

**RESOLUTION NO. 23-25**

**A RESOLUTION OF FRANKLIN COUNTY, KANSAS, AUTHORIZING THE EXECUTION AND DELIVERY OF A DISPATCH SYSTEM CONTRIBUTION AGREEMENT WITH THE CITY OF WELLSVILLE, KANSAS.**

**WHEREAS**, Franklin County, Kansas (the “County”), operates and maintains a centralized emergency service communication system (the “Dispatch System”) for the purpose of operating its emergency medical service within the County;

**WHEREAS**, the City of Wellsville, Kansas (the “City”), has agreed to provide an annual financial contribution to pay a portion of the County’s cost to operate and maintain the Dispatch System; and

**WHEREAS**, pursuant to K.S.A. 12-2908, 65-6113, and 65-6114, the Board of County Commissioners of the County (the “Board”) has determined that it is necessary and desirable to memorialize such financial contribution in an agreement (the “Dispatch System Contribution Agreement”) by and between the County and the City;

**NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF FRANKLIN COUNTY, KANSAS, AS FOLLOWS:**

**Section 1.** The County is hereby authorized to enter into the Dispatch System Contribution Agreement in substantially the form presented to and reviewed by the Board on the date of this Resolution (copies of this document shall be on file in the records of the County) with such changes therein as shall be approved by the Chairman of the Board, with the Chairman’s signature thereon being conclusive evidence of his approval thereof, and the same are hereby approved in all respects.

**Section 2.** The Chairman, the County Administrator, the County Clerk, and the other officers and representatives of the County are authorized and directed to take such other action as may be necessary to carry out the intent of this Resolution.

**Section 3.** This Resolution shall be in full force and effect from and after its adoption.

*[remainder of page left blank intentionally]*

ADOPTED by the Board of County Commissioners of Franklin County, Kansas, on  
June 7, 2023.



*Janet Paddock*  
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County Clerk

*Janne Dickinson*  
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Chairman