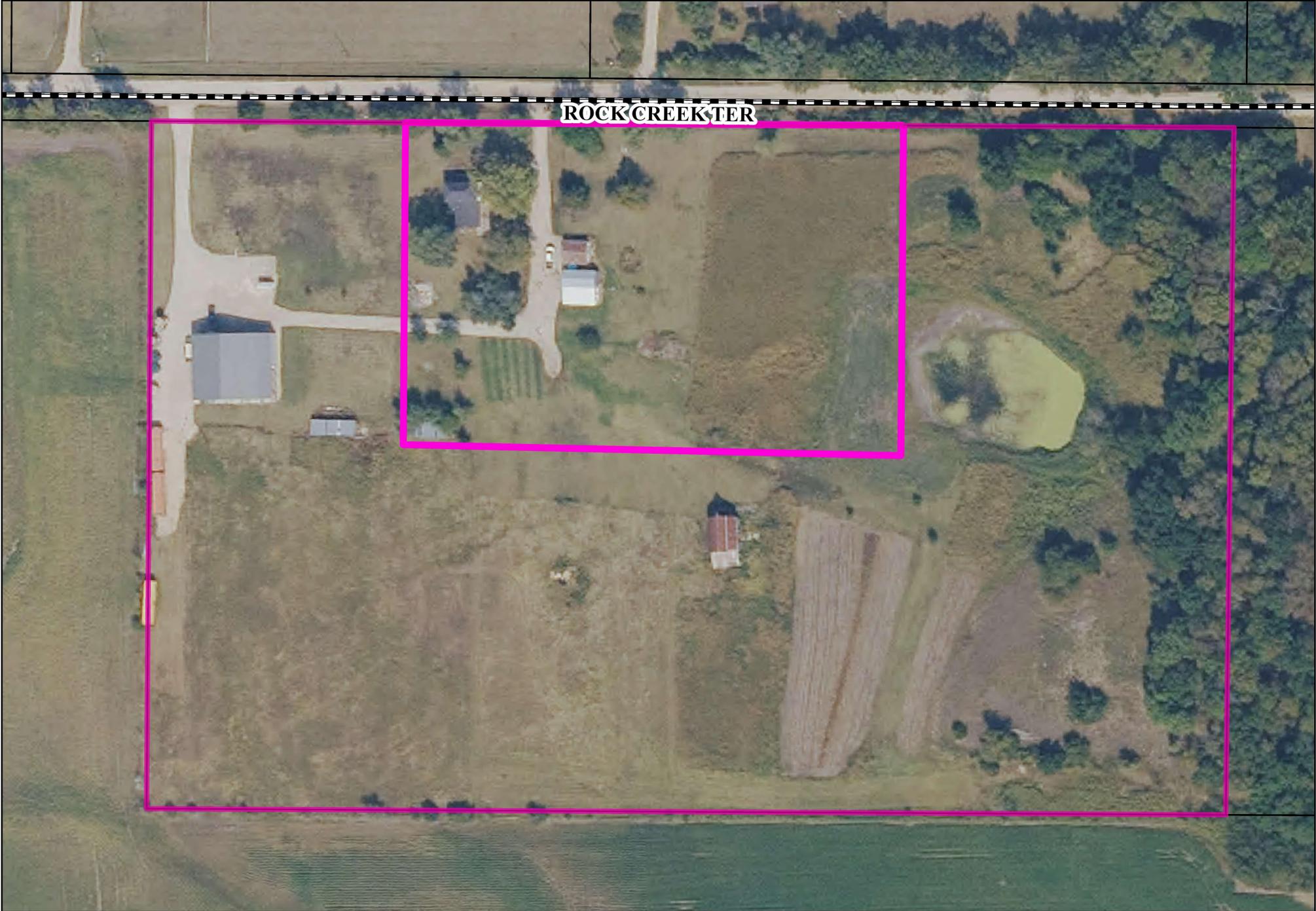
COLLINS SUBDIVISION MAP



COLLINS BEFORE LOT SPLIT



COLLINS AFTER LOT SPLIT



LEGAL

A TRACT OF LAND IN THE NORTH 1/2 OF THE S.W. 1/4 OF SECTION 23, TWP. 17 S., RNG. 20 E OF THE 6TH P.M., BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE N.E. CORNER OF THE N. 1/2 OF THE S.W. 1/4 OF SAID SEC. 23, THENCE NORTH 89 DEGREES 43 MINUTES 52 SECONDS WEST FOR A DISTANCE OF 989.75 FEET ALONG THE NORTH LINE OF SAID QUARTER SECTION; THENCE SOUTH 00 DEGREES 20 MINUTES 51 SECONDS WEST FOR A DISTANCE OF 660.18 FEET PARALLEL WITH THE EAST LINE OF SAID QUARTER SECTION; THENCE SOUTH 89 DEGREES 43 MINUTES 52 SECONDS EAST FOR A DISTANCE OF 989.75 FEET PARALLEL WITH SAID NORTH LINE TO A POINT ON THE EAST LINE OF SAID QUARTER SECTION; THENCE NORTH 00 DEGREES 20 MINUTES 51 SECONDS EAST FOR A DISTANCE OF 660.18 FEET ALONG SAID EAST LINE TO THE POINT OF BEGINNING, CONTAINING 15 ACRES, MORE OR LESS, IN FRANKLIN COUNTY, KANSAS.

DEDICATION

BE IT KNOWN TO ALL MEN THAT WE, THE UNDERSIGNED OWNER'S OF THE ABOVE DESCRIBED TRACT IN FRANKLIN COUNTY, KANSAS, AS RECORDED IN THE FRANKLIN COUNTY, REGISTER OF DEEDS OFFICE, HAVE CAUSED FOR THE SAME TO BE SURVEYED AND NAMED (DOUBLE H ACRES) AND HAVE CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS AS SHOWN AND FULLY DEFINED ON THE PLAT. ROAD WAYS AND EASEMENTS ARE HEREBY GRANTED TO FRANKLIN COUNTY, AND PUBLIC UTILITY COMPANIES TO ENTER UPON, CONSTRUCT AND MAINTAIN UTILITIES UPON, OVER AND UNDER THOSE AREAS OUTLINED ON THIS PLAT AS ROAD AND UTILITY EASEMENTS (U/E).

