

Members of the public wishing to speak during Public Comment or on Items of Business must register with the County Clerk prior to the beginning of the meeting.

AGENDA

BOARD OF FRANKLIN COUNTY COMMISSIONERS Wednesday, March 11, 2026 | 8:30 a.m.

TO BE HELD IN THE ANNEX COMMISSION CHAMBERS

A. ROLL CALL:

- ☐ **WAYMIRE** ☐ **HARRIS** ☐ **MEADOR** ☐ **DICKINSON**
☐ **STOTTLEMIRE**

B. PLEDGE OF ALLEGIANCE

C. INVOCATION

D. CORRESPONDENCE & ORGANIZATIONAL BUSINESS

1. Daughters Of The American Revolution (DAR) Chapter Request, Nancy Machnicki, DAR Member.

E. PUBLIC COMMENT:

A citizen desiring to speak on an item not on the agenda may do so at this time. Discussion is limited to five minutes and the Commission will not take action or discuss items at this time. Discussion should be limited to matters of County Commission business and public comment is not permitted in regard to personnel matters or on pending legal matters. Items introduced under '**Public Comment**' may become agenda items at a later date.

F. CONSENT AGENDA:

Items listed on the '**Consent Agenda**' are considered routine and shall be enacted by one motion of the Board of Commissioners with no separate discussion. If separate discussion is desired by a member of the Governing Body, that item may be removed from the '**Consent Agenda**' and placed on the regular agenda '**Items of Business**.'

1. Consider And Approve Claim Vouchers And Tax Change Orders.
2. Consider And Approve Franklin County Commission Meeting Minutes For March 4, 2026.

G. ITEMS OF BUSINESS:

1. Discuss And Review Franklin County EMS January 2026 Operational Report, January 2026 Financial Report, And January 2026 Adjustments Report. Christi Hilliker, EMS Chief.

Documents:

[agenda cover sheet january 2026.pdf](#)
[january 2026 adjustments report.pdf](#)
[january 2026 financial report.pdf](#)
[january 2026 operational report.pdf](#)

2. Discuss And Consider For Approval The Purchase A POWERPRO-PROCARE 60 Month Extended Warranty In The Amount Of \$4,940.00, And A POWERLOAD-PROCARE 72 Month Extended Warranty In The Amount Of \$10,070.40, For A Total Cost Of \$15,010.40. Christi Hilliker, EMS Chief.

Documents:

[agenda cover sheet - stryker quote number 11260637.pdf](#)
[stryker quote number 11260637.pdf](#)

3. Consider The Approval Of Rezoning Application #2601-0070 (Vining) To Rezone Approximately 5.00 Acres From The A-1, Agriculture District To The R-E, Residential Estate District. Nathan Boyd, Planning & Building Director.

Documents:

[03112026_2601-0070_vining.pdf](#)

4. Consider The Approval Of Rezoning Application #2512-0066 (Rayson) To Rezone Approximately 33.75 Acres From The A-1, Agricultural District To The A-2, Transitional Agriculture District And To Rezone Approximately 14.70 Acres From A-2, Transitional Agriculture District To The A-1, Agriculture District. Nathan Boyd, Planning & Building Director.

Documents:

[03112026_2512-0066_rayson.pdf](#)

5. Consider The Approval Of Rezoning Application #2601-0067 (Crum) To Rezone Approximately 36.19 Acres From A-1, Agriculture District To A-2, Transitional Agriculture District And To Rezone Approximately 11.91 Acres From The A-1, Agricultural District To The R-E, Residential Estate District. Nathan Boyd, Planning & Building Director.

Documents:

[03112026_2601-0067-crum.pdf](#)

H. STAFF REPORTS

I. COMMISSIONER COMMENTS AND BOARD REPORTS

J. CONSIDER A MOTION FOR ADJOURNMENT

K. INFORMATION AND ANNOUNCEMENTS:

1. Upcoming Events:

March 16 - Commission Study Session at 8:30 AM

March 18 - Commission Meeting at 8:30 AM

March 25 - Commission Meeting at 8:30 AM

March 30 - Commission Study Session at 8:30 AM

April 1 - Commission Meeting at 8:30 AM

April 8 - Commission Meeting at 8:30 AM