

**THE BOARD OF COUNTY COMMISSIONERS**

**OF**

**FRANKLIN COUNTY, KANSAS**

RESOLUTION 10 – 12

*A RESOLUTION ESTABLISHING THE MILEAGE REIMBURSEMENT RATES FOR EMPLOYEES OF FRANKLIN COUNTY, KANSAS AND REPLACING RESOLUTION 09-37*

WHEREAS, K.S.A. 19-101, provides that a county may exercise the powers of home rule to determine its local affairs and government authorization under the provisions of K.S.A. 19-101a; and

WHEREAS, the supervision of county employees with regards to personnel rules, regulations, and related administrative procedures and policies is a permissible exercise of home rule power, pursuant to K.S.A. 19-101a; and,

WHEREAS, the Board of County Commissioners recognizes the Kansas Secretary of Administration has the authority, pursuant to K.S.A. 75-3203a, to fix rates of mileage for privately owned conveyances used for official purposes; and,

WHEREAS, the Board of County Commissioners believes that the rates established by the Kansas Secretary of Administration accurately reflect current costs associated with travel; and

WHEREAS, the Board of County Commissioners believes that adopting the State of Kansas' mileage rate for privately owned conveyances used for official purposes is in the best interest of County Employees and the County itself;

THEREFORE, BE IT RESOLVED

BY

THE BOARD OF FRANKLIN COUNTY COMMISSIONERS,

That the Board of County Commissioners of Franklin County, Kansas establish Franklin County's mileage reimbursement rate for privately owned conveyances used for official purposes to be the same as that authorized by the State of Kansas for reimbursement. The County shall reimburse for mileage at a rate consistent with that of the State of Kansas. The rate of reimbursement shall be modified as necessary to match that provided by the State of Kansas. This Resolution shall be effective on April 1, 2010 after its adoption by the County Commission.

Passed and adopted in regular session this 24th day of March 2010 by the Board of Franklin County Commissioners.

/s/ David J Hood  
David J. Hood, Chairman

Attested and Recorded, this 24th day of March 2010.

/s/ Shari Perry  
Shari Perry

**County Clerk**