MICAH COLLINS

ACKNOWLEDGMENT:

STATE OF KANSAS
COUNTY OF FRANKLIN
BE IT REMEMBERED THAT ON THIS _____ DAY OF _____, BEFORE ME, A NOTARY PUBLIC IN THE SAID COUNTY AND STATE, CAME MICAH COLLINS PERSONALLY AND KNOWN TO BE THE SAME PERSON (S) WHO EXECUTED THE FOREGOING INSTRUMENT OF WRITING AND DULY ACKNOWLEDGE THE EXECUTED OF THE SAME, IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY SEAL THE DAY AND YEAR ABOVE WRITTEN.

NOTARY PUBLIC
MY COMMISSION EXPIRES _____

FILING RECORD:

STATE OF KANSAS
COUNTY OF FRANKLIN
THIS IS TO CERTIFY THAT THIS INSTRUMENT WAS FILED FOR RECORD IN THE OFFICE OF FRANKLIN COUNTY, REGISTER OF DEEDS ON THIS _____ DAY OF _____, 2024. SLIDE No. _____ INSTRUMENT No. _____

MCKI HUGHES - REGISTER OF DEEDS

CERTIFICATE OF COUNTY TREASURER

STATE OF KANSAS
COUNTY OF FRANKLIN
I DO HEREBY CERTIFY THAT CURRENT GENERAL TAXES ARE PAID TO DATE AND THERE ARE NO DELINQUENT GENERAL TAXES, NO UNPAID FORFEITED TAXES AND NO REDEEMABLE TAX SALES AGAINST ANY OF THE LAND INCLUDED IN THE PLAT. I FURTHER CERTIFY THAT THERE ARE NO UNPAID SPECIAL ASSESSMENTS OR ANY DEFERRED INSTALLMENTS THEREOF THAT HAVE NOT BEEN APPORTIONED AGAINST THE TRACT OF LAND INCLUDED IN THE PLAT.
GIVEN UNDER MY HAND AND SEAL THIS _____ DAY OF _____, 2024.

JANET PADDOCK COUNTY CLERK

ENDORSEMENTS:

EASEMENT APPROVED FOR PUBLIC PURPOSES BY FRANKLIN COUNTY COMMISSION, FRANKLIN COUNTY, KANSAS.

