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2014 NOV 14 AM 10:31  
STATE OF KANSAS  
FRANKLIN COUNTY

**IN THE DISTRICT COURT OF FRANKLIN COUNTY, KANSAS  
FOURTH JUDICIAL DISTRICT**

**STATE OF KANSAS,  
Plaintiff,**

**vs.**

**KYLE TREVOR FLACK,  
Defendant.**

**Case No. 2013 CR 104**

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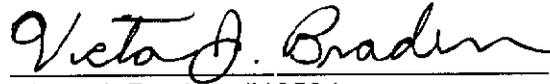
**MOTION TO ESTABLISH A TIME LINE FOR PROPOSED  
REDACTIONS OF THE DEFENDANT'S STATEMENTS**

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Plaintiff recommends that the Court order each party to abide by a time line for submitting proposed redactions of the defendant's interviews (see State's Filing #18). Plaintiff suggests the following time line: February 6<sup>th</sup>, 2015 (Plaintiff send its proposed redactions to the defense team); March 10<sup>th</sup>, 2015 (each party submits its proposed redactions to the Court); April 8<sup>th</sup>, 2015 (arguments are presented to the Court concerning redactions); and June 9<sup>th</sup>, 2015 (Court rules on a final version).

**State's Filing #27  
(Motion to Establish a Time Line for Redaction)**

Respectfully submitted,



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Victor J. Braden, #18524  
Deputy Attorney General  
120 SW 10th Avenue, Room 200  
Topeka, KS 66612  
(785) 296-2215  
Attorney for the plaintiff

**CERTIFICATE OF SERVICE**

I hereby certify that the original State's Motion for a Redaction Time Line (Filing #27) was mailed on the 7<sup>th</sup> day of November, 2014, to:

The Clerk of the Franklin County District Court  
Court Building  
301 South Main Street  
PO Box 637  
Ottawa, KS 66067-0637

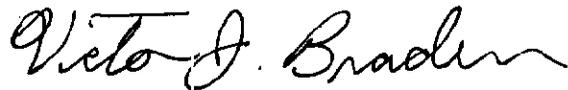
and, I hereby certify that a true and accurate copy of the State's Motion for a Redaction Time Line (Filing #27) was mailed on the 7<sup>th</sup> day of November, 2014, to:

Ronald F. Evans  
Attorney for the defendant  
State of Kansas  
Death Penalty Defense Unit  
700 SW Jackson, Suite 500  
Topeka, KS 66603

Timothy Frieden  
Attorney for the defendant  
State of Kansas  
Death Penalty Defense Unit  
266 North Main, Suite 210  
Wichita, KS 67202

and, I hereby certify that a chamber copy of the State's Motion for a Redaction Time Line (Filing #27) was sent via email on the 7<sup>th</sup> day of November, 2014, to:

The Honorable Eric W. Godderz  
District Court Judge  
Anderson County Courthouse  
100 East 4<sup>th</sup>  
P.O. Box 305  
Garnett, KS 66032



Victor J. Braden, #18524  
Deputy Attorney General