



**Franklin**

COUNTY KANSAS

] EST. 1855 [

<b>Colt Waymire</b>	District 1
<b>Rod Harris</b>	District 2
<b>Sabrina Meador</b>	District 3
<b>Ianne Dickinson</b>	District 4
<b>Don Stottlemire</b>	District 5

**2026 CHIP SEAL PROJECT BID SHEET**

<b>BID ITEM</b>	<b>UNITS</b>	<b>APPROX. QUANTITY</b>	<b>UNIT PRICE</b>	<b>AMOUNT</b>
* Cover Material (CM-L)	Cubic Yards	4,330	\$ _____ -	\$ _____ -
Emulsified Asphalt (CRS-1H)	Gals	222,300	\$ _____ -	\$ _____ -
Traffic Control	L.S.	1	\$ _____ -	\$ _____ -
Manipulation (Asphalt Seal)	Sta.	1,990	\$ _____ -	\$ _____ -
Mobilization	L.S.	1	\$ _____ -	\$ _____ -
Temp. Raised Pavement Marker	Each	600	\$ _____ -	\$ _____ -
			Total:	\$ _____ -

<b>BID ITEM</b>	<b>UNITS</b>	<b>APPROX QUANTITY</b>	<b>UNIT PRICE</b>	<b>AMOUNT</b>
* Cover Material (CMK)(Washed)	Tons	7,000	\$ _____ -	\$ _____ -
Emulsified Asphalt (RS-1H)	Gals	213,310	\$ _____ -	\$ _____ -
Traffic Control	L.S.	1	\$ _____ -	\$ _____ -
Manipulation (Asphalt Seal)	Sta.	1,990	\$ _____ -	\$ _____ -
Mobilization	L.S.	1	\$ _____ -	\$ _____ -
Temp. Raised Pavement Marker	Each	600	\$ _____ -	\$ _____ -
			Total:	\$ _____ -

Company Name: \_\_\_\_\_

Company Address: \_\_\_\_\_

Company Representative: \_\_\_\_\_

Type or Print

Signature: \_\_\_\_\_

Company Phone Number: \_\_\_\_\_

\*Franklin County reserves the right to purchase the cover material directly.