ROD HARRIS CHAIRPERSON DATE

JANET PADDOCK COUNTY CLERK DATE

APPROVED BY COUNTY PLANNING COMMISSION, FRANKLIN COUNTY, KANSAS

LOUIS REED CHAIR PERSON

SURVEY REVIEW

THIS PLAT HAS BEEN REVIEWED AND APPROVED FOR RECORDING PURSUANT TO K.S.A. 58-2005 FOR CONTENT ONLY AND IS IN COMPLIANCE WITH THIS ACT. NO OTHER WARRANTIES ARE EXTENDED OR IMPLIED.

APPROVED BY _____ DATE: _____
TIM SLOAN

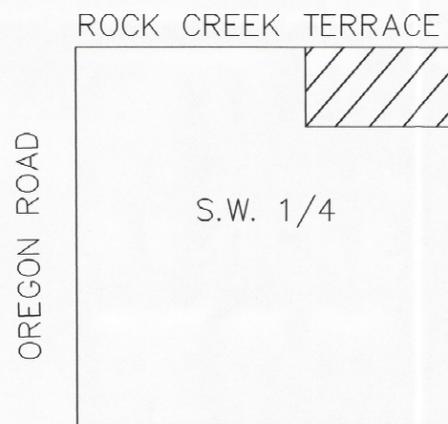
A FINAL PLAT OF DOUBLE H ACRES

BEING A TRACT IN THE SOUTHWEST QUARTER OF SECTION 23, TOWNSHIP 17 SOUTH, RANGE 20 EAST OF THE SIXTH P.M., ALL IN FRANKLIN COUNTY, KANSAS.

