

Due to the ongoing pandemic involving COVID-19 and the extreme importance of social distancing, this meeting will be held via teleconference. While Chair Waymire will be in the Commission Chambers, all of the other Commissioners as well as County staff will be participating via telephone. Members of the public who show up for the meeting will not be permitted to enter the Chambers. If you wish to watch the meeting in real time, it will be livestreamed on the Franklin County KS Government FaceBook page. If you wish to make a public comment or otherwise listen to the meeting by telephone, please contact Janet Paddock at 785-229-3415 and she will make arrangements for you to be on the conference call. Per the County's normal procedure, at the conclusion of the meeting, video will be posted at www.franklincoks.org.

AGENDA

BOARD OF FRANKLIN COUNTY COMMISSIONERS Wednesday, April 1, 2020 | 8:30 a.m.

TO BE HELD VIA TELECONFERENCE

A. ROLL CALL:

Waymire Howard Dunn Dickinson Stottlemire

B. PLEDGE OF ALLEGIANCE

C. INVOCATION:

1. Invocation Led By Kathy Symes, Wellsville United Methodist Church, Wellsville, Ks.

D. CORRESPONDENCE & ORGANIZATIONAL BUSINESS

E. PUBLIC COMMENT:

A citizen desiring to speak on an item not on the agenda may do so at this time. Discussion is limited to five minutes and the Commission will not take action or discuss items at this time. Discussion should be limited to matters of County Commission business and public comment is not permitted in regard to personnel matters or on pending legal matters. Items introduced under '**Public Comment**' may become agenda items at a later date.

F. CONSENT AGENDA:

Items listed on the '**Consent Agenda**' are considered routine and shall be enacted by one motion of the Board of Commissioners with no separate discussion. If separate discussion is desired by a member of the Governing Body, that item may be removed from the '**Consent Agenda**' and placed on the regular agenda '**Items of Business.**'

1. Consider And Approve Claim Vouchers And Tax Change Orders.
2. Consider And Approve Franklin County Commission Meeting Minutes For March 18, 2020
3. Consider And Approve Payroll For The Pay Period Of February 21, 2020 To March 20, 2020.
4. Consider & Approve Soliciting Bids To Replenish Our Stock Of Culvert Pipe. David Lee, Public Works Director.
5. Consider & Approve Soliciting Bids To Replenish Our Stock Of Tires. David Lee, Public Works Director.

G. **ITEMS OF BUSINESS:**

1. Consider Awarding Bid To Replace The Carpet In The Common Hallways At The Annex. Brandon Sands, Maintenance Director.

Documents:

[annex carpet.pdf](#)
[4state carpet bid.pdf](#)
[crooks carpet bid.pdf](#)

2. Consider Approving The Bid For Slurry Coat Application On Annex Parking Lot. Brandon Sands, Maintenance Director.

Documents:

[slurry coat.pdf](#)
[slurry coat bid.pdf](#)

3. Consider Approval Of Rezoning Application #2002-1742 (Livingston) To Rezone Approximately 18.67 Acres From An A-1 (Agriculture) Zoning District To An R-E (Residential Estate) Zoning District. Larry Walrod, Planning And Building Director.

Documents:

[04012020_1742 livingston.pdf](#)

4. Consider Approval Of Rezoning Application #2002-1743 (Stoneking) To Rezone Approximately 20.00 Acres From An R-E (Residential Estate) Zoning District To An A-2 (Transitional Agriculture) Zoning District. Larry Walrod, Planning And Building Director.

Documents:

[04012020_1743 stoneking.pdf](#)

5. Consider Approval Of A Final Plat Of Circle "D" Acres No. 2 Subdivision, Located Near The Intersection Of Idaho Road And Kingman Road, On The West Side Of Idaho Road And North Of Kingman Road. Larry Walrod, Planning And Building Director.

Documents:

[04012020_1748 circle d acres no 2.pdf](#)

H. STAFF REPORTS

I. COMMISSIONER COMMENTS AND BOARD REPORTS

J. CONSIDER A MOTION FOR ADJOURNMENT

K. INFORMATION AND ANNOUNCEMENTS:

1. Upcoming Events

- Apr 6 - Commission Study Session @ 8:30
- Apr 8 - Commission Meeting @ 8:30
- Apr 15 - Commission Meeting @ 8:30
- Apr 20 - Commission Study Session @ 8:30
- Apr 22 - Commission Meeting @ 8:30
- Apr 29 - Commission Meeting @ 8:30