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2014 NOV 14 AM 10:31  
OFFICE OF THE CLERK  
FRANKLIN COUNTY DISTRICT COURT

**IN THE DISTRICT COURT OF FRANKLIN COUNTY, KANSAS  
FOURTH JUDICIAL DISTRICT**

**STATE OF KANSAS,  
Plaintiff,**

**vs.**

**KYLE TREVOR FLACK,  
Defendant.**

**Case No. 2013 CR 104**

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**MOTION FOR A JURY SELECTION PROCESS**

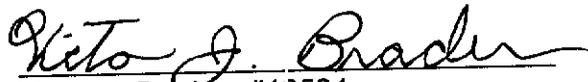
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Plaintiff proposes that the Court develop a plan to call two panels per day with each panel consisting of five potential jurors. Each party should be allocated 90 minutes to question each panel. Plaintiff suggests the following schedule per day: 9:00 a.m. to 12 p.m. – 1<sup>st</sup> panel of the day, and 1:30 p.m. to 4:30 p.m. – 2<sup>nd</sup> panel of the day. Plaintiff suggests that jury selection begin immediately after the scheduled motions hearing on September 8<sup>th</sup>, 2015, and continue until 45 potential jurors (12 plus three alternates) have been passed for cause.

Doc #260

**State's Filing #28  
(Motion for Jury Selection Process)**

Respectfully submitted,

A handwritten signature in black ink that reads "Victor J. Braden". The signature is written in a cursive style with a horizontal line underneath it.

Victor J. Braden, #113524  
Deputy Attorney General  
120 SW 10th Avenue, Room 200  
Topeka, KS 66612  
(785) 296-2215  
Attorney for the plaintiff

**CERTIFICATE OF SERVICE**

I hereby certify that the original State's Motion for a Jury Selection Process (Filing #28) was mailed on the 7<sup>th</sup> day of November, 2014, to:

The Clerk of the Franklin County District Court  
Court Building  
301 South Main Street  
PO Box 637  
Ottawa, KS 66067-0637

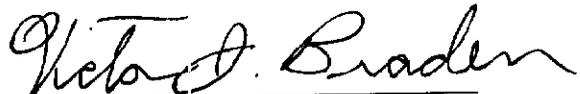
and, I hereby certify that a true and accurate copy of the State's Motion for a Jury Selection Process (Filing #28) was mailed on the 7<sup>th</sup> day of November, 2014, to:

Ronald F. Evans  
Attorney for the defendant  
State of Kansas  
Death Penalty Defense Unit  
700 SW Jackson, Suite 500  
Topeka, KS 66603

Timothy Frieden  
Attorney for the defendant  
State of Kansas  
Death Penalty Defense Unit  
266 North Main, Suite 210  
Wichita, KS 67202

and, I hereby certify that a chamber copy of the State's Motion for a Jury Selection Process (Filing #28) was sent via email on the 7<sup>th</sup> day of November, 2014, to:

The Honorable Eric W. Godderz  
District Court Judge  
Anderson County Courthouse  
100 East 4<sup>th</sup>  
P.O. Box 305  
Garnett, KS 66032

  
Victor J. Braden, #18524  
Deputy Attorney General