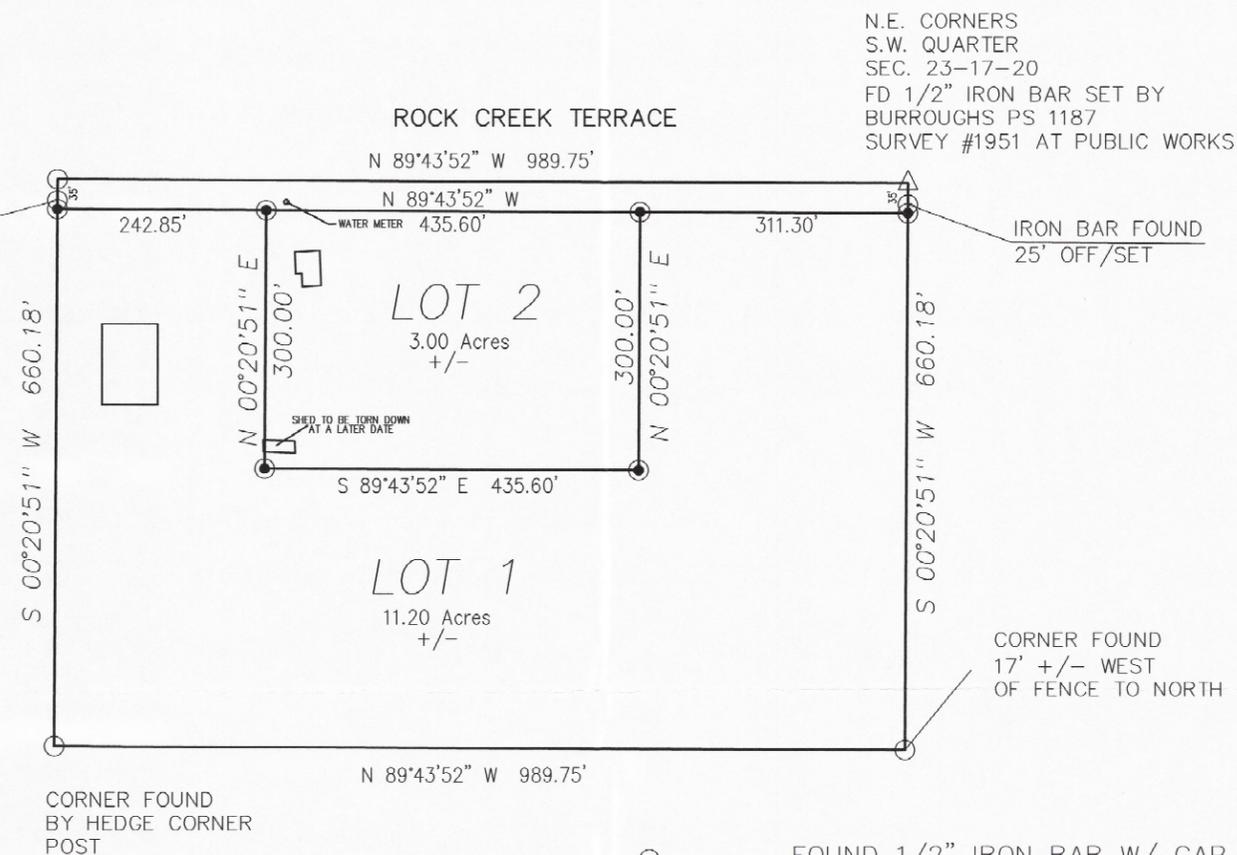
JOB No. 26022345
DRAWN BY : BKC
PREPARED FOR: MICAH COLLINS
DOUBLE H ACRES



REPORT BY CROUCHER ABSTRACT & TITLE FILE No. 15011323 DATED FEBRUARY 04, 2015
SCHEDULE B
K. SUBJECT TO PUBLIC ROAD (S)
L. EASEMENT GRANTED TO KANSAS CITY POWER & LIGHT COMPANY, DATED MAY 26, 1947, RECORDED IN MISC. BOOK 34 PAGE 189.
M. EASEMENT GRANTED TO RURAL WATER DISTRICT No. 6 FRANKLIN COUNTY, KANSAS, DATED OCTOBER 29, 1997, RECORDED MARCH 27, 2000 IN MISC. BOOK 191 PAGE 201.
N. EASEMENT GRANTED TO RURAL WATER DISTRICT No. 6, FRANKLIN COUNTY, KANSAS, DATED OCTOBER 29, 1997, RECORDED IN MISC. BOOK 191 PAGE 207.



VICINITY MAP
SEC. 23 - TWP. 17- RNG. 20
(NOT TO SCALE)



- FOUND 1/2" IRON BAR W/ CAP BY BURROUGHS PS 1187 SURVEY #1951 @ PUBLIC WORKS
- Set 1/2"x24" Iron Bar/Cap 1208 set this survey
- △ Section Corner Origin Unknown (unless noted)
- _____ Boundary Line
- _____ Fence line
- (GLO) General Land Office
- (M) Measured Dimension
- (D) Deed Dimension
- (P) Plat Dimension
- R/W Right of Way

CATES SURVEYING INC.

Bryon K. Cates

Professional Surveying Services

790 Pawnee Rd. Pomona, KS 66076

Phone 785-566-3391 Fax 785-566-3391

I HEREBY CERTIFY THAT WE HAVE MADE A SURVEY OF THE PREMISES HEREIN DESCRIBED WHICH MEETS OR EXCEEDS THE CURRENT MINIMUM STANDARDS FOR PROPERTY BOUNDARY SURVEYS IN THE STATE OF KANSAS AND THE RESULTS OF SAID SURVEY ARE PRESENTED ON THIS PLAT TO THE BEST OF MY PROFESSIONAL KNOWLEDGE AND BELIEF.



**Board of County Commissioners
Franklin County, Kansas**

Resolution 26-

**A RESOLUTION AMENDING THE
OFFICIAL ZONING DISTRICT MAP OF FRANKLIN COUNTY, KANSAS**

WHEREAS, the Franklin County Planning Commission of Franklin County, Kansas, received an application for a Zone Change from Micah Collins to rezone approximately 3.00 acres, described as Lot 2, from the R-E, Residential Estate District to the R-3A, Single Family Residential Three Acre District. The property described below lies outside any incorporated city and is described as follows:

LOT 2: A TRACT OF LAND IN THE NORTH 1/2 OF THE S.W. 1/4 OF SECTION 23, TWP. 17 S., RNG. 20 E OF THE 6TH P.M., BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE N.E. CORNER OF THE N. 1/2 OF THE S.W. 1/4 OF SAID SEC. 23, THENCE NORTH 89 DEGREES 43 MINUTES 52 SECONDS WEST FOR A DISTANCE OF 311.30 FEET ALONG THE NORTH LINE OF SAID QUARTER SECTION TO THE TRUE POINT OF BEGINNING; THENCE NORTH 89 DEGREES 43 MINUTES 52 SECONDS WEST 435.60 FEET ON SAID NORTH LINE; THENCE SOUTH 00 DEGREES 20 MINUTES 51 SECONDS WEST FOR A DISTANCE 335.00 FEET PARALLEL WITH THE EAST LINE OF SAID QUARTER SECTION; THENCE SOUTH 89 DEGREES 43 MINUTES 52 SECONDS EAST FOR A DISTANCE OF 435.60 FEET PARALLEL WITH SAID NORTH LINE; THENCE NORTH 00 DEGREES 20 MINUTES 51 SECONDS EAST FOR A DISTANCE OF 335.00 FEET TO THE POINT OF BEGINNING, CONTAINING 3.00 ACRES, MORE OR LESS, IN FRANKLIN COUNTY, KANSAS.

