

*Members of the public wishing to speak during Public Comment or on Items of Business must register with the County Clerk prior to the beginning of the meeting.*

## AGENDA

### BOARD OF FRANKLIN COUNTY COMMISSIONERS

Wednesday, March 30, 2022 | 8:30 a.m.

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#### TO BE HELD IN THE ANNEX COMMISSION CHAMBERS

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A. **ROLL CALL:**

Waymire  Harris  Dunn  Dickinson  Stottlemire

B. **PLEDGE OF ALLEGIANCE**

C. **INVOCATION**

D. **CORRESPONDENCE & ORGANIZATIONAL BUSINESS**

E. **PUBLIC COMMENT:**

A citizen desiring to speak on an item not on the agenda may do so at this time. Discussion is limited to five minutes and the Commission will not take action or discuss items at this time. Discussion should be limited to matters of County Commission business and public comment is not permitted in regard to personnel matters or on pending legal matters. Items introduced under '**Public Comment**' may become agenda items at a later date.

F. **CONSENT AGENDA:**

Items listed on the '**Consent Agenda**' are considered routine and shall be enacted by one motion of the Board of Commissioners with no separate discussion. If separate discussion is desired by a member of the Governing Body, that item may be removed from the '**Consent Agenda**' and placed on the regular agenda '**Items of Business.**'

1. Consider And Approve Claim Vouchers And Tax Change Orders.
2. Consider And Approve Payroll For The Pay Period Of February 21, 2022 To March 20, 2022.
3. Consider And Approve Franklin County Commission Meeting Minutes For March 23, 2022.

G. **ITEMS OF BUSINESS:**

1. Consider For Approval Awarding Chemical Bid Numbers 2, 4, 5, 8 & 10 To Nutrien Solutions And Bid Numbers 1, 3, 6, 7a, 7b & 9 To Van Diest. Pat Campbell, Solid Waste Superintendent.

Documents:

[cover sheet - 2022 chemical bid award 033022.pdf](#)

2. Consider Awarding The 2022 Dust Control Project To Scotwood Industries, Inc. In The Amount Of \$1.189 Per Gallon. W. David Lee, Director Of Public Works.

Documents:

[cover sheet - 2022 dust control bids.pdf](#)

3. Consider Approving A Proposal From CFS Engineers To Perform Bridge Inspections On Fracture Critical Bridges In Franklin County. W. David Lee, Director Of Public Works.

Documents:

[cover sheet - fracture critical bridge inspection 033022.pdf](#)

4. Discuss Using ARPA Funds To Purchase A Transport Van For The Jail. Jeff Richards, Sheriff.

Documents:

[agenda cover sheet for transport van.pdf](#)  
[transport van quote.pdf](#)

5. Discuss 2023 Funding Levels For Franklin County's Community Partners. Derek Brown, County Administrator And Janet Paddock, County Clerk.

Documents:

[20220330\\_agenda cover sheet\\_community partners.pdf](#)  
[2023 cp annual comparison.pdf](#)  
[2023 cp historical data.pdf](#)  
[2023 cp recommendations.pdf](#)

## **H. STAFF REPORTS**

### **I. COMMISSIONER COMMENTS AND BOARD REPORTS**

### **J. CONSIDER A MOTION FOR ADJOURNMENT**

## **K. INFORMATION AND ANNOUNCEMENTS:**

### 1. Upcoming Events

April 4 - Commission Study Session at 8:30 AM

April 6 - Commission Meeting at 8:30 AM

April 13 - Commission Meeting at 8:30 AM

April 18 - Commission Study Session at 8:30 AM

April 20 - Commission Meeting at 8:30 AM

April 27 - Commission Meeting at 8:30 AM