

FRANKLIN COUNTY

To:	Franklin County	Reviewed:	
	Board Of County Commissioners		
From:	Larry D. Walrod	Extension:	3571
	Planning & Building Dept.		
Date:	June 24 th , 2009	No.	

ITEM:

SFY 2010 – Local Environmental Protection Program (LEPP) Grant Application

BACKGROUND

For the past thirteen (13) years the county has participated in the State of Kansas Local Environmental Protection Grant Program. This program is designed to assist the County with protection and restoration of watersheds and water quality throughout Franklin County as provided in the Kansas Clean Water Act.

Staff has completed the Franklin County Local Environmental Protection Plan (LEPP) and the Plan has been reviewed and accepted by the Kansas Department of Health and Environment.

DISCUSSION:

The State has advised the County Planning and Environmental Health Department that the projected funding available for the LEPP Grant is approximately \$9,769.00. Although participation in the Grant Program requires coordination with other agencies (County State and Federal), as well as time to complete the quarterly reports, this is a program essential to assisting the County towards achieving our goals in protection of the Marais Des Cygnes River Watershed.

RECOMMENDATION:

Staff has reviewed the grant application form, as well as the tasks required by the Kansas Department of Health and Environment in order to be eligible to participate in the program and recommends that the Board of County Commissioners approve the grant application and authorize the Chairman to sign the grant agreement.

ATTACHMENTS:

Memorandum
Grant Application

**FRANKLIN COUNTY
PLANNING AND BUILDING DEPARTMENT**

LARRY D. WALROD, PLANNING DIRECTOR

1428 S. MAIN, SUITE #5

OTTAWA, KANSAS 66067-3547

Office: (785) 229-3570 Fax: (785) 229-3504

BOARD OF COUNTY COMMISSIONERS

Donald E. Waymire, District 1

John E. Taylor, District 2

Roy C. Dunn, District 3

Donald C. Hay, District 4

Donald R. Stottlemire, District 5

MEMORANDUM

TO: Franklin County
Board of County Commissioners

DATE: June 17, 2009

FROM: Larry D. Walrod *LW*
Planning Director

DEPT: Franklin County
Planning Department

RE: SFY 2010 -- Local
Environmental Protection
Program (LEPP)
Grant Application

CC:

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**Kansas Department of Health and Environment
Local Environmental Protection Program
Grant Agreement**

Organization: Franklin County Environmental Health

Mailing Address: 1428 South Main, Suite 5
Ottawa , KS 66067-3547

FEIN: 48-6038022

Program Manager: Guy Crabill **Phone:** (785) 229-3590

Fax: (785) 229-3590 **E-Mail:** gcrabill@mail.franklincoks.org

LEPP Grant Period: 07/01/2009 to 06/30/2010

LEPP Base Grant Amount: \$9,769

Required Contribution Amount: \$977

Project Officer: Beth Rowlands/Kdhe **Phone:** (785) 296-4195

KDHE agrees to provide Franklin County Environmental Health a grant of \$9,769 for the purposes of executing the Local Environmental Protection Plan. This grant is subject to the terms and conditions contained in this agreement. The terms and conditions are hereby incorporated into and made part of this agreement.

Special Conditions: This grant is approved on the condition that Franklin County establish a Local Environmental Protection Committee pursuant to KAR 28-66-1(b)(5) and 28-66-2(j) by not later than September 30, 2007. Accomplishment of this condition shall be documented in the first quarterly status report.

The undersigned hereby is duly authorized to accept this grant offer and agrees to comply with the terms and condition set out by this agreement. This grant offer is effective upon signature of the Secretary, Kansas Department of Health and Environment.

John E. Taylor
County Commissioner
Franklin County, Kansas

Date

Roderick L. Bremby
Secretary
Kansas Department of Health and Environment

Date