

*Members of the public wishing to speak during Public Comment or on Items of Business must register with the County Clerk prior to the beginning of the meeting.*

## AGENDA

### BOARD OF FRANKLIN COUNTY COMMISSIONERS Wednesday, March 18, 2026 | 8:30 a.m.

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#### TO BE HELD IN THE ANNEX COMMISSION CHAMBERS

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A. ROLL CALL:

- WAYMIRE    HARRIS    MEADOR    DICKINSON  
 STOTTLEMIRE

B. PLEDGE OF ALLEGIANCE

C. INVOCATION

D. CORRESPONDENCE & ORGANIZATIONAL BUSINESS

1. Update From The Extension Frontier District. Rebecca McFarland, District Director.

E. PUBLIC COMMENT:

A citizen desiring to speak on an item not on the agenda may do so at this time. Discussion is limited to five minutes and the Commission will not take action or discuss items at this time. Discussion should be limited to matters of County Commission business and public comment is not permitted in regard to personnel matters or on pending legal matters. Items introduced under '**Public Comment**' may become agenda items at a later date.

F. CONSENT AGENDA:

Items listed on the '**Consent Agenda**' are considered routine and shall be enacted by one motion of the Board of Commissioners with no separate discussion. If separate discussion is desired by a member of the Governing Body, that item may be removed from the '**Consent Agenda**' and placed on the regular agenda '**Items of Business.**'

1. Consider And Approve Claim Vouchers And Tax Change Orders.
2. Consider And Approve Franklin County Commission Meeting Minutes For March 11, 2026.
3. Consider Approving The Solicitation Of Bids For Culverts.

4. Consider And Approve The Purchase Of A Hydraulic Thumb For The CASE Backhoe.

**G. ITEMS OF BUSINESS:**

1. Consider The Approval Of Rezoning Application #2512-0065 (Antoine) To Rezone Approximately 7.37 Acres From The A-1, Agriculture District To The R-E, Residential Estate District. Nathan Boyd, Planning & Building Director.

Documents:

[03182026\\_2512-0065\\_antoine.pdf](#)

2. Consider Approval Of Special Use Permit Application #2601-0012 (Amend) To Allow For The Operation Of A Single Short Term Rental Campsite With A Holding Tank In An A-2, Transitional Agriculture Zoning District. Nathan Boyd, Planning & Building Director.

Documents:

[03182026\\_2601-0012\\_amend sup.pdf](#)

**H. STAFF REPORTS**

**I. COMMISSIONER COMMENTS AND BOARD REPORTS**

**J. CONSIDER A MOTION FOR ADJOURNMENT**

**K. INFORMATION AND ANNOUNCEMENTS:**

1. Upcoming Events:

**March 25 - Commission Meeting at 8:30 AM**

**March 30 - Commission Study Session at 8:30 AM**

**April 1 - Commission Meeting at 8:30 AM**

**April 8 - Commission Meeting at 8:30 AM**