WHEREAS, pursuant to K.S.A. 12-757(b), the Franklin County Planning Commission has published in the official county newspaper on the October 29, 2025, notice of public hearing for said Zoning Change; and

WHEREAS, pursuant to K.S.A. 12-757(b), the Franklin County Planning Commission held a public hearing on November 20, 2025, regarding said Zoning Change; and

WHEREAS, the Franklin County Planning Commission, on November 20, 2025, in regular session and by a unanimous vote of those members present, recommended approval of said Zoning Change request based upon certain findings of fact, whereby recommending that the Official Zoning District Map of Franklin County, Kansas be amended; and

WHEREAS, the Franklin County Board of County Commissioners, after duly reviewing the recommendation of the Planning Commission and considering all public comments and concerns regarding said Zoning Change, find that the rezoning of said property would not be detrimental to the surrounding properties and would be in compliance with the provisions of K.S.A. 12-753, the purpose and intent of the Franklin County Comprehensive Plan and the general welfare of the citizens of Franklin County.

NOW, THEREFORE, BE IT RESOLVED, that the Franklin County Board of County Commissioners does hereby approve the rezoning of the above-described tract from the R-E, Residential Estate District to the R-3A, Single Family Residential Three Acre District and that the Official Zoning District Map of Franklin County, Kansas be amended to reflect the approved zoning change.

PASSED AND ADOPTED by the Franklin County Board of County Commissioners this 4th day of March 2026. This action shall become effective upon publication in the official county newspaper.

Sabrina Meador
Chair

Received and recorded this the 4th day of March 2026.

Janet Paddock
County Clerk



Franklin
COUNTY KANSAS

**Board of County Commissioners
Franklin County, Kansas**

Resolution 26-

A RESOLUTION DENYING REZONING APPLICATION #2511-0063 MICAH COLLINS TO REZONE APPROXIMATELY 3.00 ACRES FROM THE R-E, RESIDENTIAL ESTATE DISTRICT TO THE R-3A, SINGLE FAMILY RESIDENTIAL THREE ACRE DISTRICT.

WHEREAS Franklin County, Kansas is a county municipal government, organized pursuant to K.S.A. 19-101; and

WHEREAS, pursuant to K.S.A. 12-757(b), the Franklin County Planning Commission has published in the official county newspaper on the October 29, 2025, notice of public hearing for said Zoning Change; and

WHEREAS, pursuant to K.S.A. 12-757(b), the Franklin County Planning Commission held a public hearing on November 20, 2025, regarding said Zoning Change; and

WHEREAS, the Franklin County Planning Commission, on November 20, 2025, in regular session and by a unanimous vote of those members present, recommended approval of said Zoning Change request based upon certain findings of fact, whereby recommending that the Official Zoning District Map of Franklin County, Kansas be amended; and

WHEREAS, the Board of County Commissioners of Franklin County, after duly reviewing the recommendation of the Planning Commission together with all public comments for and against said Rezoning Application finds:

1. That the rezoning from "R-E" to "R-3A" is not consistent with the County Zoning Regulations.
2. That the rezoning from "R-E" to "R-3A" is not in conformance with and would not further enhance the County Comprehensive Plan.
3. That the rezoning from "R-E" to "R-3A" will unduly affect the character of the surrounding community.
4. That the rezoning from "R-E" to "R-3A" will impact property values of surrounding properties.

NOW, THEREFORE, BE IT RESOLVED, that the Franklin County Board of County Commissioners does hereby deny rezoning application #2509-0055 (Collins) to rezone approximately 3.00 acres from the R-E, Residential Estate District to the R-3A, Single Family Residential Three Acre District.

PASSED AND ADOPTED by the Franklin County Board of County Commissioners 4th day of March 2026. This action shall become effective upon publication in the official county newspaper.

Sabrina Meador
Chair

Received and recorded this the 4th day of March 2026.

Janet Paddock
County Clerk